



Department of South Carolina
COMMUNITY SERVICE REPORT
FOR INDIVIDUALS

Post Number: _____

District Number: _____

Circle the category of your activity (See ‘Definitions’ below):

Community service Aid to others Americanism/ Citizen Education
Youth Programs Youth Activities Safety Military Service

Describe your project or activity:

Enter the total number of members who participated _____

Number of hours (for EACH participant) _____ Date of the project/activity _____

Enter the amount of money, if any, you spent on this project _____

Enter the total number of miles driven to do this project. You should include miles driven to and from your home to the location of the activity _____

This form is for members to submit their individual contributions for Community Service. INDIVIDUALS SHOULD SEND THEIR REPORTS TO THE DESIGNATED INDIVIDUAL IN EACH POST WHO WILL CONSOLIDATE AND SEND THEM TO DEPARTMENT USING THE ONLINE REPORT MONTHLY.

Definitions:

COMMUNITY SERVICE includes any activities within your community which help to benefit the community, church, school, parks, recycling, neighborhood cleanings, etc.

AID TO OTHERS is self-explanatory. Taking a hot meal to a veteran who can't get out is an example.

AMERICANISM/CITIZEN EDUCATION is simply taking the time to teach someone about flag etiquette, the Constitution, military service, etc.

YOUTH PROGRAMS include the annual Voice of Democracy, Patriot's Pen, Scout of the Year Program, etc.

YOUTH ACTIVITIES - Posts and Auxiliaries are encouraged to provide youth programs within the community such as Athletics, Scouting, Contests, Education, Recognition, etc.

SAFETY - Pedestrian, Drug Awareness, Recreational, Highway, Home/Fire, etc.

MILITARY SERVICE - Any support given to a unit, an individual family member, ceremonies, welcome home, UpLink, Unmet Needs USO, etc.

Community Service Report Form - VFW Post Report

(Reporting Year May 1 thru April 30)

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|--|--------|-----------------------|----|
| VFW DEPARTMENT of SOUTH CAROLINA and it's Auxiliary | | | |
| Community Service Report Form - VFW Post Report | | | |
| (Reporting Year May 1 thru April 30) | | | |
| DISTRICT | POST # | REPORTING PERIOD FROM | TO |

| COMMUNITY SERVICE | | | | | |
|---|---------|------------|---------|------------|-----------|
| (Please list any activities within your community provided by Post & Auxiliary which helps to benefit the community, church, school, parks, neighborhood cleanups, etc) | # Hours | Amt. Money | # Miles | # Projects | # Members |
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| CITIZENSHIP EDUCATION / AMERICANISM | | | | | |
|---|---------|------------|---------|------------|-----------|
| (Please list any Parades, Public Ceremonies, Flag Presentations, Educational Materials, Loyalty Day, POW/MIA activity, Legislative. etc.) | # Hours | Amt. Money | # Miles | # Projects | # Members |
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| AID TO OTHERS | | | | | |
|---|---------|------------|---------|------------|-----------|
| (Please list all Hospital, Nursing Homes, Senior Citizens, Blood Drives Cancer, Rehab, Memorials, March of Dimes, Operation Uplink, etc.) | # Hours | Amt. Money | # Miles | # Projects | # Members |
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| YOUTH ACTIVITIES | | | | | |
|--|---------|------------|---------|------------|-----------|
| Please list: Post and Auxiliary are encouraged to provide Youth Programs within your community. Sports, Scouting, Contests, Education, Recognition, including VOD/PP/YOUTH ESSAYS, JROTC etc | # Hours | Amt. Money | # Miles | # Projects | # Members |
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| | | | | | |

| SAFETY | | | | | |
|---|---------|------------|---------|------------|-----------|
| Please list: Pedestrian, Drug Awareness, Recreational, Highway, Fire, Home, Gun, etc. | # Hours | Amt. Money | # Miles | # Projects | # Members |
| | | | | | |
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USE ADDITIONAL SHEETS TO LIST OTHER OUTSTANDING PROJECTS.

SEND TO **DEPARTMENT** CHAIRPERSON (LISTED BELOW) & REMEMBER TO KEEP A COPY

LADIES AUXILIARY MAY USE THIS FORM TO REPORT THROUGH THEIR SYSTEM

MAIL COMPLETED REPORT TO: **NICK CAMERA 4607 MARSH CREEK DR, N MYRTLE BEACH, SC 29582**

OR SEND BY EMAIL TO NCAMERA1@GMAIL.COM

ONLINE REPORTING: go to <https://tinyurl.com/SC-CommunityServiceReport>

| | | | |
|---|--|-----------------------------------|--|
| Total Hours This Report | | Total Projects This report | |
| Total Amt. Money Spent This Report | | Total Members This Report | |
| Total Miles This Report | | REPORT SUBMITTED BY: | |
| | | (NAME & POSITION) | |