



*“Working Together
for
Veterans”*



STATE COMMANDER JOHN L. SULLIVAN, JR.

YOUR 2018-2019 DEPARTMENT OF SOUTH CAROLINA GUIDEBOOK TO A SUCCESSFUL YEAR



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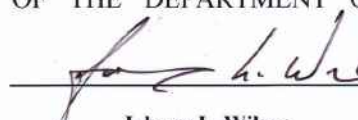


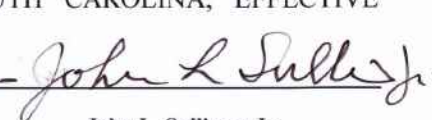
VETERANS OF FOREIGN WARS OF THE UNITED STATES
210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072 (803) 808-0317
DEPARTMENT OF SOUTH CAROLINA



♦ **GENERAL ORDER No. 1 - ASSUMPTION OF COMMAND**

- ♦ AUTHORITY: ARTICLE V SECTIONS 516-518 OF THE MANUAL OF PROCEDURE AND THE NATIONAL BY-LAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES. THE UNDERSIGNED HEREBY ASSUMES COMMAND OF THE DEPARTMENT OF SOUTH CAROLINA, EFFECTIVE 10 JUNE, 2018.


Johnny L. Wilson
2018-2019 STATE ADJUTANT


John L. Sullivan, Jr.
2018-2019 STATE COMMANDER



“WORKING TOGETHER FOR VETERANS”

Comrades,

It's a great honor and humbling experience, to know you had faith in me, to be your 2018-2019 VFW Department of South Carolina Commander.

Utilizing the tools that I have learned throughout the many years of service to our Department, I will lead you in the promising *New Veterans of Foreign Wars*, without forgetting our past traditions and mission statement that the Veterans of Foreign Wars was founded upon.

The Department Headquarters Staff will work diligently *for you* to ensure that all of your needs, questions and support will be offered to all Posts, as well as, any individual Comrade/Auxiliary member of our great Department.

The motto for our year is: ***“Working together for Veterans.”***

Each and every Comrade and Auxiliary member of our Department is asked to revisit and renew the deep devotion we had in years past, to work together helping *All Veterans*, whether they are a member or not of our wonderful organization. The *“Special Project”* for this year is to visit Veterans in nursing homes, as described on page 12 of this guidebook.

To accomplish our goals this year, I ask for your help, to help Veterans in our communities throughout South Carolina.

Loyal to all of you,

State Commander John L. “Sully” Sullivan, Jr.



VETERANS OF FOREIGN WARS OF THE UNITED STATES
210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072 (803) 808-0317 FAX: 808-0417
DEPARTMENT OF SOUTH CAROLINA



♦ **GENERAL ORDER No. 2:**

- THE FOLLOWING VFW DEPARTMENT OF SOUTH CAROLINA OFFICERS HAVE BEEN DULY ELECTED OR APPOINTED AT THE 2018 ANNUAL DEPARTMENT CONVENTION, 10 JUNE, 2018, IN COLUMBIA, SOUTH CAROLINA. THESE OFFICERS WILL BE ACCORDED THE RECOGNITION AND COURTESY DUE THEM.

2018-2019 COUNCIL OF ADMINISTRATION



STATE COMMANDER:

♦ **JOHN L. "SULLY" SULLIVAN, Jr.**

- 413 Farmhouse Loop
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STATE SR. VICE COMMANDER

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- D-1



STATE JR. VICE COMMANDER

♦ **EDWIN A. "TED" TUFTS, II**

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VETERANS OF FOREIGN WARS OF THE UNITED STATES
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DEPARTMENT OF SOUTH CAROLINA

2018-2019 COUNCIL OF ADMINISTRATION



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⇒ **DISTRICT 2 CMDR.**

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210 GLASSMASTER ROAD, LEXINGTON S.C. 29072 (803) 808-0317 FAX: 808-0417
2018-2019 COMMUNITY SERVICE APPOINTED OFFICERS



SEND ALL REPORTS TO NICK CAMERA ↓



VFWSC STATE COMMUNITY SERVICE CHAIRMAN NICK CAMERA

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e-mail: ncamera1@gmail.com Post 10804 D-7

THE CHAIRMEN LISTED BELOW ARE THERE TO ANSWER ANY QUESTIONS YOU MIGHT HAVE.



STATE NATIONAL HOME CHAIRMAN
STATE POW/MIA CHAIRMAN
**STATE JR. VICE COMMANDER
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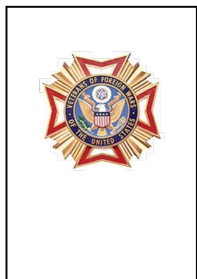
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4919 JORDON CIR., TIMMONSVILLE,
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State Budget & Finance Committee Chairman - Co-Chair Building & Grounds -
By-Laws Committee Member and Awards Chairman

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DEPARTMENT OF SOUTH CAROLINA VETERANS OF FOREIGN WARS
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QUICK REFERENCE GUIDE TO DISTRICT MEETING DATES



DISTRICT No.1 COMMANDER RUSSELL “RUSS” BROOKS

08/18/2018 School of Instruction. Ladson Post 3433 - Meet @ 10:00 am - eat @ 11:00 am.
 11/17/2018 Regular Meeting @ Beaufort Post 8760 - eat @ 13:00 - meet @ 14:00
 03/23/2019 Regular Meeting @ Moncks Corner Post 9509 - eat @ 1300 - meet at 14:00
 05/11/2019 District Conv. @ Charles E. McKee Post 5091 - eat @ 13:00 - meet @ 14:00



DISTRICT No. 2 COMMANDER JIM FOX

08/18/2018 School of Instruction. Post 4262 - eat @ 10:00 am/meet @ 11:00 am
 11/03/2018 Regular Meeting. Post 10813 - eat @ 10:00 am/meet @ 11:00 am
 02/16/2019 Regular Meeting. Post 8738 - eat @ 10:00 am/meet @ 11:00 am
 04/13/2019 District Convention. Post 11079 - eat @ 10:00 am/meet @ 11:00 am



DISTRICT No. 4 COMMANDER WILTON FOWLER

08/18/2018 Sch of Instruction @ Medlock-Simpson Post 3354-eat @ 1:00 - meet @ 2:00
 10/27/2018 Regular Meeting. Allison P. Rhodes Post 6830. eat @ 1:00 - meet @ 2:00
 02/16/2019 Regular Meeting. Donaldson Center Post 9273. eat @ 1:00 - meet @ 2:00
 05/11/2019 District Convention. Charles F Gandy Post 6734. eat @ 1:00—meet @ 2:00



DISTRICT No. 5 COMMANDER JOHN HILL

08/25/2018 School of Instruction. Camden Post 5928 - eat @ 9:00/ meet @ 10:00
 12/08/2018 Regular Meeting: Fort Mill Post 9138 - eat @ 9:00/meet @ 10:00
 03/09/2019 Regular Meeting: Indian Land Post 12136 - eat @ 9:00/ meet @ 10:00
 05/04/2019 District Convention: Rock Hill Post 2889 - eat @ 9:00/ meet @ 10:00



DISTRICT No. 6 COMMANDER JAMES McLAUGHLIN

08/25/2018 School of Instruction @ Swamp Fox Post 3181 - eat @ 12:00 - meet @ 1:00
 01/26/2019 Regular Meeting @ James W McCutcheon Post 3412 - eat @ 12:00 - meet @ 1
 04/27/2019 District Convention @ Gray-Farrow Post 3096 - eat @ 12:00 - meet @ 1:00



DISTRICT No. 7 COMMANDER ALLEN RUNDALL

08/18/2018 School of Instruction at North Myrtle Beach Post 10804
 10/27/2018 Regular Meeting at Myrtle Beach Post 7735
 12/08/2018 Regular Meeting at Murrell’s Inlet Post 10420
 04/27/2019 District Convention and Picnic at Georgetown Post 6444



DISTRICT No. 8 COMMANDER ED STEFANAK (864) 219-1073

09/18/2018 School of Instruction: “Wildcat” Post 3447-Gaffney - eat @ 10/ meet @ 11
 11/17/2018. Regular meeting - Spartanburg Post 9539 - eat @ 10/meet @ 11
 02/23/2019. Regular meeting - Gaffney “Wildcat” Post 3447 - eat @ 10/ meet @ 11
 05/18/2019. Convention. Spartanburg Post 95349 - eat @ 10/ meet @ 11



DISTRICT No. 9 COMMANDER EDWARD L SHEPERD, SR.

08/18/2018 School of Instruction @ Post 8166 - eat @ 12:00 - meet @ 1:00 pm
 11/17/2018. Regular Meeting @ Post 5877 - eat @ 12:00 - meet @ 1:00 pm
 02/09/2019. Regular Meeting @ Post 10980 - eat @ 1:00 - meet @ 1:00 pm
 04/27/2019. District Convention @ Post 2779 - eat @ 12:00 - meet @ 1:00 pm



DEPARTMENT OF SOUTH CAROLINA VETERANS OF FOREIGN WARS
210 GLASSMASTER ROAD, LEXINGTON S.C. 29072 (803) 808-0317 FAX: 808-0417



2018-2019 STATE VA HOSPITAL APPOINTED OFFICERS



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BOBBY POWERS

Working on getting contact information

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NEED VOLUNTEER

VAVS DEPUTY REPRESENTATIVE-SUMTER

NEED A VOLUNTEER



DEPARTMENT OF SOUTH CAROLINA VETERANS OF FOREIGN WARS
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2018-2019 Department Officers

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Secretary




























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PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS OR DECEASED
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1937-1938	J.W. BRADFORD	
1938-1939	EUGENE E. PETIT	
1939-1940	CHARLES A. ARMSTRONG	
1940-1942	LANDON E. CARTER	
1942-1943	W. H. BALLENTINE	
1943-1944	J. A. BAGNAL	
1944-1945	J. D. MORRISON	
1945-1946	JOHN C. McCUE	
1946-1947	THEO E. BOONE	
1947-1948	JOHN C. WILLIAMS	
1948-1949	WENDELL M. LEVI	
1949-1950	JAMES W. COTHRAN	
1950-1951	RUFUS W. GOSNELL	
1951-1952	JAMES R. MANN	
1952-1953	ROBERT P. GRIFFIN	
1952-1953	JAMES W. COTHRAN CDR-IN-CHIEF	
1953-1954	ROBERT O. PURDY	
1954-1955	WILLIAM B. WORTHY	
1955-1956	ROBERT E. MOSELEY	
1956-1957	EDGAR L. MORRIS	
1957-1959	BERNARD D. DUSENBURY	
1959-1960	JAMES B. SMOAK	
1960-1961	CARL E. CUMMINGS	
1961-1962	DAVID S. TAYLOR	
1962-1963	WILLIAM C. BROWN	
1963-1964	ARNOLD C. MUIR	
1964-1965	SPECIAL ORDER 153-JANUARY 9, 1991 per/SECTION 719 OF THE NATIONAL BY-LAWS	
1965-1966	LEON M. TAYLOR	
1966-1967	H. W. WILLIAMS	
1967-1968	ZACK PACE	

PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS OR DECEASED
1968-1969	JAMES J. RAMAN	
1969-1970	LAURIE L. LANE (A.A.)	
1970-1971	BILLIE P. RANDALL	
1971-1972	J. DAN TRUETT, Jr. (A.A.)	
1972-1973	J. NORMAN PORTER	
1973-1974	W. C. THOMAS	
1974-1975	THOMAS H. BURNS (A.A.)	
1975-1976	GARY LITTLEFIELD (A.A.)	
1976-1977	F. W. WYCOFF, Jr. (A.A.)	
1977-1978	M. FRANK EDWARDS (C.C.) (A.A.)	
1978-1979	R. L. "BOB" HIGHT, Jr. (A.A.)	
1979-1980	HARRY M. FARRIS	
1980-1981	KENNETH L. HARTMAN (A.A.)	
1981-1982	LEE D. FINLEY	
1982-1983	F. D. WILLIAMSON (A.A.)	507 MYSTIC DR. E., BEAUFORT, S.C. 29902
1983-1984	HENRY S. ALLEN (C.C.) (A.A.)	
1984-1985	WILLIAM J. JOLIN (A.A.)	74 EAGLE DRIVE, ABBEVILLE, S.C. 29620
1985-1986	THOMAS E. MORRIS	
1986-1987	GEORGE A. BOPP (A.A.)	
1987-1988	WILLIAM M. CHAPMAN (A.A.)	
1988-1989	NED L. JOHNSON (A.A.)	
1989-1990	GEORGE M. PULLIE (C.C.) (A.A.)	P.O. BOX 1071, DILLON, S.C. 29536
1990-1991	JOHNNIE C. ROBINSON (A.A.)	4575 PERCIVAL ROAD, ROCK HILL, S.C. 29730
1991-1992	CARL A. ROBINSON, Sr. (A.A.)	
1992-1993	JOHN A. BUCK (A.A.)	
1993-1994	TEO RIVAS	109 WISE COURT, COLUMBIA, S.C. 29209
1994-1995	KEITH HARPER	
1995-1996	BILL LARK (A.A.) (T.C.)	
1996-1997	ARTHUR D. MANN	
1997-1998	JOHN D. PATTY	3199 CELENESE ROAD, ROCK HILL, S.C. 29732
1998-1999	ROBERT A. "OLLIE" OLSEN	

PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS OR DECEASED
1999-2000	GERALD T. POTHIER (A.A.)	1301 WATERSIDE BLVD, MONCKS CORNER, S.C. 29461
2000-2001	L.D. "LYN" DIMERY (D.A.A.) (T.C.)	1763 DICK POND RD, MYRTLE BEACH, S.C. 29577
2001-2002	MELVIN L. "MEL" EMORE	
2002-2003	M. HUGH GUNTER, Jr. (A.A.)	415 MILL STREAM RD, LEXINGTON, S.C., 29072
2003-2004	RICHARD N. BELL	2080 DREXEL LAKE DR., COLUMBIA, S.C. 29223
2004-2005	HENRY T. BOZARD	P.O. BOX 58, ORANGEBURG, S.C. 29116
2005-2006	WILLIAM "BILL" DICKEY	801 EDISOT COURT, MYRTLE BEACH, S.C. 29588
2006-2007	JOHN DAVID MELLERT (A.A.)	914 SOUTH MAIN ST., SUMMERVILLE, S.C. 29483
2007-2008	JOHNNY L. WILSON (A.A.)	176 ALBERT ALLEN RD, COLUMBIA, S.C. 29203
2007-2008	JIMMY LEE WALACE (Virginia) (A.A.)	34 Kimpton Drive, Elgin, S.C. 29045
2008-2009	FRANK M. FOGNER (D.A.A.)	124 MESA RAVEN DRIVE, LONGS, S.C. 29568
2009-2010	ALBERT LANDSPERGER	5516 LOCKHART ROAD, KERSHAW, S.C. 29067
2010-2011	RONALD P. BULLOCK (A.A.)	116 HARVEST LANE, BOILING SPRINGS, S.C. 29316
2011-2012	WILLIAM D. CAMPBELL	2200 GOLDEN EAGLE DRIVE, LOCUST GROVE GA 30248
2012-2013	AUGUSTUS SINGLETON (T.C.) (A.A.)	P.O. BOX 24671, COLUMBIA, SC 29224
2012-2013	MARGO SHERIDAN (Virginia) (A.A.)	8500 MARGATE CIRCLE, MYRTLE BEACH, S.C. 29572
2013-2014	RODNEY J. BURNE	59 FOX RUN LANE, COLUMBIA, SC 29210
2014-2015	DENTIST B HARVIN (A.A.)	P.O. BOX 923, KINGSTREE, SC 29556
2015-2016	BETTY JEAN HILLIARD	106 BAYLEAF COURTY, SUMMERVILLE, SC 29483
2016-2017	WILLIAM "BILL" HAVLIN (A.A.)	914 BELLEVIEW CIRCLE W, BEAUFORT, SC 29202
2017-2018	HARRY McFADDEN	111 KENDRICK ROAD, COLUMBIA, SC 29229



= DECEASED (C.C.) = CO-CAPTAIN, (A.A.) = "ALL AMERICAN", (D.A.A.) = "DISTINGUISHED ALL AMERICAN",
(T.C.) = TRIPLE CROWN **CONTACT NUMBERS ARE LISTED BELOW**

1984-1985 WILLIAM "BILL" JOLIN (864) 446-3583	2008-2009 FRANK M. FOGNER (843) 399-0540/385-2621
1989-1990 GEORGE PULLIE (843) 752-7359	2009-2010 ALBERT LANDSPERGER (803) 475-9159
1990-1991 JOHNNIE C. ROBINSON (803) 366-5508	2010-2011 RONALD P. BULLOCK (864) 529-8852
1993-1994 TEO RIVAS (803) 776-6817	2011-2012 WILLIAM CAMPBELL (843) 873-6788/810-8257
1999-2000 G. "GERRY" POTHIER (843) 761-1301/343-5478	2012-2013 AUGUSTUS SINGLETON (803) 269-6663
2000-2001 L.D. "LYN" DIMERY (843) 650-9231/602-1901	2012-2013 MARGO SHERIDAN (571) 332-7109
2002-2003 M. "HUGH" GUNTER (803) 356-1434/917-7366	2013-2014 RODNEY J. BURNE (803) 807-9131
2003-2004 RICHARD N. BELL (803) 787-4186/354-1901	2014-2015 DENTIST B HARVIN (843) 356-1303
2004-2005 HENRY T. BOZARD (803) 534-8828	2015-2016 BETTY JEAN HILLIARD (843) 327-0055
2005-2006 WILLIAM "BILL" DICKEY (843) 215-4232	2016-2017 BILL HAVLIN (843) 476-6267
2006-2007 JOHN DAVID MELLERT (843) 871-2407/367-7976	2017-2018 HARRY McFADDEN (803) 422-5760
2007-2008 JOHNNY L. WILSON (803) 735-3117	2018-2019
2007-2008 JIMMY LEE WALLACE (803) 509-1191	2019-2020

PLANNING A POST/DISTRICT MEETING

◆ A SUCCESSFUL POST/DISTRICT MEETING MEETS THESE REQUIREMENTS:

- ◇ IT STARTS ON TIME
- ◇ IT IS KEPT SHORT
- ◇ IT IS INTERESTING
- ◇ IT IS INFORMATIVE
- ◇ IT ACCOMPLISHES SOMETHING



- Your Post/District meeting should always follow the Veterans of Foreign Wars Ritual and the general rules of parliamentary procedure.
- A successful Post meeting depends on the Post/District Commander not being afraid to use the gavel. As a Post/District Commander, you can control the start of your meeting when you *bang* the gavel. Don't just tap the podium with it-bang it. Your gavel and how you use it will determine whether or not your meeting is short, keeping it moving, making it interesting, informative (do some advance planning and make sure what you set out to do is accomplished) and know ahead of time what it is that you are trying to accomplish.
- As a Post/District Commander, you should meet with the Adjutant and Quartermaster (or Adjutant/Quartermaster) prior to the meeting, to make certain that the record keeping is accurate and in order for their part in your meeting. This includes the roll calling of your officers, the reading and referring of membership applications, the reading of the last Post/District meeting minutes, reading of bills, Quartermaster's report, reading of communications etc.
- As Commander, you should go over the previous Post/District meeting minutes so that you know what *unfinished business* is left to transact. If it is not brought up by one of the comrades on the *floor*, then you, as the Post/District Commander should bring it up. If possible, try to find out what *new business* will or might be brought up. Don't catch yourself unprepared in this, because it could cause a lag in your meeting. Any time there is such a lag in the meeting, which you feel is *going nowhere*, table it and go on to the next order of business. The subject can be discussed more thoroughly at your next meeting when you have time to investigate both sides of the matter. And believe it-there are always two sides and you do not want to position yourself on either side until you know all the facts.
- A Post/District meeting is a business session meeting and the more business that's done, the better your meeting will be. One of your most important jobs as a Post/District Commander, is to make sure you keep the discussion/s *on track*. Stick to *parliamentary procedure/law* and require a *motion* be made before you allow the subject to be discussed. Make sure that *any* discussion on the motion be confined to that motion. If there is not a *second* on the motion, don't allow it to be discussed and move on. Most items can be disposed of rather quickly and quite efficiently if you follow the above.
- If there is very little business to be discussed, you might find it worthwhile to invite a guest speaker.

⇒ YOU CAN HAVE A VERY PRODUCTIVE & INTERESTING MEETING IF YOU FOLLOW THESE SUGGESTIONS:

- ◇ Start the meeting on time.
- ◇ Spend an hour or so in advance of the meeting to plan out what is to be accomplished.
- ◇ Go over the correspondence with your Adjutant in advance and decide what should be read at the meeting.
- ◇ Turn over all mail and information pertaining to activities and programs to your committee chairmen. Do this in advance so that they have time to read it.
- ◇ Remember that you are *in charge* throughout the meeting. You are ALWAYS RIGHT until proven wrong and you have a gavel to prove your point. Don't be arbitrary, but if you have to make a decision, **MAKE IT!** If you are over-ruled, then just perhaps, you were wrong.
- ◇ Let everyone have *their say*, but make them stick to the point.

* THE TROUBLE WITH SOME MEETINGS IS THAT THEY OPEN AT 7 PM SHARP & CLOSE AT 10 PM DULL.

PRESIDING & LEADERSHIP PRACTICE

1. Opening ceremonies.
2. **Commander:** (Leading all members in recitation of VFW purposes as outlined in section 230102 of the Congressional Charter of the Veterans of Foreign Wars.
 - ◇ The purpose of this corporation shall be fraternal, patriotic, historical, charitable and educational; to preserve and strengthen comradeship among its members; to assist worthy comrades; to perpetuate the memory and history of our dead, and to assist their widows and orphans; to maintain true allegiance to the Government of the United States of America, and fidelity to its Constitution and laws; to foster true patriotism; to maintain and extend the institutions of American freedom and to preserve and defend the United States from all her enemies.
3. Calling the roll of officers.
4. Reading, referring, membership applications.
5. Report of Investigating Committee.
6. Balloting for applicants. See podium book.
7. Mustering in of recruits.
8. Reading of minutes.
9. Quartermaster's Report; disbursements.
10. Quartermaster's Report; receipts.
11. Reading of bills.
12. Report of Service Officer.
13. Is there a Comrade or the family of a Comrade in distress?
14. Report of all committees.
15. Remember our National Home for Children
16. **Commander:** (Raps gavel twice.) All present will rise. Parade rest. Comrade Chaplain, you will ask Divine blessings upon our National Home for Children.

The National Home for Children prayer was changed to one prayer
instead of two prayers at the 2010 National Convention.

The Official Prayer for the National Home for Children

17. **Chaplain:**
 - ◆ Almighty God, we ask for your Divine blessing on the children, families and staff of our National Home for Children in Eaton Rapids, Michigan.
 - ◇ May Your Spirit dwell with them forever, giving them health and guiding their lives. Help us to always be faithful to our fallen comrades by providing (shelter and guidance) support for their families. We ask in Your Holy Name. Amen.
18. Unfinished business. (Reading of communications associated with unfinished business. Read and vote.)
19. New business. (Reading of communications associated with new business. Read and vote.)
20. Closing ceremonies. See Podium Book.



Membership is the "Lifeblood" of our Department



MEMBERSHIP

"Each year our Department puts together numbers in a monthly goal oriented scenario. It has never worked, so this year my approach will be different."

⇒ **PERCENTAGE:** Instead of just throwing out a bunch of numbers monthly, we will focus on the percentage of anniversary and continuous member renewal dates.

⇒ **MONTH by MONTH 100% ANNIVERSARY RENEWALS:**

Each Post will focus on making sure that all anniversary renewals are paid on time.

⇒ JULY 31, 2018	3%	⇒ JANUARY 31, 2019	96%
⇒ AUGUST 31, 2018	6%	⇒ FEBRUARY 28, 2019	100%
⇒ SEPTEMBER 30, 2018	82%	⇒ MARCH 31, 2019	101%
⇒ OCTOBER 31, 2018	84%	⇒ APRIL 30, 2019	102%
⇒ NOVEMBER 30, 2018	88%	⇒ MAY 31, 2019	103%
⇒ DECEMBER 31, 2018	93%	⇒ JUNE 30, 2019	105%

LEGACY LIFE MEMBERS BY POST

5877	Lowell E	Koppert Jr.	Gold	445	Christopher S	Wanke	Gold
5877	William	Bushall	Gold	4262	Richard N	Bell	Bronze
15042	Patrick D	Blackman	Bronze	4262	Oliver	Smith	Bronze
15042	Richard H	Gettys Jr	Silver	4262	Johnny L	Wilson	Bronze
15042	Tex	Hughes	Gold	4262	Lawrence A	Korn	Gold
15042	Christopher T	Dillard	Bronze	4262	Theonis S	Brown	Gold
15042	John R	Mann	Gold	4262	Harry L	Mc Fadden	Bronze
9273	Jesse D.	Mauck	Gold	4262	Augustus	Singleton	Gold
9273	Wilton L	Fowler	Gold	4262	Erik O	Rothering	Bronze
6500	Matthew	Blake	Bronze	10804	Michael T	Vaden	Gold
6500	Dentist B	Harvin	Gold	10804	Margo D	Sheridan	Gold
10420	Wayne L	Clawson	Silver	10804	Shem E	Miller	Bronze
10420	Franklin R	Adams	Gold	10804	Paul F	Slater	Gold
6089	Andrew	Thompson	Bronze	10804	Thomas M	Bowman	Gold
6089	Harry A	Simpson	Bronze	10804	William F	La Monte	Gold
8760	Samuel A	Steele	Gold	10804	Frank M	Fogner	Gold
8760	Roger E	Maguire	Gold	10256	Evan M	Barnard	Bronze
8760	Thomas D	Smith Jr	Gold	10256	Gerald T	Pothier	Gold
8760	Anthony R	Lettich	Gold	10256	Stephen P	Hehir	Gold
8760	Roberts W	Sterling	Gold	9509	Ray D	Stanfield	Gold
8760	James R	Fabel	Bronze	9509	John E	Saunders	Gold
8760	Dwight M	Hora	Gold	2779	Ronald W	Backhaus	Silver
8760	Jackie	Bishop	Gold	2779	James	Myers	Gold
8760	Francis W	Havlin	Gold	11079	James F	Fox	Gold
6444	Harold E	Schwartz	Silver	11079	Jimmy L	Wallace	Bronze
6444	John O	Livingston	Gold	7735	William D	Foley	Gold
3447	Rodney J	Burne	Gold	7607	Lawrence	R Warren	Bronze
3447	Merle F	Reams	Bronze	5928	Albert	Landsperger	Gold
3447	Clarence E	Hammett, Sr.	Gold	8738	John L	Sullivan	Bronze
3433	John D	Mellert	Gold	8738	M H	Gunter Jr	Gold
3433	Edwin A	Tufts II	Gold	10624	James E	Livingston	Gold
3433	Joyce M	Clark	Gold	9539	David E	Morehead	Gold
3433	Betty J	Hilliard	Gold	9539	Ronald P	Bullock	Bronze
3433	William D	Campbell	Gold	9539	Terry N	Starkey	Gold
6732	John L	Hill	Bronze	9539	Guillermo A	Calderon	Gold
6304	John N	Hutto	Gold	9539	Edward W	White	Gold
641	Phillip J	Bains	Gold	3181	Robert L	Wilkerson	Bronze
8069	Jack A	Ripley	Gold				
8069	Allen S	Bashore	Gold				
6740	Jerold M	Mann	Silver				
3354	Paul D	Lyles	Gold				
3354	Curtis L	Beaman	Bronze				
9138	Gary L	Mitchell	Bronze				
8131	John S	Penman	Gold				
2889	Byron L	Hicks	Gold				
2889	Paul G	Turevon	Gold				
6734	Thurman	Norris	Bronze				
6734	Marvin	Page Jr	Silver				
6734	Garfield L	Woods	Bronze				
6734	Edward J	Irick Jr	Bronze				
6734	James E	Butler Jr	Bronze				
6734	Carlos G	Rhodes	Bronze				

“Join the Team...

‘Become a



Life

Legacy

Member’

of our

Department”



2018 - 2019 Individual Recruiting Awards



- Five (5) new and/or reinstated members:
- Ten (10) new and/or reinstated members
- Fifteen (15) new and/or reinstated members
- Twenty or more
- MOST MEMBERS RECRUITED FOR A POST BY A POST MEMBER
- 5 Member Pin
- 10 Member Pin
- 15 Member Pin, \$25.00 + Department Certificate
- \$50.00 and Department Certificate
- Department Commander Plaque - "Most New and Reinstated Members Recruited 2018-2019"

Legacy Recruitment Awards

POST LEGACY MEMBERSHIP AWARD

A Post who has 15 Legacy Life Members in their Post will be presented a Special Department Commander's Plaque.

Note: Cut off for this award is 15 April



"This Contest Ends April 15, 2019"

Department of South Carolina

2018-2019

"All State Team of District Commanders"

CRITERIA:

♦ District Membership: 100% + 2

- ⇒ District Commanders must attend at least one (1) Post meeting in their respective Districts. During their visit, they must inspect whether or not each Post is adhering to the National By-Laws, Manual of Procedure and Ritual, as well as, making sure that a current copy of National (Podium Book), Department By-Laws and proof of eligibility are kept on file by the Post Adjutant.
- ⇒ One of the following must be attained:
 - ◇ Start a new Post within the boundaries of the District
 - ◇ Increase Life Membership by 3%
 - ◇ Convert 5 Life memberships to Bronze, Silver or Gold Legacy status
- ⇒ District must sponsor a picnic or host at least one (1) "Roundtable" informal discussion group.
- ⇒ District Adjutant must have a current edition of the VFW Podium book.
- ⇒ District must have a "Posting of the Colors" at their District meetings by either JROTC, SROTC, Boy scouts, Girl scouts or by members of the District.
- ⇒ Whoever inspects (*using the official Inspection report from National*) a Post, must enter comments about how the Post meeting was conducted, questions that were asked by Comrades at the Post meeting, general atmosphere of the meeting and other pertinent issues that will help the Department Commander in assisting the Post.
- ⇒ The District Commander, or the District Sr. Vice Commander, or the District Jr. Vice Commander must attend all Council of Administration meetings which includes Department Conference/s and Department Convention.
- ⇒ Submit to the Department for judging at least one (1) entry for each of the following: **"Voice of Democracy"** **"Patriot's Pen"** and **"Citizen Education Teacher of the Year."**

Department of South Carolina

2018-2019

"All State Team of Post Commanders"

Criteria:

- **Membership: 100% + 2**

- ◇ Submit to the District for judging at least one entry for: *"The Voice of Democracy"* and *"Patriot's Pen."*
- ◇ Submit to Headquarters at least one (1) letter of legislative correspondence to your Congressman or Senator along with their reply. Send these letters to the Department Legislative Chairman.
- ◇ **MUST HAVE AN "ALL BLUE" REPORT CARD:** BUT, if a Post is lacking in one category on the "Report Card" to be eligible for "All State," they may submit either a Teacher for judging at the District level, or submit a Boy or Girl Scout entry to the Youth Activities Chairman, or start a new VFW Auxiliary in your Post.
- ◇ Submit a letter (s) of recommendation for a "Department Award" which are listed in your guidebook.
- ◇ Make a donation to National for Veterans & Military Support. The Department Quartermaster will report the donation to the Community Service Director who will put it on the *"Report Card."*
- ◇ Make a donation to our VFW Service Office. Send to the State Quartermaster. The Department Quartermaster will report the donation to the Department Community Service Director who will put it on the *"Report Card."*
- ◇ Visit Veterans in a nursing home in your local community. Have the nursing home, on their letterhead, make a note that you visited their nursing home, or send to the Department Community Service Director a simple photo of the event.
- ◇ Order Buddy Poppies (minimum order is 500 poppies)
- ◇ Post adjutant must have a current edition of the VFW Podium book.

- ◆ **Commander, Sr. Vice, Jr. Vice, Q/M or Adjutant must attend**

ALL District Meetings

Department of South Carolina

2018-2019

"All State Team of Post/District Commanders" Awards

What is in the box.....?



- **"Membership Related"**

- All State" Cover that says - All State Team of Post/District Commanders, or Co-Captain or Captain of the All State Team..
- All State Plaque (Commanders Only)
- All State Name Badge
- All State Pin
- All State Certificate
- Special recognition during the 2019 Department Convention Banquet.
- *The Mystery Prize*

"All State Team of Post/District Quartermasters" Awards

* RECOGNITION AWARDS PRESENTED TO QUARTERMASTERS:

- *"All State Cover" that says - All State Team of Post/District Quartermasters*
- *"All State" Pin & Name Badge*
- *"All State" Certificate*
- *Special recognition during the 2019 Department Convention Banquet*

VETERANS NURSING HOME VISIT



State Commander's Special Project

It is important that we not forget our Veterans who are in nursing homes. Many of these Veterans receive few or no visitors and often suffer from depression. You might even want to take along some lap blankets or socks. Little things like this mean a lot to these Veterans.



SPECIAL PROJECT CHAIRMAN: TOMMY E BAKER

110 Academy Street, Apartment C, Clinton, South Carolina 29325-1910

(864) 684-9621

tommybaker704@yahoo.com

Home Post: 5932 D-4



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2018

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2018 and delinquent after this date.**

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2018, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".
If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
3. "Employee" means any duly elected position, as listed in the policy schedule.
4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2018 TO AUGUST 31, 2019.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2019.

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Surety Bond) in the amount of \$ _____, for the position of _____. For the year from September 1, 2018 through August 31, 2019.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____.

Has the post had any bond losses over the past three years? _____.
If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR BONDING IS SEPTEMBER 1, 2018 – AFTER THIS DATE YOU WILL BE DELINQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

Commander or Adjutant or Sr.Vice Signature

Phone Number

Street Address and City

VFW DEPARTMENT OF S.C. OFFICER BOND FEES FOR YEAR 2018-2019

Minimum Bond for all Accountable Officers is \$3,000.00

Bond Value	Price	Bond Value	Price
\$3,000.	\$15.00	\$70,000.	\$280.00
\$4,000.	\$20.00	\$75,000.	\$300.00
\$5,000.	\$25.00	\$80,000.	\$320.00
\$6,000.	\$30.00	\$85,000.	\$340.00
\$7,000.	\$35.00	\$90,000.	\$360.00
\$8,000.	\$40.00	\$95,000.	\$380.00
\$9,000.	\$45.00	\$100,000.	\$400.00
\$10,000.	\$50.00	\$110,000.	\$440.00
\$11,000.	\$55.00	\$120,000.	\$480.00
\$12,000.	\$60.00	\$130,000.	\$520.00
\$13,000.	\$65.00	\$140,000.	\$560.00
\$14,000.	\$70.00	\$150,000.	\$600.00
\$15,000.	\$75.00		
\$16,000.	\$80.00		
\$17,000.	\$85.00		
\$18,000.	\$90.00		
\$19,000.	\$95.00		
\$20,000.	\$100.00		
\$21,000.	\$105.00		
\$22,000.	\$110.00		
\$23,000.	\$115.00		
\$24,000.	\$120.00		
\$25,000.	\$125.00		
\$26,000.	\$104.00		
\$27,000.	\$108.00		
\$28,000.	\$112.00		
\$29,000.	\$116.00		
\$30,000.	\$120.00		
\$35,000.	\$140.00		
\$40,000.	\$160.00		
\$45,000.	\$180.00		
\$50,000.	\$200.00		
\$55,000.	\$220.00		
\$60,000.	\$240.00		
\$65,000.	\$260.00		



If there is a need for more bonding than what is projected here or you want a specific amount in between the amounts provided contact the Department Quartermaster before sending the forms and a check to Department Headquarters.



A.1 Employee/Volunteer Theft (Dishonesty Bond)

**VFW APPLICATION FOR CLUB EMPLOYEES
& BINGO TO BE COMPLETED BY BONDED
INDIVIDUAL**

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2018 to October 1, 2019

1. a) Name of Post _____ Post # _____
b) Post Address _____
2. a) Name of Person to be Bonded _____
3. Position to be Bonded _____ Bond Requested \$ _____
4. Number of Persons Bonded _____ 1 _____
5. Number of Locations _____ 1 _____
6. Post Annual Income _____
7. Has the post had any bond losses over the past three years? _____
If Yes, provide a description along with the date and amount of loss.
8. a) Have you ever been bankrupt or insolvent? _____
b) If yes, please give details in a separate confidential letter to the Insurance Company
9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) _____
b) If yes, explain _____

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2018, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

If this is a replacement for a current position bonded, please advise what person you are replacing

_____.

.

Signed this _____ day of _____, _____.
(day) (month) (year)

Signature: Person to be Bonded

Form # 4B

VFW Department of South Carolina, Canteen Managers and Canteen Employees Rate Schedule for 2018 Employee Bonds



\$1,000 --- \$12.00	\$26,000 --- \$110.00
\$2,000 --- \$18.00	\$27,000 --- \$114.00
\$3,000 --- \$24.00	\$28,000 --- \$118.00
\$4,000 --- \$30.00	\$29,000 --- \$122.00
\$5,000 --- \$36.00	\$30,000 --- \$126.00
\$6,000 --- \$42.00	\$31,000 --- \$130.00
\$7,000 --- \$48.00	\$32,000 --- \$134.00
\$8,000 --- \$54.00	\$33,000 --- \$138.00
\$9,000 --- \$60.00	\$34,000 --- \$142.00
\$10,000 -- \$66.00	\$35,000 --- \$146.00
\$11,000 -- \$70.00	\$36,000 --- \$150.00
\$12,000 -- \$78.00	\$37,000 --- \$154.00
\$13,000 -- \$84.00	\$38,000 --- \$158.00
\$14,000 -- \$90.00	\$39,000 --- \$162.00
\$15,000 -- \$96.00	\$40,000 --- \$166.00
\$16,000 -- \$102.00	\$41,000 --- \$170.00
\$17,000 -- \$108.00	\$42,000 --- \$174.00
\$18,000 -- \$114.00	\$43,000 --- \$178.00
\$19,000 -- \$120.00	\$44,000 --- \$182.00
\$20,000 -- \$126.00	\$45,000 --- \$186.00
\$21,000 -- \$132.00	\$46,000 --- \$190.00
\$22,000 -- \$138.00	\$47,000 --- \$194.00
\$23,000 -- \$142.00	\$48,000 --- \$198.00
\$24,000 -- \$150.00	\$49,000 --- \$202.00
\$25,000 -- \$156.00	\$50,000 --- \$206.00

2018 2019

Veterans of Foreign Wars Department of South Carolina "Buddy Poppy" Order Form

TO BE CONSIDERED FOR "ALL STATE"/A.A. STATUS
YOUR POST MUST ORDER BUDDY POPPIES.

**⇒ SHIPMENTS ARE MADE BY USPS
AND CANNOT BE LEFT AT POST OFFICE BOXES**

POST No.		DISTRICT No.		DATE:	
LOCATION OF YOUR POST (CITY OR TOWN):					
NUMBER OF POPPIES ORDERED (MULTIPLES OF 500 ONLY)					

MINIMUM OF 500 POPPIES:	\$62.00
PER/ONE THOUSAND (1000) POPPIES: \$124.00	\$
PER/ADDITIONAL (500) POPPIES: \$62.00	\$
TOTAL ORDER OF POPPIES:	\$
AMOUNT ENCLOSED:	\$
BALANCE:	\$

SHIP TO:	NAME:	TITLE:
* STREET ADDRESS:		
CITY:	SOUTH CAROLINA	ZIP CODE:
<div style="border-top: 1px solid black; margin-top: 50px; text-align: center;"> <i>(Your Signature)</i> </div> <p style="margin-top: 10px;">* Allow four (4) to six (6) weeks for delivery</p>		<p style="text-align: center;">MAKE CHECK OR MONEY ORDER PAYABLE TO:</p> <p style="text-align: center;">VFW DEPARTMENT S.C.</p> <p style="text-align: center;">210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072</p> <p style="text-align: center;">PHONE: (803) 808-0317 FAX: (803) 808-0417</p>

General Concept of Dept. of South Carolina Community Service Reporting

HOW THIS WORKS!

Community Service Reporting can now be done online and is the Department of South Carolina's preferred method of reporting. The online report can be found at: <https://tinyurl.com/SC-CommunityServiceReport> This website is specifically designed to gather data from each Post. It should be used by the individual designated for each Post who is responsible for Community Service Reporting - usually a Jr. or Sr. Vice Commander.

Individual Post members should continue to record their data and provide it to the reporting official each month using the new simplified **COMMUNITY SERVICE REPORT FOR INDIVIDUALS**.

A print version of the report is available and can be printed and handed out for comrades to complete and give to the person designated by the Post Commander to provide monthly reports to the Department of South Carolina. **Every Post in the Department of South Carolina must have a designated Community Service Representative with an email address.** It is recommended that individual Post reports be done monthly soon after each Post meeting when all reports from individuals can be collected.

The online website for reporting Community Service is a Google Form that will collect reports from each Post and consolidate the data automatically into a spreadsheet. At a glance, it will provide the Department Commander with accurate reporting information and will keep track of submissions by each District and by each Post. Posts who have not submitted the report by the end of each month can be easily identified and then contacted to email their monthly report to the Department Chairperson.



Department of South Carolina
COMMUNITY SERVICE REPORT
FOR INDIVIDUALS

Post Number: _____

District Number: _____

Circle the category of your activity (See 'Definitions' below):

Community service

Aid to others

Americanism/ Citizen Education

Youth Programs

Youth Activities

Safety

Military Service

Describe your project or activity:

Enter the total number of members who participated _____

Number of hours (for EACH participant) _____ Date of the project/activity _____

Enter the amount of money, if any, you spent on this project _____

Enter the total number of miles driven to do this project. You should include miles driven to and from your home to the location of the activity _____

This form is for members to submit their individual contributions for Community Service. INDIVIDUALS SHOULD SEND THEIR REPORTS TO THE DESIGNATED INDIVIDUAL IN EACH POST WHO WILL CONSOLIDATE AND SEND THEM TO DEPARTMENT USING THE ONLINE REPORT MONTHLY.

Definitions:

COMMUNITY SERVICE includes any activities within your community which help to benefit the community, church, school, parks, recycling, neighborhood cleanings, etc.

AID TO OTHERS is self-explanatory. Taking a hot meal to a veteran who can't get out is an example.

AMERICANISM/CITIZEN EDUCATION is simply taking the time to teach someone about flag etiquette, the Constitution, military service, etc.

YOUTH PROGRAMS include the annual Voice of Democracy, Patriot's Pen, Scout of the Year Program, etc.

YOUTH ACTIVITIES - Posts and Auxiliaries are encouraged to provide youth programs within the community such as Athletics, Scouting, Contests, Education, Recognition, etc.

SAFETY - Pedestrian, Drug Awareness, Recreational, Highway, Home/Fire, etc.

MILITARY SERVICE - Any support given to a unit, an individual family member, ceremonies, welcome home, UpLink, Unmet Needs USO, etc.

Community Service Report Form - VFW Post Report

(Reporting Year May 1 thru April 30)

VFW DEPARTMENT of SOUTH CAROLINA and it's Auxiliary Community Service Report Form - VFW Post Report (Reporting Year May 1 thru April 30)		
DISTRICT	POST #	REPORTING PERIOD FROM _____ TO _____

COMMUNITY SERVICE					
(Please list any activities within your community provided by Post & Auxiliary which helps to benefit the community, church, school, parks, neighborhood cleanups, etc)	# Hours	Amt. Money	# Miles	# Projects	# Members

CITIZENSHIP EDUCATION / AMERICANISM					
(Please list any Parades, Public Ceremonies, Flag Presentations, Educational Materials, Loyalty Day, POW/MIA activity, Legislative. etc.)	# Hours	Amt. Money	# Miles	# Projects	# Members

AID TO OTHERS					
(Please list all Hospital, Nursing Homes, Senior Citizens, Blood Drives Cancer, Rehab, Memorials, March of Dimes, Operation Uplink, etc.)	# Hours	Amt. Money	# Miles	# Projects	# Members

YOUTH ACTIVITIES					
Please list: Post and Auxiliary are encouraged to provide Youth Programs within your community. Sports, Scouting, Contests, Education, Recognition, including VOD/PP/YOUTH ESSAYS, JROTC etc	# Hours	Amt. Money	# Miles	# Projects	# Members

SAFETY					
Please list: Pedestrian, Drug Awareness, Recreational, Highway, Fire, Home, Gun, etc.	# Hours	Amt. Money	# Miles	# Projects	# Members

USE ADDITIONAL SHEETS TO LIST OTHER OUTSTANDING PROJECTS.

SEND TO **DEPARTMENT** CHAIRPERSON (LISTED BELOW) & REMEMBER TO KEEP A COPY

LADIES AUXILIARY MAY USE THIS FORM TO REPORT THROUGH THEIR SYSTEM

MAIL COMPLETED REPORT TO: NICK CAMERA 4607 MARSH CREEK DR, N MYRTLE BEACH, SC 29582

OR SEND BY EMAIL TO NCAMERA1@GMAIL.COM

ONLINE REPORTING: go to <https://tinyurl.com/SC-CommunityServiceReport>

Total Hours This Report		Total Projects This report	
Total Amt. Money Spent This Report		Total Members This Report	
Total Miles This Report		REPORT SUBMITTED BY: (NAME & POSITION)	

Department of South Carolina



"Voice of Democracy"



◆ **Department Winner 1st place Winner will receive:**

- ◇ \$1000.00 cash award, Plaque, Pin, Student & School Certificate, Valley Forge Excursion and a free trip to Washington D.C. for National Finals. (If for some reason the 1st place winner cannot make the trip for National Finals, the 2nd place winner will go instead)
- ◇ The Department "Voice of Democracy" Chairman will judge these awards.
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

◆ **Department Winner 2nd place Winner will receive:**

- ◇ \$750.00 cash award, Pin, Student & School Certificate,
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

◆ **Department Winner 3rd place Winner will receive:**

- ◇ \$500.00 cash award, Pin, Student & School Certificate
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

"Patriot's Pen"

◆ **Department Winner 1st place Winner will receive:**

- ◇ \$500.00 Cash, Plaque, Pin, Student & School Certificate from the Department of South Carolina.
- ◇ The Department "Patriot's Pen" Chairman will judge these awards.
- ⇒ This award is to be presented at the school with the Post & District Commanders & Chairmen in attendance.

◆ **Department Winner 2nd place Winner will receive:**

- ◇ \$300.00 Cash, Pin, Student & School Certificate from the Department of South Carolina
- ⇒ This award should be presented at school with the Post & District Commanders & Chairmen in attendance.

◆ **Department Winner 3rd place Winner will receive:**

- ◇ \$200.00 Cash, Pin, Student & School Certificate from the Department of South Carolina
- ⇒ This award should be presented at school with the Post & District Commanders & Chairmen in attendance.

"Citizenship Education"

Teacher of the Year Award

◆ **Department Winner of each Grade Level (K-5, 6-8 and 9-12) will receive:**

- ◇ \$250.00 cash award from the Department of South Carolina
- ◇ Plaque from the Department of South Carolina
- ◇ National Teacher Citation
- ◇ National School Citation
- ◇ The Department "Teacher" Chairman will judge these awards.
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

OFFICIAL RULES FOR STUDENTS ADVANCING TO NATIONAL LEVEL

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. March 2-6, 2019, as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

In the event my audio essay is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assigns; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

TO BE COMPLETED BY THE VFW POST

I certify that this student has an authorized entry in our VFW Post level Voice of Democracy Competition.

Post Commander's/Chairman's Signature _____ Post # _____
VFW Auxiliary President's/Chairman's Signature (if applicable) _____
Post Address _____
City, State, Zip _____
VFW Post Email _____
No. of students participating _____
No. of winners advanced to District _____
Amt. of Post/Aux. scholarship awards \$ _____
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ _____

TO BE COMPLETED BY THE VFW DISTRICT

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature _____ Dist. # _____
Address _____
City, State, Zip _____
() _____
Phone _____ Email _____

TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.

Department Chairman's Signature _____
() _____
Daytime Phone _____ Email _____

The winner ☐ has been ☐ will be (check one) notified that they are the first-place Department winner on _____.
Note: National Headquarters will contact your winner after this date to make travel arrangements for them to be in Washington, D.C.

Voice of Democracy



VFW
VETERANS OF FOREIGN WARS
NO ONE DOES MORE FOR VETERANS



For assistance contact:

816.756.3390 ext. 6155
Email: youthscholarships@vfw.org
www.vfw.org

VFW STORE ORDER NO. 4420

LOCAL VFW POST INFORMATION

CONTACT: _____
PHONE: _____
BEST TIME TO CALL: _____
ALTERNATE CONTACT: _____
PHONE: _____
BEST TIME TO CALL: _____

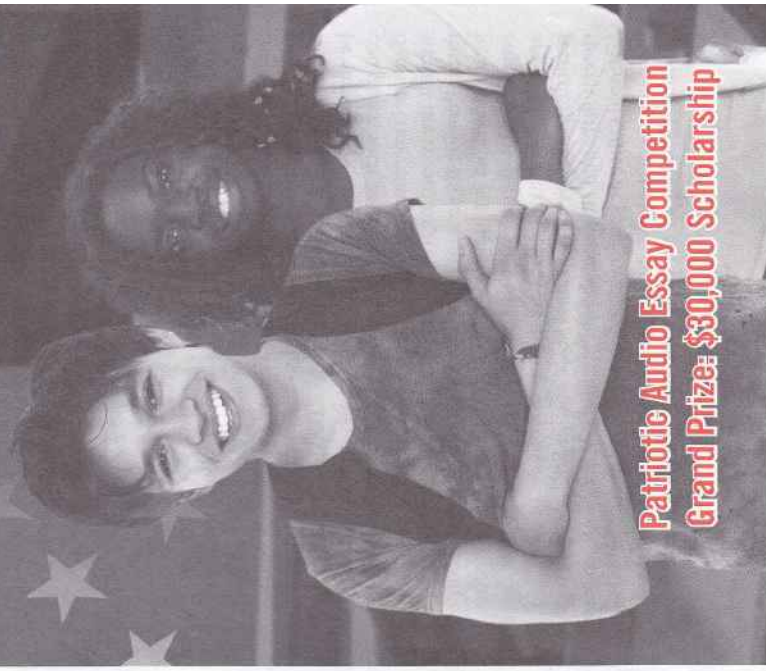
Revised 1/2018

VFW
VETERANS OF FOREIGN WARS
NO ONE DOES MORE FOR VETERANS

Voice of Democracy

2018-19 Theme
"Why My Vote Matters"

Student Entry Deadline: October 31, 2018



Patriotic Audio Essay Competition
Grand Prize: \$30,000 Scholarship

WHAT IS THE VOICE OF DEMOCRACY PROGRAM?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, *Why My Vote Matters*.

WHY SHOULD I ENTER?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (state) winners receive an all-expense-paid trip to Washington, D.C., March 2-6, 2019, to tour the city, be honored by the VFW and its VFW Auxiliary and receive their portion of \$155,500 in national awards, the top scholarship being \$30,000.

THE RULES

Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recordings, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at youthscholarships@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way,

has again approved this contest for its National Advisory List of Contests and Activities.

2018-19 OFFICIAL ENTRY FORM VOICE OF DEMOCRACY COMPETITION MUST BE COMPLETED BY ALL CONTESTANTS

Name: First, M.I., Last	
Address	
City, State, Zip	
()	
Phone	Email
Date of Birth (mm/dd/yy)	Grade in School
School Name, City, State	
Teacher's name and Email (if applicable)	
First Name You'd Like on a Name Badge	Student Jacket Size (Adult Size Only)
TO BE COMPLETED BY STUDENT'S PARENT/GUARDIAN (required even if student is 18 or over)	
Parent/Guardian Signature	Date
()	
Parent/Guardian's Daytime Phone	
Parent/Guardian's Email	

I HAVE READ AND UNDERSTAND THE D.C. NATIONAL FINALS RULES (ON OPPOSITE SIDE)

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant Date

(including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN, or biographical information.

WHERE DO I SUBMIT MY ENTRY?

All entries begin at the local VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post.

Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C., where their audio essays compete in the finals competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website <https://www.vfw.org/find-a-post> to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs> and look for "Find a State Contact" to get your VFW state office's phone number and Email. If you still need assistance, please Email us at VFW National Headquarters: youthscholarships@vfw.org

WHAT IS THE DEADLINE FOR MY ENTRY?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Oct. 31, 2018. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

WHAT ARE THE JUDGING CRITERIA?

Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

Delivery is worth 35 points:

Speak in a clear and credible manner.

The National Association of Secondary School Principals (NAASSP)

**2018-19 OFFICIAL STUDENT PATRIOT'S PEN COMPETITION
ENTRY FORM MUST BE COMPLETED BY ALL CONTESTANTS
PLEASE PRINT OR TYPE CLEARLY**

Name: First, M.I., Last _____
Address _____
City, State, Zip _____
() _____ Phone _____ Email _____
Date of Birth (mm/dd/yy) _____ Grade in School _____ Essay Word Count _____
School Name, City, State _____
Teacher's name and Email (if applicable) _____

Parent/Guardian's name phone/email _____
I HAVE READ AND UNDERSTAND THE CONTEST RULES

Signature of Student Participant _____ Date _____
TO BE COMPLETED BY THE VFW POST
I certify that this student has an authorized entry in our VFW Post Level Patriot's Pen Competition.

Post Commander's/Chairman's Signature _____ Post # _____
VFW Auxiliary President's/Chairman's Signature _____

Post Address _____ City, State, Zip _____
VFW Post Email _____

No. of students participating _____ No. of winners advanced to District _____
Amt. of Post/Aux. awards \$ _____
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ _____

TO BE COMPLETED BY THE VFW DISTRICT
I certify that the student named in the previous section is the duly selected winner of the Patriot's Pen Essay Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature _____ Dist. # _____

Address _____ City, State, Zip _____
() _____ Phone _____ Email _____

TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN
I certify that the student named in the previous section is the duly selected first-place winner of the Patriot's Pen Essay Department Competition, and is our sole entry into the National Judging.

Department Chairman's Signature _____
() _____ Daytime Phone _____ Email _____

The winner ☐ has been ☐ will be (check one) notified that they are the first place Department winner on _____. **Note:** National Headquarters will contact your winner after this date to notify them of their national placement.

Patriot's Pen

LOCAL VFW POST INFORMATION

CONTACT: _____
PHONE: _____
BEST TIME TO CALL: _____
ALTERNATE CONTACT: _____
PHONE: _____
BEST TIME TO CALL: _____



For assistance contact:

(816) 756-3390 ext. 6155
Email: youthscholarships@vfw.org
www.vfw.org

VFW STORE ORDER NO. 4440

Revised 2/2018

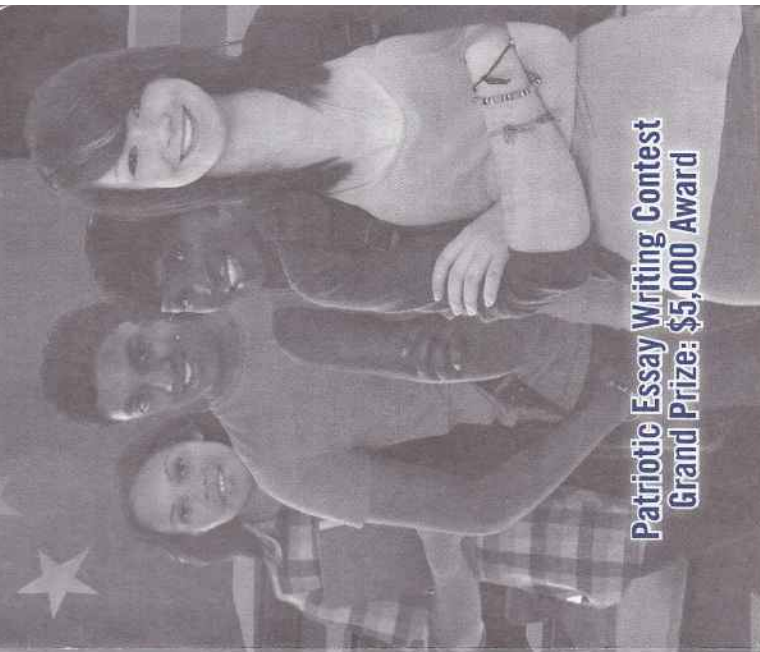


Patriot's Pen

2018-19 Theme

"Why I Honor the American Flag"

Student Entry Deadline: October 31, 2018



**Patriotic Essay Writing Contest
Grand Prize: \$5,000 Award**

WHAT IS PATRIOT'S PEN?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$500. The first-place national award is currently \$5,000 plus an all-expense-paid trip to Washington, D.C. for the winner and a parent or guardian.

The National Association of Secondary School Principals (NASPP) has again approved this contest for its National Advisory List of Contests and Activities.

BIG NATIONAL PRIZES

National awards total: \$54,500

Prizes include the various amounts listed below:

1st: \$5,000	7th: \$1,750
2nd: \$4,000	8-10th: \$1,500
3rd: \$3,500	11-12th: \$1,250
4th: \$2,750	13th-22nd: \$1,000
5th: \$2,500	23rd-24th: \$750
6th: \$2,000	25th-53rd: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$599 award should receive a Form 1099 identifying the proceeds as taxable.

HOW DOES THE CONTEST WORK?

All entries begin at the Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

WHO CAN ENTER?

Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been

denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

HOW DO I GET STARTED?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing competition.
- Contact a local VFW Post within your local area within your state and indicate your interest in participating.
- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.

- Make sure that your essay is submitted to the VFW Post before the contest deadline of Oct. 31, 2018. You can submit your essay and entry form electronically (by email) upon the Post's approval. Entries sent to VFW National directly will be returned.

HOW AM I JUDGED?

You will be judged on how well you understand, develop and present the theme. A positive approach is recommended to express your viewpoint.

Knowledge of the theme is worth 30 points: You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

WHAT IS THE THEME?

VFW's Commander-in-Chief annually chooses the year's theme. The 2018-19 theme is

Why I Honor the American Flag.

WHAT ARE THE RULES?

- Essay length: 300-400 typewritten words (+ or - 5 words max).
- You must write your own essay.
- All essays should be typed in English with no color or graphics and cannot be less than 300 words or greater than 400 words in length. (Essays under or over these word amounts will be eliminated.) Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count. At any time during the contest additional

participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on your essay. The entry form is your essay's cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition). Contestants found in violation of this rule will face elimination from the competition and will be required to return any and all prize money awarded or received.

The essay must be a contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to use your essay and likeness in the promotion and execution of the organization's programs and activities.

DEADLINE INFORMATION

To qualify, all entries must be submitted to a sponsoring local VFW Post by midnight October 31, 2018.

Note --

If you need help finding a participating VFW Post in your area, follow these instructions:

First, visit this website <https://www.vfw.org/find-a-post> to "Find A VFW Post." Be sure this Post is within the state you reside in.

If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for "Find a State Contact" to get your VFW state office's phone number and Email.

If you still need assistance, please Email us at VFW National Headquarters at youthscholarships@vfw.org.

VFW Teacher Nomination Form

Please photocopy or cut out and attach to nomination essay.

Nominated Teacher

Name: _____
Email: _____
Subject and grade taught: _____
Current school: _____
School address: _____
School phone #: _____

On a separate piece of paper, please describe (type or print) in 350 words or less why you feel your nominee should be selected for the Smart/ Mahler VFW National Citizenship Education Teacher Award, then sign the nomination statement.

Submit nomination materials to your local VFW Post. Visit www.vfw.org/find-a-post for locations. DO NOT send to VFW National Headquarters.

_____ Number of words in essay (not to exceed 350). Please provide this information.

Person Nominating Teacher

Name: _____
Address: _____
City, State, Zip: _____
Phone #: _____
Date submitted: _____
Signature: _____

Deadline: Submit to local VFW Post by October 31.

VFW Honors America's Teachers

Identify and recognize America's best educators. Wouldn't you like to see them get the honor they deserve?

Now you can.

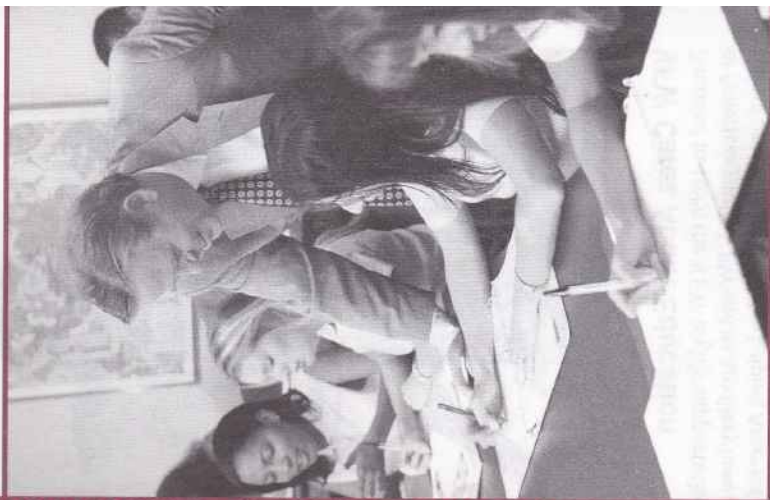


For more information, contact your local VFW Post or its Auxiliary or visit our website at www.vfw.org.

Veterans of Foreign Wars of the United States

406 W. 34th Street
Kansas City, MO 64111
(816) 756-3390 ext. 6287
E-Mail: tbeauchamp@vfw.org
www.vfw.org

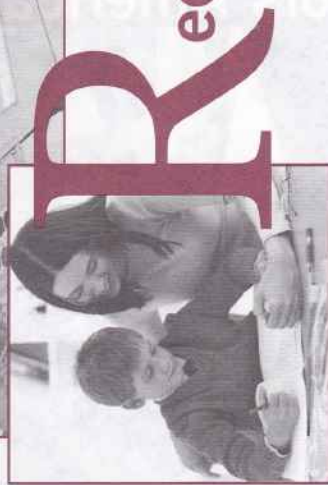
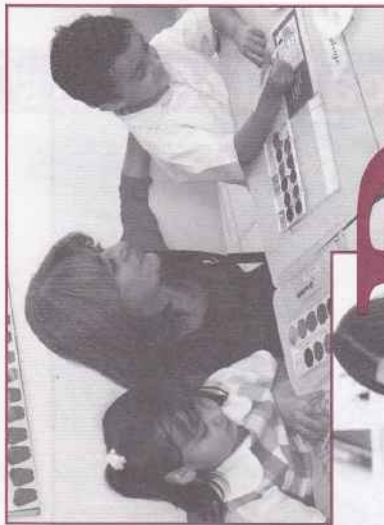
Local VFW Post Information



**Smart/Maher
VFW National
Citizenship Education
Teacher Award**
Grades K-12



VFW
VETERANS OF FOREIGN WARS
NO ONE DOES MORE FOR VETERANS



Recognize teachers who care about America

VFW Cares About Education

Founded in 1899, the VFW highly supports the education of America's youth. VFW and its Auxiliary have developed a slate of programs dedicated to helping America's educators. VFW Citizenship Education programs stimulate interest in America's history, traditions, Americanism, civic responsibility, flag etiquette and patriotism.

VFW wants to identify and recognize America's best educators who instill a sense of national pride in students. It offers cash awards, commemorative plaques and all-expenses-paid trips to the VFW National Convention for these worthy teachers. The trip provides an opportunity for winners to network with like-minded individuals.

Teachers care deeply about America and its children. They're concerned about the perpetuation of America's noblest traditions and highest ideals. Wouldn't you like to see them get the honor they deserve? Now you can...

VFW annually recognizes the nation's top classroom elementary, junior high and high school teachers who teach citizenship education topics regularly and promote America's history and traditions effectively.

Teachers who promote civic responsibility, flag etiquette and patriotism are prime candidates for this award. For example, do you know a teacher who plans field trips to city hall or organizes community volunteer projects? Maybe you know an instructor who invites veterans into the classroom to discuss their military experiences. Perhaps you are familiar with a teacher who fosters the development of democratic values and beliefs through special projects. If you know of such a teacher, honor him or her today with the Smart/Maher VFW National Citizenship Education Teacher Award.

How Does the Contest Work?

Based on the nominees submitted, VFW local chapters, called Posts, will recognize one outstanding teacher in grades K-5, 6-8 and 9-12. Posts then submit these winners' names and required documents to their District-level judging, who will forward their winners to the Department (or state) level. After judging, each Department then forwards the names of its winners to VFW National Headquarters for consideration in the national awards contest.

Who is eligible?

All current classroom teachers (teaching at least half of the school day in a classroom environment) in grades K-12 are eligible. Previous national VFW winners and homeschool teachers are ineligible. Nominations can be submitted by fellow teachers, supervisors or other interested individuals (not relatives). Self-nominees are not eligible.

How are teachers nominated?

Fill out the nomination form contained in this brochure. In 350 words or less, describe why you feel your nominee should be selected. Describe the teacher's innovative teaching and resource development methods, as well as his or her dedication to education. Please submit your completed nomination form and signed essay to your local VFW Post. Visit www.vfw.org/find-a-post for Post locations or call VFW Programs Department at (816) 756-3390 ext. 6287 to find the Post nearest to you.

All Post-level nominees, if they win, should provide a one-page resume, up to five pages of documentation of their teaching experience (references, news articles, etc.) and a head-and-shoulder photo of themselves. These items will be forwarded on to the District with the Post Teacher Entry form, nomination form and essay.

When is the deadline?

Nominations must be submitted to your local Post by October 31. Judging occurs November 1-15.

What are the National awards?

Smart/Maher VFW National Citizenship Education Teacher Awards include the items below:

- A national \$1,000 Past Commander-in-Chief John Smart award for each of the top K-5, 6-8 and 9-12 teachers for professional development expenses.
- \$1,000 award for each winning teacher's school.
- Plaques for both the winning teacher and school.
- An all-expenses-paid trip to attend the VFW National Convention.
- Top 10 high school teachers invitation to attend a summer Graduate Seminar at Freedoms Foundation in Pennsylvania.

NOTE: (Winners will receive a 1099-MISC as a result of their award and all-expense paid trip.)

Nominate Someone Deserving

Have a teacher in mind? Complete the nomination form and required essay, then submit it to your local VFW Post. The investment that a teacher makes in today's youth will be the dividends we will all reap from future leaders.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

SAMUEL U. ROACH AWARD

“Most Outstanding Post and District Commander”

- ♦ MUST BY ACTION, VISION, PLANNING UP DOWN THE CHAIN OF COMMAND:

CRITERIA

⇒ Inspired the members of the Post or District to succeed in the following programs:

- 1) Community Service Reporting: Must have Community Service reports sent to the Community Service Director
- 2) Americanism Reporting: Must have Americanism reports sent to the Community Service Director
- 3) Safety Reporting: Must have Safety reports sent to the Community Service Director
- 4) Youth Activity Reporting: Must have Youth Activity reports sent to the Community Service Director
- 5) Must attain at least 100% plus two (2) in Post/District membership.
- 6) Post: Must order Buddy Poppies
- 7) District: All Posts must have ordered Buddy Poppies
- 8) Post: Must have submitted a “Voice of Democracy”, “Patriot’s Pen” and a National Citizenship Education Teacher entry to the District for judging.
- 9) District: Must have submitted a “Voice of Democracy”, “Patriot’s Pen” and a National Citizenship Education Teacher entry to the Department for judging.
- 10) Must have shown teamwork throughout the Post- not doing everything yourself.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

Cut-Off Date is 15 April, 2019

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

MELVIN L. 'MEL' EMORE AWARD

“Most Outstanding Post and District Quartermaster”

CRITERIA

⇒ WHO, BY EXEMPLIFYING THE OUTSTANDING SPIRIT, LOVE AND ENTHUSIASM OF PAST DEPARTMENT COMMANDER/DEPARTMENT QUARTERMASTER EMORE:

- 1) Post: Sent into the Department Quartermaster all Trustees Reports of Audits no later than 30 days after quarter ending.
- 2) District: Sent into the Department Quartermaster all Trustees Reports of Audits no later than 30 days after the District Meeting/Convention.
- 3) (Applies to both Post & District) Post & District Quartermasters must verify if the Quartermaster from the previous year complied with the National By-Laws/Manual of Procedure **Section 222 - Delegates, District Conventions & Meetings, Department & National Conventions—a. & b.**
- 4) Post and District: Current VFW year Department Governance Policies must be on file with the Post or District Adjutant or the Adjutant/Quartermaster.
- 5) Post: That all duties have been performed according to ARTICLE II, Section 218, (a) Officers, (5) Quartermaster.
- 6) District: That all duties have been performed according to ARTICLE IV, Section 418, (a) Officers, (5) Quartermaster.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

Cut-Off Date is 15 April, 2019

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA



JAMES W. COTHRAN AWARD

“Most Outstanding Veterans of Foreign Wars Post”

CRITERIA

⇒ HONORING OUR DEPARTMENT’S ONLY PAST COMMANDER-IN-CHIEF JAMES “JIMMY” W. COTHRAN, THE FOLLOWING CRITERIA MUST BE MET:

- 1) Post Commander, or Sr. Vice, or Jr. Vice must attend District Training Session and attend all regular scheduled or special District meetings.
- 2) Post must have a Post Appointed Service Officer
- 3) Post must meet the membership quotas as established in the ALL STATE program.
- 4) Post must have substantial reporting in Community Service, Americanism, Safety and Youth Activities.
- 5) At least one (1) entry sent to the District for judging of “Voice of Democracy,” “Patriot’s Pen,” and Citizenship Education Teacher Award.
- 6) Must have ordered Buddy Poppies.
- 7) Trustees Reports of Audits must have been submitted to the Department Quartermaster no later than 30 days following the quarters ending.
- 8) Post must have been inspected prior to 31 December.
- 9) Post must have sent in a donation to the Department Quartermaster for our VFW Service Office to help with the cost of supplies.

*“Letters of recommendation may be submitted by any officer” (both elected and appointed) or a member in good standing to the attention of: StateAwards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417. **Cut-off Date is 15 April, 2019***

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

LOUIS THORNTON AWARD

“Most Outstanding Veterans of Foreign Wars Member”

CRITERIA

⇒ WHO BEST EXEMPLIFIES THE SPIRIT, LOVE AND ENTHUSIASM OF PAST STATE SERGEANT-OF-ARMS LOUIS THORNTON, ALL AROUND ACHIEVEMENTS IN THE FOLLOWING AREAS:

- 1) Member must be active in recruiting new members or bringing back past members to be re-instated in the Post.
- 2) Member must actively participate in Community Service, Americanism, Safety and Youth Activities both in the Post and in the Community.
- 3) Member must be present at Post sponsored programs such as Veterans Day, Memorial Day, POW/MIA day and any other patriotic events that are held in both the Post and the community.
- 4) The conduct of the member in the Post and the community must exemplify a positive image which adds to the prestige of the Veterans of Foreign Wars.
- 5) The member, who by example, motivates others to become more involved in Post and community activities.
- 6) Member must attend Post meetings, District meetings and at least one (1) Council of Administration meeting.
- 7) Member must have attended a School of Instruction.

“Letters of recommendation may be submitted by any officer” (both elected and appointed) or a member in good standing to the attention of: StateAwards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

Cut-off Date is 15 April, 2019

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

DEPARTMENT OF SOUTH CAROLINA CLYDE LINDSAY AWARD

“Most Outstanding Post Community Service Award”

POST WINNER WILL RECEIVE A \$599.00 STIPEND TO ATTEND THE NATIONAL CONVENTION

CRITERIA

⇒ POST WHICH BEST EXEMPLIFIES A VETERANS OF FOREIGN WARS POST IN THE FOLLOWING AREAS:

- 1) Post must submit a written summary with pictures, news clippings etc. of how the Post interacted with their community from May 1st to April 1st. *This summary must be sent to the attention of the Department Awards Chairman 210 Glassmaster Road, Lexington, S.C. 29072*
- 2) Post must have actively participated in Community Service, Americanism, Safety and Youth Activities in the Community.
- 3) Post must have sponsored a Community Flag Disposal Program open to the public. Some type of communication must have been distributed, whether by flyers, the local newspaper, or on a collection box for U.S. flags.
- 4) Post must have placed flags at a cemetery remembering deceased veterans.
- 5) Post must have donated at least one (1) flag to an institution (school etc.).
- 6) Post must have submitted at least one entry of “Voice of Democracy,” “Patriot’s Pen” and National Citizenship Education Teacher to the District for judging.
- 7) Post must have attended either a District or Department School of Instruction.
- 8) Post must have had representation at all District meetings and functions.

Letter (s) of recommendation may be submitted by any member in good standing at the Post or District levels to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

CUT-OFF DEADLINE IS 15 APRIL, 2019

If faxing, it is imperative that you follow up to make sure your nomination letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

J. FRANCIS CARLISLE AWARD

“Most Outstanding Post Chaplain-of-the Year”

CRITERIA

⇒ IS AWARDED TO PROVIDE RECOGNITION TO A POST CHAPLAIN WHO PROVIDES EXEMPLARY SERVICE IN THE FOLLOWING AREAS.

- 1) Chaplain must be the chairman of the Post “Visiting Veterans” committee.
- 2) Chaplain must visit and comfort the sick, disabled or shut-in veterans of the Post and Community
- 3) Chaplain must provide spiritual guidance to veterans or a family member (s) of a veteran in need.
- 4) Chaplain must be the Chairman of any memorial service including Memorial Day.
- 5) Chaplain, if able, must attend all Post meetings.
- 6) Nomination letters can be submitted by any member in good standing at the Post or District levels.
- 7) The Department Chaplain will judge this award basing his/her decision on the overall services, as stated above, to veterans and their families.

THE DEPARTMENT CHAPLAIN WILL JUDGE THIS AWARD

*Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: **Department Chaplain** 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.*

Cut-off Date is 15 April

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

GUIDELINES & CRITERIA



FOR THE FOLLOWING:

COMMUNICATION AWARD

This Award will be Presented at a Conference or regular C/A meeting

“Most Outstanding Post/District Newsletter”

CRITERIA

⇒ NEWSLETTER WHICH IS THE MOST INFORMATIVE TO MEMBERS OF THE POST IN THE FOLLOWING AREAS:

- 1) Strong emphasis on membership in making sure Continuous Members know that their dues need to be paid. Listing of names has been proven to be successful in this area. Listing of Continuous Members who have paid their dues and thanking them in the Post Newsletter. District Newsletters can list membership standings of each Post.
- 2) Listing of elected and appointed officers to include contact numbers at both the Post and District levels.
- 3) Provide information on “Voice of Democracy” “Patriot’s Pen” and National Citizenship Education Teacher awards. Ask membership to help finding entries. Provide contact numbers. Explain that entries are easy to find at Churches, Home- Schooling, as well as family and relatives.
- 4) Show in advance when Buddy Poppies will be distributed, times, place and provide a contact number of the Post Buddy Poppy Chairman.
- 5) Posting of past, current and future programs/functions asking membership to attend. Brief description of these programs and events should be written up.
- 6) Article (s) of the many things available on the Department Web-Site, explaining one of them each issue providing the web-address www.vfwsc.org
- 7) Listing of monthly Post/Auxiliary and District meetings showing times and dates. At the District level, it is important that the District Newsletter provide information on subjects that were discussed and voted upon at Council of Administration meetings.
- 8) Other newsworthy information/articles to the membership.

NEWSLETTERS MUST BE MAILED TO DEPARTMENT HEADQUARTERS to the attention of State Newsletter Editor (who will judge this award) 210 Glassmaster Road, Lexington, South Carolina 29072,

**Newsletter submissions are based on a calendar year:
January 1st to December 31st**

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

WEB-SITE/MEDIA AWARD

This Award will be Presented at a Conference or regular C/A meeting

“MOST OUTSTANDING POST/DISTRICT WEB-SITE/MEDIA”

CRITERIA

⇒ WHICH HAS A STRONG EMPHASIS ON ATTRACTING NEW MEMBERS.

- 1) A strong emphasis on membership is important (i.e. dues reminders to members, application for membership requirements, contacts for a potential new member to call etc.)
- 2) If the Post has a newsletter, it is important to Post on your web-site/media.
- 3) Posting descriptions of Post Programs/Events along with pictures is important.
- 4) Providing contact information throughout the chain of command.
- 5) A picture of the Post Home is useful in case a potential new member comes to the Post.
- 6) A monthly calendar.
- 7) Posting of Special Events such as a Memorial Day and Veterans Day Event with pictures to follow in the next newsletter.
- 8) Keeping the web-site/media with current information will be a strong indicator for judging.

- ♦ THE DEPARTMENT WEB-MASTER WILL BE THE SOLE JUDGE FOR THIS AWARD. NO LETTERS OF RECOMMENDATION ARE NEEDED.

**Website/Podcasts/Media submissions are based on a
calendar year: January 1st to December 31st**

DEPARTMENT OF SOUTH CAROLINA

GUIDELINES & CRITERIA FOR ALL THREE (3) CATEGORIES:

These Awards will be Presented at a Conference, or a regular C/A meeting

The cut-off date for these awards is: 31 December

PUBLIC SERVANT AWARDS

EMERGENCY MEDICAL TECHNICIAN

LAW ENFORCEMENT

FIREFIGHTER OF THE YEAR AWARD

Candidates Must Have Demonstrated:

- Recognition by their colleagues or those they serve.
- Consistent excellence in the performance of their duties.
- Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

Documentation required for all Candidates:

- Nomination letter containing the Candidates name, title, address, telephone and identifying the award for which the individual should be considered.
- One (1) page resume of the candidates overall background.
- One (1) page resume of the candidate's background in his/her field.
- One (1) page listing of the candidate's accomplishment and awards in his/her field.
- **One (1) Photograph (*preferably a head shot*) of the Candidate**

Nomination Deadlines:

- Post Safety Chairman should send the above information **to** Department Headquarters [210 Glassmaster Road, Lexington, S.C. 29072] to arrive **not later than 31 December**. Address entry to the attention of the State Safety Chairman.
- 1st place winners in all three categories will be presented to the Post Commander at the Spring Conference.

These awards should be presented at a venue chosen by the award recipient and outside the VFW Post to maximize public exposure of these awards. Events such as the State meeting of the recipient's professional organization, at their city council meeting or in front of their peers at their firehouse or police station are highly encouraged.

DEPARTMENT OF SOUTH CAROLINA

GUIDELINES & CRITERIA



FOR THE FOLLOWING:

LIFE SAVING AWARDS

YOUTH LIFE SAVING AWARD

LINE OF DUTY LIFE SAVING AWARD

VALOR LIFE SAVING AWARD

Department of South Carolina Awards and Criteria:

YOUTH LIFE SAVING AWARD

- Age group for this award is 17 and under.
- To honor individuals who have, without regard for their own comfort, taken action resulting in the saving of another human life.

LINE OF DUTY LIFE SAVING AWARD

- To honor individuals who, in the execution of their assigned duties, have taken action resulting in the saving of another human life.

VALOR LIFE SAVING AWARD

- Age group for this award is 18 and over.
- This award honors civilians who have taken action resulting in the saving of another human life and have placed their own safety at risk.

CRITERIA FOR ALL THREE ABOVE AWARDS

- Documentation of the event such as newspaper clippings, etc.
- Name of the individual receiving the award.
- Date of presentation to be held.
- Name and address of the Post Commander or Ladies Auxiliary President who will be presenting the award.

Nomination Deadlines:

- The Post Safety Chairman or Commander should send the above information to Department Headquarters (210 Glassmaster Road, Lexington, S.C. 29072) **to arrive not later than 31 December**. Address it to the attention of the **Department Youth Activities Chairman** for the Youth Life Saving Award and to the **Department Safety Chairman** for Line of Duty and Valor Life Saving entries.
- 1st Place awards in all three categories will be presented to the Post Commander who will present the award at a venue chosen **by** the award recipient and outside the VFW to maximize public exposure of these awards such as at a city council meeting etc. are highly encouraged.

DEPARTMENT OF SOUTH CAROLINA

GUIDELINES & CRITERIA



FOR THE FOLLOWING:

THE DEPARTMENT YOUTH ACTIVITIES CHAIRMAN SHALL JUDGE THESE AWARDS

YOUTH CADET AWARDS

NAVAL SEA CADETS
CIVIL AIR PATROL CADETS
JROTC

Department of South Carolina Awards and Criteria:

NAVAL SEA CADETS

- A plaque and \$100.00 cash award will be presented to the Department winner.

CIVIL AIR PATROL CADETS

- A plaque and \$100.00 cash award will be presented to the Department winner.

JROTC

- A plaque, certificate and a \$100.00 cash award will be presented to the Department winner.

CRITERIA FOR NAVAL SEA CADETS & CIVIL AIR PATROL CADETS

- Good academic standing.
- Satisfactory progress in the cadet program.
- Outstanding achievement in community service and/or the cadet program
- High moral character
- Exceptional professionalism in appearance and actions.
- Outstanding military bearing and conduct in and out of Uniform.
- Involvement in patriotic programs, drill team, color guard, etc.
- Demonstrated potential and willingness to assume higher levels of responsibility.
- *Letter submitted by the commanding officer, stating that the above criteria has been met.*

ADDITIONAL CRITERIA FOR JROTC

- Positive attitude toward the JROTC program.
- Must be enrolled as a 10th-12th grade JROTC student.
- *Letter submitted by the commanding officer, stating that the above criteria has been met.*

NOMINATION DEADLINES

- The Post should send the above information to State Headquarters (210 Glassmaster Road, Lexington, S.C. 29072) to arrive **no later than 31 December**. Address it to the attention of the State Youth Activities Chairman.

Department of South Carolina

2018-2019 District No. 1 Roster



DISTRICT No.1 COMMANDER RUSSELL "RUSS" BROOKS

08/18/2018 School of Instruction. Ladson Post 3433 - Meet @ 10:00 am - eat @ 11:00 am.
 11/17/2018 Regular Meeting @ Beaufort Post 8760 - eat @ 13:00 - meet @ 14:00
 03/23/2019 Regular Meeting @ Moncks Corner Post 9509 - eat @ 1300 - meet at 14:00
 05/11/2019 District Conv. @ Charles E. McKee Post 5091 - eat @ 13:00 - meet @ 14:00

		VETERANS OF FOREIGN WARS 20 18 - 19 DISTRICT ELECTION REPORT	
<small>PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION</small>			
DISTRICT #	DEPARTMENT OF:		DATE OF ELECTION
1	SOUTH CAROLINA		06 MAY 2018
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DISTRICT WEBSITE:		DISTRICT EMAIL:	
DISTRICT COMMANDER			
NAME		POST #	CAP SIZE
Russell L. Brooks		10256	7
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
102 Mallard Ct.		(843) 952-6912	
CITY	STATE	ZIP + 4	EMAIL:
Goose Creek	SC	29445	russ.brooks76@gmail.com

DISTRICT QUARTERMASTER			
NAME		POST #	CAP SIZE
John D. Mellert		3433	7 1/2
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
914 Main St.		(843) 871-2407	
CITY	STATE	ZIP + 4	EMAIL:
Summerville	SC	29483	dave747fe@bellsouth.net

POST 445

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/19/2018	
POST # 445	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Rear Admiral J. J. Raby Post
		POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX #	
1639 Camp Road		1639 Camp Road	
STREET ADDRESS		ADDRESS LINE 2	
1639 Camp Road			
CITY Charleston	STATE SC	ZIP CODE 29412	CITY Charleston
POST E-MAIL ADDRESS vfw445@gmail.com		STATE SC	
POST WEBSITE http://www.vfw445.org/		ZIP CODE 29412	
POST PHONE # (843) 795-9419		POST MEETING DAY/TIME 2nd Tuesday 7:00 PM	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)		CHECK ALL THAT APPLY:	
		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER			
MEMBERSHIP #	NAME James F Barger		STREET ADDRESS or PO BOX # PO Box 80692
PHONE # (843) 9731239	EMAIL ADDRESS jebarger@knology.net		CITY Charleston
		STATE SC	ZIP CODE 294160692
QUARTERMASTER			
MEMBERSHIP #	NAME James E Morris		STREET ADDRESS or PO BOX # 6 Cutchin Ct
PHONE # (856) 343-2531 ?	EMAIL ADDRESS jmrs11@outlook.com		CITY Charleston
		STATE SC	ZIP CODE 29414-7346

POST 3137

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 3137	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Walter N. Brownell Post
		POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX #	
1004 1/2 Ocean Blvd		PO Box 185	
STREET ADDRESS		ADDRESS LINE 2	
1004 1/2 Ocean Blvd			
CITY Isle Of Palms	STATE SC	ZIP CODE 29451-2223	CITY Isle Of Palms
POST E-MAIL ADDRESS vfwpost3137@gmail.com		STATE SC	
POST WEBSITE vfwpost3137.org		ZIP CODE 294510185	
POST PHONE # (843) 8866840		POST MEETING DAY/TIME 2nd Monday 6:30 PM	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)		CHECK ALL THAT APPLY:	
		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER			
MEMBERSHIP #	NAME Henry C Gillam		STREET ADDRESS or PO BOX # 1217 Hidden Lakes Dr
PHONE # (843) 7081190	EMAIL ADDRESS hgillamsms@gmail.com		CITY Mount Pleasant
		STATE SC	ZIP CODE 29464-9467
QUARTERMASTER			
MEMBERSHIP #	NAME Charles J Stallings		STREET ADDRESS or PO BOX # 1419 Barbara St
PHONE # (843) 2248704	EMAIL ADDRESS bo.stallings@comcast.net		CITY Mount Pleasant
		STATE SC	ZIP CODE 294644501

POST 3142

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION:	
POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT	
3142	1	South Carolina	Captain John L. Weeks Post	Includes National and Department Per Capita \$30	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
3555 Dorchester Rd					
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
North Charleston	SC	29405	North Charleston	SC	294057617
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
jmschas@aol.com			1st Tues 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
http://www.vfwpost3142.com/			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE #			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
(843) 7449260					
COMMANDER					
NAME			STREET ADDRESS or PO BOX #		
James M Brooks			222 Bayberry Run		
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(843) 302-6879	musicmanent@bellsouth.net	Summerville	SC	29485-8778	

QUARTERMASTER					
NAME		STREET ADDRESS or PO BOX #			
John M Stroman		5303 Kirshtein St			
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(843) 2092048	jmschas@aol.com	North Charleston	SC	29418-5807	

POST 3433

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/3/2018	
POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT	
3433	1	South Carolina	T-Sgt Walter C. Fulda Post	Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
10154 Bellwright Road					
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
Summerville	SC	29483	Summerville	SC	29483
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
vfwpost3433@vfwpost3433.org			1st Tuesday 7:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
www.vfwpost3433.org			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE #			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
(843) 8710607					
COMMANDER					
NAME			STREET ADDRESS or PO BOX #		
Todd W Howard			102 Roadster Row		
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(315) 5693216	howie@rochester.rr.com	Summerville	SC	29483	

QUARTERMASTER					
NAME		STREET ADDRESS or PO BOX #			
Andrew L Steanson		629 Redbud Lane			
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(302) 9435536	qm@vfwpost3433.org	Summerville	SC	29486-6937	

POST 5091

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/19/2018	
VETERANS OF FOREIGN WARS					
POST # 5091	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Private Charles E. Mc Kee Post	POST DUES AMOUNT Includes National and Department Per Capita	\$33
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
4257 Spruill Avenue			PO Box 71961		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
North Charleston	SC	29405	Charleston	SC	294151961
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
vfwpost5091@gmail.com			3rd Thursday 7:00 PM		
POST PHONE #		FEDERAL EMPLOYER IDENTIFICATION # (EIN)		CHECK ALL THAT APPLY:	
(843) 7442089				<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
		Michael J Corcoran		1008 W Recess	
PHONE #	E-MAIL ADDRESS		CITY	STATE	ZIP CODE
(843) 6141443	Michaelcorcoran194967@gmail.com		Hanahan	SC	294102529
QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
		John L Miller		1073 Cottingham Dr	
PHONE #	E-MAIL ADDRESS		CITY	STATE	ZIP CODE
(843) 8846115	tcm1946@bellsouth.net		Mount Pleasant	SC	29464-3503

POST 7723

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 5/15/2018	
VETERANS OF FOREIGN WARS					
POST # 7723	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME St. Stephen Post	POST DUES AMOUNT Includes National and Department Per Capita	\$36
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
180 Ravenell Dr			PO Box 879		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
Saint Stephen	SC	29479-9701	Saint Stephen	SC	29479
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
			1st Tuesday 7:00 PM		
POST PHONE #		FEDERAL EMPLOYER IDENTIFICATION # (EIN)		CHECK ALL THAT APPLY:	
(843) 7615716				<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
		Isaac King		PO Box 1862	
PHONE #	E-MAIL ADDRESS		CITY	STATE	ZIP CODE
(843) 9063504			Saint Stephen	SC	29479-1862
QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
		Vardry Kennedy		216 Airport Dr	
PHONE #	E-MAIL ADDRESS		CITY	STATE	ZIP CODE
(843) 708-8982	silkenedyvk1@gmail.com		Moncks Corner	SC	294612688

POST 8760

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/19/2018	
POST # 8760	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Jess C. Gregg Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) STREET ADDRESS 37 Castle Rock Road			STREET ADDRESS or PO BOX # PO Box 47		
CITY Beaufort			CITY Beaufort		
STATE SC			STATE SC		
ZIP CODE 29906			ZIP CODE 299010047		
POST E-MAIL ADDRESS			POST MEETING DAY/TIME Third Thursday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (843) 5248760			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Waverly R Patterson		STREET ADDRESS or PO BOX # 1507 Pony Ave	
PHONE # (843) 8125210		EMAIL ADDRESS CHIEFPATTERSON@HARGRAY.COM		CITY Beaufort	
				STATE SC	
				ZIP CODE 29906-5703	
QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
		EMAIL ADDRESS		CITY	
				STATE SC	
				ZIP CODE	

POST 9509

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/16/2018	
POST # 9509	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME John M. (Mr. Mac) Dangerfield Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) STREET ADDRESS VFW Post 9509 1141 S Live Oak Dr			STREET ADDRESS or PO BOX # 1141 S Live Oak Dr		
CITY Moncks Corner			CITY Moncks Corner		
STATE SC			STATE SC		
ZIP CODE 29461-7206			ZIP CODE 29461-7206		
POST E-MAIL ADDRESS mrmacvfwpost9509@yahoo.com			POST MEETING DAY/TIME 3rd Monday 7:00 PM		
POST WEBSITE VFW9509.org			CHECK ALL THAT APPLY:		
POST PHONE # (843) 7618713			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Richard O Best		STREET ADDRESS or PO BOX # 115 Land O Pines Cir	
PHONE # (843) 693-4876		EMAIL ADDRESS best123@homesc.com		CITY Moncks Corner	
				STATE SC	
				ZIP CODE 294615906	
QUARTERMASTER					
MEMBERSHIP #		NAME Ernest D Culbreath		STREET ADDRESS or PO BOX # 2029 Clipstone Dr	
PHONE # (843) 425-4436		EMAIL ADDRESS darrell41@hotmail.com		CITY Ladson	
				STATE SC	
				ZIP CODE 294563064	

POST 10256

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/5/2018			
POST # 10256	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Goose Creek Post		POST DUES AMOUNT Includes National and Department Per Capita \$39
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) VFW 10256			STREET ADDRESS or PO BOX # PO Box 3		
STREET ADDRESS 104 Stephanie Dr.			ADDRESS LINE 2		
CITY Goose Creek	STATE SC	ZIP CODE 29445	CITY Goose Creek	STATE SC	ZIP CODE 29445-0003
POST E-MAIL ADDRESS			POST MEETING DAY/TIME First Thursday of ea 1900		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (843) 8246160			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Stephen P Hehir		STREET ADDRESS or PO BOX #	
PHONE # (843) 4147822		EMAIL ADDRESS no e mail		CITY Goose Creek	STATE SC ZIP CODE 294453642
QUARTERMASTER					
MEMBERSHIP #		NAME Louis A Salem		STREET ADDRESS or PO BOX # 103 Mallard Cove	
PHONE # (843) 327 8477		EMAIL ADDRESS lsalem103@hotmail.com		CITY Goose Creek	STATE SC ZIP CODE 294454017

POST 10624

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/12/2018			
POST # 10624	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Glenn L Jeffers Post		POST DUES AMOUNT Includes National and Department Per Capita \$40
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Glen L Jeffers Post 10624			STREET ADDRESS or PO BOX # 1411 Stuart Engles Blvd		
STREET ADDRESS 1411 Stuart Engles Blvd.			ADDRESS LINE 2		
CITY Mount Pleasant	STATE SC	ZIP CODE 29464	CITY Mount Pleasant	STATE SC	ZIP CODE 29464
POST E-MAIL ADDRESS infovfw10624@gmail.com			POST MEETING DAY/TIME 2nd Thursday 7:00 PM		
POST WEBSITE http://www.vfwpost10624.org/			CHECK ALL THAT APPLY:		
POST PHONE # (843) 8840062			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME William J King		STREET ADDRESS or PO BOX # 391 Jardinere Walk	
PHONE # (843) 2702575		EMAIL ADDRESS billking747fe@gmail.com		CITY Mount Pleasant	STATE SC ZIP CODE 29464
QUARTERMASTER					
MEMBERSHIP #		NAME Robert W Holsclaw		STREET ADDRESS or PO BOX # 1218 Hamlin Road	
PHONE # (843) 3646160		EMAIL ADDRESS bobbyclaw@att.net		CITY Mount Pleasant	STATE SC ZIP CODE 29466

POST 10811

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 10811	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Wadmalaw Island Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$30	
BUILDING NAME (IF NOT POST NAME) Wadmalaw Island Community Center		STREET ADDRESS or PO BOX # 6665 Maybank Hwy	
STREET ADDRESS 5605 Katy Hill Rd		ADDRESS LINE 2	
CITY Wadmalaw Island	STATE SC	ZIP CODE 29487-6831	CITY Wadmalaw Island
POST E-MAIL ADDRESS slanalice@hotmail.com		STATE SC	
POST MEETING DAY/TIME 4th Thursday 7:00 PM		ZIP CODE 29487-7006	
POST PHONE # (843) 5590964		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
POST WEBSITE		CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER			
MEMBERSHIP #	NAME Stephen H Slan		STREET ADDRESS or PO BOX # 6447 Arman Rd
PHONE # (843) 8703129	E-MAIL ADDRESS		CITY Wadmalaw Island
STATE SC		ZIP CODE 294877025	
SENIOR VICE COMMANDER			

QUARTERMASTER	
MEMBERSHIP #	NAME Arthur L Rivers
PHONE #	STREET ADDRESS or PO BOX # 6710 Maybank Hwy
E-MAIL ADDRESS	CITY Wadmalaw Island
STATE SC	
ZIP CODE 29487-7053	

POST 12102

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/27/2018	
POST # 12102	DISTRICT # 1	DEPARTMENT South Carolina	POST NAME Colleton County Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$35	
BUILDING NAME (IF NOT POST NAME) American Legion Post #93		STREET ADDRESS or PO BOX # PO Box 602	
STREET ADDRESS 1582 N. Jefferies Hwy		ADDRESS LINE 2	
CITY Walterboro	STATE SC	ZIP CODE 29488	CITY Walterboro
POST E-MAIL ADDRESS vfwpost12102@yahoo.com		STATE SC	
POST MEETING DAY/TIME 4th Friday 7:00 pm		ZIP CODE 294880028	
POST WEBSITE www.vfwpost12102.org		CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
POST PHONE # (843) 8662484		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
COMMANDER			
MEMBERSHIP #	NAME Renferd A Crosby		STREET ADDRESS or PO BOX # 1247 Azalea Patch Rd
PHONE # (843) 8662484	E-MAIL ADDRESS		CITY Ruffin
STATE SC		ZIP CODE 294753741	

QUARTERMASTER	
MEMBERSHIP #	NAME David L Lies
PHONE # (574) 8505915	STREET ADDRESS or PO BOX # 226 partridge trail
E-MAIL ADDRESS dlies63@att.net	CITY walterboro
STATE SC	
ZIP CODE 29488	

Department of South Carolina

2018-2019 District No. 2 Roster



DISTRICT No. 2 COMMANDER JIM FOX

08/18/2018 School of Instruction. Post 4262 - eat @ 10:00 am/meet @ 11:00 am
 11/03/2018 Regular Meeting. Post 10813 - eat @ 10:00 am/meet @ 11:00 am
 02/16/2019 Regular Meeting. Post 8738 - eat @ 10:00 am/meet @ 11:00 am
 04/13/2019 District Convention. Post 11079 - eat @ 10:00 am/meet @ 11:00 am

VFW		VETERANS OF FOREIGN WARS	
20 18 - 19		DISTRICT ELECTION REPORT	
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION			
DISTRICT #	2	DEPARTMENT OF:	South Carolina
		DATE OF ELECTION	
		04/14/2018	
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DISTRICT WEBSITE:		DISTRICT EMAIL:	
DISTRICT COMMANDER			
NAME		POST #	CAP SIZE
James Fox		11079	7 1/4
MAILING ADDRESS (STREET or P.O. BOX #)		MEMBERSHIP NUMBER	
112 Park Field Lane		HOME PHONE #	
		803-201-5799	
CITY	STATE	ZIP + 4	EMAIL:
Elgin	SC	29045-9589	dist2cmdr@gmail.com

DISTRICT QUARTERMASTER			
NAME		POST #	CAP SIZE
Theonis Brown		4262	MEMBERSHIP NUMBER
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
7 Monarch Lane		803-463-8282	
CITY	STATE	ZIP + 4	EMAIL:
Columbia	SC	29229-8115	tony@empirepmgroup.com

POST 641

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 5/1/2018	
POST # 641	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Charles P. Murray, Jr. Post	POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Charles P/ Murray Jr			STREET ADDRESS or PO BOX # 534 South Beltline Blvd		
STREET ADDRESS 534 S Beltline Blvd			ADDRESS LINE 2		
CITY Columbia	STATE SC	ZIP CODE 29205-4208	CITY Columbia	STATE SC	ZIP CODE 29205
POST E-MAIL ADDRESS vfwpost641@yahoo.com			POST MEETING DAY/TIME 1st Sunday 3:00 PM		
POST WEBSITE facebook:vfwpost641columbiasc			CHECK ALL THAT APPLY:		
POST PHONE # (803) 782 5943			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME David M Stuart		STREET ADDRESS or PO BOX # 1319 Hibiscus St		
PHONE # (803) 7900729	EMAIL ADDRESS stuart_david@bellsouth.net		CITY Columbia	STATE SC	ZIP CODE 29205-4711
QUARTERMASTER					
MEMBERSHIP #	NAME Teofilo Rivas		STREET ADDRESS or PO BOX # 109 Wise Ct		
PHONE # (803) 7766817	EMAIL ADDRESS rivasteo@yahoo.com		CITY Columbia	STATE SC	ZIP CODE 29209-4354

POST 3034

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 5/14/2018	
POST # 3034	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Ernie Carima Post	POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) VFW Post 3034			STREET ADDRESS or PO BOX # 1925 Gion St		
STREET ADDRESS 1925 Gion St			ADDRESS LINE 2		
CITY Sumter	STATE SC	ZIP CODE 29150-2571	CITY Sumter	STATE SC	ZIP CODE 29150-2571
POST E-MAIL ADDRESS vfwpost3034@sc.twcabc.com			POST MEETING DAY/TIME 2nd Monday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 7733090			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Jimmy E Brownlee		STREET ADDRESS or PO BOX # 1159 Shoreland Dr		
PHONE # (912) 980-2415	EMAIL ADDRESS rgrcptn@hotmail.com		CITY Sumter	STATE SC	ZIP CODE 29154-7025
QUARTERMASTER					
MEMBERSHIP #	NAME Michael J Dumiak		STREET ADDRESS or PO BOX # 2251 Clematis Trl		
PHONE # (803) 469-0228	EMAIL ADDRESS mdumiak@sc.rr.com		CITY Sumter	STATE SC	ZIP CODE 291502364

POST 4262

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/17/2018	
POST # 4262	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Gandy-Griffin Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$40	
BUILDING NAME (IF NOT POST NAME) 5821 N Main St		STREET ADDRESS or PO BOX # PO Box 3847	
CITY Columbia		CITY Columbia	
STATE SC		STATE SC	
ZIP CODE 29203		ZIP CODE 292303847	
POST E-MAIL ADDRESS		POST MEETING DAY/TIME 3rd Tuesday 1900	
POST WEBSITE www.vfw4262.org		CHECK ALL THAT APPLY: <input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM	
POST PHONE # (803) 7541614		<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME Eddie Williams	STREET ADDRESS or PO BOX # 224 Colchester Dr	
PHONE # (803) 4398128	EMAIL ADDRESS eddiwilliams715@gmail.com	CITY Columbia	STATE SC
		ZIP CODE 29223-5476	

QUARTERMASTER	
MEMBERSHIP #	NAME Theonis S Brown
PHONE # (803) 4638282	STREET ADDRESS or PO BOX # 7 Monarch Ln
EMAIL ADDRESS tony@empirepmgroup.com	CITY Columbia
	STATE SC
	ZIP CODE 29229-8115

POST 6561

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 5/19/2018	
POST # 6561	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Chester D. Townsend Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$45	
BUILDING NAME (IF NOT POST NAME) Riverside Community Center		STREET ADDRESS or PO BOX # PO Box 431	
STREET ADDRESS 404 Bouknight Ferry Road		ADDRESS LINE 2	
CITY Saluda		CITY Saluda	
STATE SC		STATE SC	
ZIP CODE 29138		ZIP CODE 291380431	
POST E-MAIL ADDRESS charlesholloway35@gmail.com		POST MEETING DAY/TIME 4th Saturday 3:00 PM	
POST WEBSITE		CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM	
POST PHONE # (86499) 992-7075		<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP # 9788883	NAME Clenton Gilliam	STREET ADDRESS or PO BOX # 401 Waters Ave	
PHONE # (803) 980-7722	EMAIL ADDRESS	CITY Saluda	STATE SC
		ZIP CODE 291381543	

QUARTERMASTER	
MEMBERSHIP #	NAME Charles A Holloway
PHONE # (864) 9927075	STREET ADDRESS or PO BOX # 151 Star Ct
EMAIL ADDRESS charlesholloway35@gmail.com	CITY Saluda
	STATE SC
	ZIP CODE 291387305

POST 6740

VFW		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS				DATE OF ELECTION: 4/3/2018	
POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT	
6740	2	South Carolina	Lake Murray Post	Includes National and Department Per Capita \$33	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
950 Rock N Creek Rd			950 Rock N Creek Rd		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
Leesville	SC	29070	Leesville	SC	290709568
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
			1st Tuesday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE #			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
(803) 5326740					
COMMANDER					
MEMBERSHIP #					
Richard Lee Nolasco			P.O. Box 59		
gysgt1968@yahoo.com			Gilbert		
(803) 312-1494			SC		
			29054-0059		
QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
		James F Majors		150 Indian Creek Pt	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(864) 2456055	jfm275@centurylink.net	Saluda	SC	29138-9799	

POST 8069

POST 8346

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 8346	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Lake Wateree Post
		POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME) Lake Wateree Post 8346		STREET ADDRESS or PO BOX # 74 Veterans Rd	
STREET ADDRESS 74 Veterans Rd		ADDRESS LINE 2	
CITY Ridgeway	STATE SC	ZIP CODE 29130	CITY Ridgeway
		STATE SC	ZIP CODE 29130
POST E-MAIL ADDRESS		POST MEETING DAY/TIME 2nd Monday of the mo 1900hrs	
POST WEBSITE		CHECK ALL THAT APPLY:	
POST PHONE # (803) 3378587		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME Don D Criscoe	STREET ADDRESS or PO BOX # 431 Molly Creek Cir	
PHONE # (803) 6224364	EMAIL ADDRESS Dcriscoe52@gmail.com	CITY Ridgeway	STATE SC
		ZIP CODE 29130	
QUARTERMASTER			
MEMBERSHIP #	NAME Richard J Henry	STREET ADDRESS or PO BOX # 380 Lakeview Ln	
PHONE # (812) 9721877	EMAIL ADDRESS rjhenry71@gmail.com	CITY Hiram	STATE GA
		ZIP CODE 30141-4425	

POST 8738

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 5/1/2018	
POST # 8738	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Lexington Post
		POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # PO Box 206	
STREET ADDRESS 424 Cedarcrest Dr		ADDRESS LINE 2	
CITY Lexington	STATE SC	ZIP CODE 29073-8711	CITY Lexington
		STATE SC	ZIP CODE 290710206
POST E-MAIL ADDRESS vfw8738lexingtonsc@yahoo.com		POST MEETING DAY/TIME 1st Tuesday 7:30 PM	
POST WEBSITE http://www.vfw8738.org/index.htm		CHECK ALL THAT APPLY:	
POST PHONE # (803) 3598738		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME Keith R Hayes	STREET ADDRESS or PO BOX # 1627 Batchelor St	
PHONE # (803) 5094707	EMAIL ADDRESS wkrh11@yahoo.com	CITY West Columbia	STATE SC
		ZIP CODE 29169-5704	
QUARTERMASTER			
MEMBERSHIP #	NAME William J Kerr	STREET ADDRESS or PO BOX # 148 Tar Box Trl	
PHONE # (434) 825-3697	EMAIL ADDRESS caddy515044@yahoo.com	CITY Lexington	STATE SC
		ZIP CODE 29073-7163	

POST 9037

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 5/20/2018	
POST # 9037	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Pelion Memorial Post	POST DUES AMOUNT Includes National and Department Per Capita \$30	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS 505 Canal Dr			ADDRESS LINE 2 PO Box 637		
CITY Pelion	STATE SC	ZIP CODE 29123-9177	CITY Pelion	STATE SC	ZIP CODE 291230637
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Monday 7:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 8944193			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER MEMBERSHIP #		NAME Mary B. Jackson	STREET ADDRESS or PO BOX # 300 Rimrock Rd		
PHONE # (803) 2407566		EMAIL ADDRESS mbsmunchkin@gmail.com	CITY Gilbert	STATE SC	ZIP CODE 29054-8686

QUARTERMASTER					
MEMBERSHIP #	NAME Bower Alexander	STREET ADDRESS or PO BOX # 115 Stonecross Ct			
PHONE # (803) 2600833	EMAIL ADDRESS abower@gmail.com	CITY West Columbia	STATE SC	ZIP CODE 29170-1292	

POST 10813

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/17/2018	
POST # 10813	DISTRICT # 2	DEPARTMENT South Carolina	POST NAME Sumter Post	POST DUES AMOUNT Includes National and Department Per Capita \$50	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS 610 Manning Ave			ADDRESS LINE 2		
CITY Sumter	STATE SC	ZIP CODE 29150-6536	CITY Sumter	STATE SC	ZIP CODE 29150
POST E-MAIL ADDRESS sumterpost10813@gmail.com			POST MEETING DAY/TIME 3rd Tuesday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 9340813			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER MEMBERSHIP #		NAME Al Spencer	STREET ADDRESS or PO BOX # 610 Manning Ave		
PHONE # (803) 4060748		EMAIL ADDRESS sumterpost10813@gmail.com	CITY Sumter	STATE SC	ZIP CODE 291506668

QUARTERMASTER					
MEMBERSHIP #	NAME John V Loney	STREET ADDRESS or PO BOX # 61 Hallmark Ln			
PHONE # (803) 4992608	EMAIL ADDRESS jvlbowler@gmail.com	CITY Sumter	STATE SC	ZIP CODE 29154-9571	

POST 11079

VFW		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS				DATE OF ELECTION: 4/3/2018	
POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT	
11079	2	South Carolina	Robert R. Larson Post	Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
2464 Bowen St			PO Box 264		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
Elgin	SC	29045	Elgin	SC	290450264
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
vfwpost11079@gmail.com			1st Tuesday 6:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
vfwpost11079.org			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE #		FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
(803) 4387493					
COMMANDER					
NAME		STREET ADDRESS or PO BOX #			
Mark C Drew		36 Wood Lake Dr			
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(804) 447-6394	m.c.drew42@hotmail.com	Lugoff	SC	29078-9037	
QUARTERMASTER					
NAME		STREET ADDRESS or PO BOX #			
Michael P Mishoe		11 Baytree Ct			
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	
(803) 8078185	mikemishoe@yahoo.com	Columbia	SC	29223-7842	

Department of South Carolina

2018-2019 District No. 4 Roster



DISTRICT No. 4 COMMANDER WILTON FOWLER

08/18/2018 Sch of Instruction @ Medlock-Simpson Post 3354-eat @ 1:00 - meet @ 2:00
 10/27/2018 Regular Meeting. Allison P. Rhodes Post 6830. eat @ 1:00 - meet @ 2:00
 02/16/2019 Regular Meeting. Donaldson Center Post 9273. eat @ 1:00 - meet @ 2:00
 05/11/2019 District Convention. Charles F Gandy Post 6734. eat @ 1:00—meet @ 2:00

VFW		VETERANS OF FOREIGN WARS	
20 <u>18</u> - 19		DISTRICT ELECTION REPORT	
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION			
DISTRICT # 4	DEPARTMENT OF: South Carolina		DATE OF ELECTION 5/12/2018
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
DISTRICT WEBSITE:	DISTRICT EMAIL:		
DISTRICT COMMANDER			
NAME Wilton L. Fowler	POST # 9273	CAP SIZE 7 1/4	MEMBERSHIP NUMBER
MAILING ADDRESS (STREET or P.O. BOX #) 1 Bethel Oaks Court		HOME PHONE # 864-414-1753	
CITY Mauldin	STATE SC	ZIP + 4 29662-1850	EMAIL: wlf61542@aol.com

DISTRICT QUARTERMASTER				•TO BE FILLED OUT DURING OR IMMEDIATELY FOLLOWING THE DISTRICT CONVENTION • KEEP A COPY FOR YOUR
NAME Charles F. Jesse	POST # 1845	CAP SIZE 7 1/4	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #) 915 Fargo Street		HOME PHONE # 864-967-3640		
CITY Mauldin	STATE SC	ZIP + 4 29662	EMAIL: cfjesse@earthlink.net	

POST 1845

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION:	
POST # 1845	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Golden Strip Memorial Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) VFW Golden Strip Memorial Post 1845			STREET ADDRESS or PO BOX # PO Box 1116		
STREET ADDRESS PO Box 1116 121 Hedge St			ADDRESS LINE 2		
CITY Simpsonville	STATE SC	ZIP CODE 29681-1116	CITY Simpsonville	STATE SC	ZIP CODE 29681
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 2nd Monday 7:00 PM		
POST WEBSITE Http://www.vfwpost1845simpsonvillesouthcarolina.com/			CHECK ALL THAT APPLY:		
POST PHONE # (864) 9632934			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Gerald E Wells		STREET ADDRESS or PO BOX # 110 Boling Ct		
PHONE # (864) 5255776	EMAIL ADDRESS		CITY Taylors	STATE SC	ZIP CODE 29687-3112

QUARTERMASTER					
MEMBERSHIP #	NAME James W Cooper		STREET ADDRESS or PO BOX # 205 Manassas Dr		
PHONE # (864) 3031642	EMAIL ADDRESS jakecooper415@charter.net		CITY Simpsonville	STATE SC	ZIP CODE 296813323

POST 3354

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/11/2018	
POST # 3354	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Medlock-Simpson Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 763 E Main St		
STREET ADDRESS 763 E Main St			ADDRESS LINE 2		
CITY Laurens	STATE SC	ZIP CODE 29360-3542	CITY Laurens	STATE SC	ZIP CODE 293603542
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 2nd Wednesday 7:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 9845211			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Joseph W Kinard		STREET ADDRESS or PO BOX # PO Box 512		
PHONE # (864) 8712170	EMAIL ADDRESS		CITY Laurens	STATE SC	ZIP CODE 293600512

QUARTERMASTER					
MEMBERSHIP #	NAME Howard M Norris		STREET ADDRESS or PO BOX # 460 Sandy Springs Rd		
PHONE # (864) 9236048	EMAIL ADDRESS howard_norris@yahoo.com		CITY Laurens	STATE SC	ZIP CODE 293600000

POST 5208

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/23/2018	
POST # 5208	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME William-Latimore-Madden Post	POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 111 Silver St		
STREET ADDRESS 111 Silver St			ADDRESS LINE 2		
CITY Laurens	STATE SC	ZIP CODE 29360-2321	CITY Laurens	STATE SC	ZIP CODE 29360
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 1st Saturday of the month @ 6:00 pm		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 9842281			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Willis G Kilgore		STREET ADDRESS or PO BOX # 6221 Greenpond Rd		
PHONE # (864) 5752228	EMAIL ADDRESS williskilgore@yahoo.com		CITY Gray Court	STATE SC	ZIP CODE 29645-5071


QUARTERMASTER					
MEMBERSHIP #	NAME Kelly L Wilson		STREET ADDRESS or PO BOX # PO Box 1285		
PHONE # (864) 340-2568	EMAIL ADDRESS kellywilson1285@gmail.com		CITY Laurens	STATE SC	ZIP CODE 29360-1285

POST 5932

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/25/2018	
POST # 5932	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Mc Coy Fuller & Jenkins Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) McCoy , Fuller & Jenkins VFW Post 5932			STREET ADDRESS or PO BOX # PO Box 1305		
STREET ADDRESS 220 West Main Street			ADDRESS LINE 2		
CITY Clinton	STATE SC	ZIP CODE 29325	CITY Clinton	STATE SC	ZIP CODE 293251305
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 2nd Thursday Every Month 5:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 5471888			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Tommy E Baker		STREET ADDRESS or PO BOX # 110 Academy St Apt. C		
PHONE # (864) 6849621	EMAIL ADDRESS tommybaker704@yahoo.com		CITY Clinton	STATE SC	ZIP CODE 29325-1910

QUARTERMASTER					
MEMBERSHIP #	NAME Robert W Byrd		STREET ADDRESS or PO BOX # 263 Summit St.		
PHONE # (864) 6842651	EMAIL ADDRESS robert.byrd4848@gmail.com		CITY Clinton	STATE SC	ZIP CODE 293254571

POST 5934

VFW 		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS				DATE OF ELECTION: 4/17/2018	
POST # 5934	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Odell Caldwell Post		POST DUES AMOUNT Includes National and Department Per Capita \$40
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Odell Caldwell			STREET ADDRESS or PO BOX # PO Box 935		
STREET ADDRESS 2535 Vincent St.			ADDRESS LINE 2		
CITY Newberry	STATE SC	ZIP CODE 29108	CITY Newberry	STATE SC	ZIP CODE 291080935
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Tuesday 7:00 PM		
POST WEBSITE n/a			CHECK ALL THAT APPLY:		
POST PHONE # (n/n) n/a			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Carl E Lyles		STREET ADDRESS or PO BOX # 2221 Emory St	
PHONE # (803) 9440234		EMAIL ADDRESS		CITY Newberry	STATE SC
				ZIP CODE 291084538	
QUARTERMASTER					
MEMBERSHIP #		NAME Calvin Singleton		STREET ADDRESS or PO BOX # 390 Brown Chapel Cir	
PHONE # (803) 2766287		EMAIL ADDRESS singzcal@aol.com		CITY Newberry	STATE SC
				ZIP CODE 291087265	

POST 6087

POST 6089

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 6089	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Rucker-Hall Post
		POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # PO Box 231	
STREET ADDRESS 2009 Scarborough Road		ADDRESS LINE 2	
CITY Anderson	STATE SC	ZIP CODE 29626	CITY Anderson
		STATE SC	ZIP CODE 296220231
POST E-MAIL ADDRESS rodneymccullough@anderson5.net		POST MEETING DAY/TIME 3rd Monday 6:00 PM	
POST WEBSITE www.veteransofforeignwarspost6089		CHECK ALL THAT APPLY:	
POST PHONE # (864) 7607912		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME Rodney M Mc Cullough		STREET ADDRESS or PO BOX # 303 Claudine Dr
PHONE # (864) 7607912	EMAIL ADDRESS rodneymccullough@anderson5.net		CITY Anderson
		STATE SC	ZIP CODE 29624
QUARTERMASTER			
MEMBERSHIP #	NAME James R Beaty		STREET ADDRESS or PO BOX # 104 Pinearest Rd.
PHONE # (864) 9338605	EMAIL ADDRESS postqm6089@gmail.com		CITY Iva
		STATE SC	ZIP CODE 29655

POST 6734

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/15/2018	
POST # 6734	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Capt. Chas. F. Gandy Jr. Post
		POST DUES AMOUNT Includes National and Department Per Capita \$45	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # PO Box 8902	
STREET ADDRESS 18 Charles Gandy Way		ADDRESS LINE 2	
CITY Piedmont	STATE SC	ZIP CODE 29673	CITY Greenville
		STATE SC	ZIP CODE 296048902
POST E-MAIL ADDRESS vfwpost6734@charter.com		POST MEETING DAY/TIME 3RD SUNDAY OF EACH M 1600	
POST WEBSITE WWW.VFW6734.ORG		CHECK ALL THAT APPLY:	
POST PHONE # (864) 3739743		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME James E Butler		STREET ADDRESS or PO BOX # PO Box 911
PHONE # (864) 3638690	EMAIL ADDRESS butlerjames105@charter.net		CITY Mauldin
		STATE SC	ZIP CODE 29620911
QUARTERMASTER			
MEMBERSHIP #	NAME Garfield L Woods		STREET ADDRESS or PO BOX # 15 Cunningham Cir
PHONE # (864) 9183474	EMAIL ADDRESS GL1963@HOTMAIL.COM		CITY Taylors
		STATE SC	ZIP CODE 296873895

POST 6830

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION:			
POST # 6830	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Allison P. Rhodes Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) 2415 Highlands Hwy			STREET ADDRESS or PO BOX # PO Box 482		
STREET ADDRESS 2415 Highlands Hwy			ADDRESS LINE 2		
CITY Walhalla	STATE SC	ZIP CODE 29691-3804	CITY Walhalla	STATE SC	ZIP CODE 296910482
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 2nd Sunday 2:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 6386063			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (FEIN)					
COMMANDER					
MEMBERSHIP #		NAME George A White		STREET ADDRESS or PO BOX # 505 Fowler Rd	
PHONE # (864) 9033423		EMAIL ADDRESS georgewhitega@aol.com		CITY West Union	STATE SC
				ZIP CODE 29696-3124	
QUARTERMASTER					
MEMBERSHIP #		NAME Roy G Burrell		STREET ADDRESS or PO BOX # 1901 Highlands Hwy	
PHONE # (864) 6383419		EMAIL ADDRESS		CITY Walhalla	STATE SC
				ZIP CODE 296914317	

POST 8131

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/9/2018			
POST # 8131	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Greenwood Post	POST DUES AMOUNT Includes National and Department Per Capita \$33	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Veteran's Center (old library)			STREET ADDRESS or PO BOX # 105 Valley Rd		
STREET ADDRESS 106 Main Street North			ADDRESS LINE 2		
CITY Greenwood	STATE SC	ZIP CODE 29646-2231	CITY Greenwood	STATE SC	ZIP CODE 29646
POST E-MAIL ADDRESS rstroup46@gmail.com			POST MEETING DAY/TIME 2nd Monday 6:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 2273368			<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (FEIN)					
COMMANDER					
MEMBERSHIP #		NAME Michael R Sudik		STREET ADDRESS or PO BOX # 108 Cabot Ct W	
PHONE # (864) 5388365		EMAIL ADDRESS mrsudik@gmail.com		CITY Greenwood	STATE SC
				ZIP CODE 29649-2336	
QUARTERMASTER					
MEMBERSHIP #		NAME Richard A Stroup		STREET ADDRESS or PO BOX # 105 Valley Rd	
PHONE # (864) 3770306		EMAIL ADDRESS rstroup46@gmail.com		CITY Greenwood	STATE SC
				ZIP CODE 29646-8835	

POST 9273

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/24/2018	
POST # 9273	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Donaldson Center Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Donaldson Center VFW Post 9273			STREET ADDRESS or PO BOX # 112 Sterling Grove Rd		
STREET ADDRESS 112 Sterling Grove Rd			ADDRESS LINE 2		
CITY Piedmont	STATE SC	ZIP CODE 29673-9664	CITY Piedmont	STATE SC	ZIP CODE 296739664
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 4th tuesday 7:30 pm		
POST WEBSITE http://www.vfwpost9273.org/			CHECK ALL THAT APPLY: <input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (864) 2776900			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER					
MEMBERSHIP #	NAME Wilton L Fowler		STREET ADDRESS or PO BOX # 1 Bethel Oaks Ct		
PHONE # (864) 4141753	EMAIL ADDRESS wlf61542@aol.com		CITY Mauldin	STATE SC	ZIP CODE 296621850
QUARTERMASTER					
MEMBERSHIP #	NAME Douglas K Way		STREET ADDRESS or PO BOX # 105 Stoneybrook Trl		
PHONE # (864) 2703760	EMAIL ADDRESS dglsway@yahoo.com		CITY Mauldin	STATE SC	ZIP CODE 296622723

POST 10058

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION:	
POST # 10058	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Travelers Rest Memorial Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 1185 N Highway 25		
STREET ADDRESS 1185 N Highway 25			ADDRESS LINE 2		
CITY Travelers Rest	STATE SC	ZIP CODE 29690-8526	CITY Travelers Rest	STATE SC	ZIP CODE 296908526
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Monday 6:30 PM		
POST WEBSITE http://www.vfw10058.org			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (864) 8345091			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER					
MEMBERSHIP #	NAME Dewayne E Donald		STREET ADDRESS or PO BOX # 2 Quail Hollow Ln.		
PHONE # (864) 4213234	EMAIL ADDRESS		CITY Travelers Rest	STATE SC	ZIP CODE 29690-1907
QUARTERMASTER					
MEMBERSHIP # 6018590	NAME Matthew S Floyd		STREET ADDRESS or PO BOX # 104 Tugson Drive		
PHONE # (864)	EMAIL ADDRESS p1poolboy@gmail.com		CITY Greenville	STATE SC	ZIP CODE 29617

POST 10330

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/15/2018	
POST # 10330	DISTRICT # 4	DEPARTMENT South Carolina	POST NAME Berea Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # PO Box 14935		
STREET ADDRESS 885 Old Easley Highway			ADDRESS LINE 2		
CITY Greenville	STATE SC	ZIP CODE 29611	CITY Greenville	STATE SC	ZIP CODE 29610-4935
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Sunday each month 1530 hrs		
POST WEBSITE http://www.vfwpost10330.com/			CHECK ALL THAT APPLY:		
POST PHONE # (864) 220-0300			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Jim Franks		STREET ADDRESS or PO BOX # 1922 Jameson Rd		
PHONE # (864) 505-4753	EMAIL ADDRESS		CITY Easley	STATE SC	ZIP CODE 29640-7878
QUARTERMASTER					
MEMBERSHIP #	NAME Mark P Kilinski		STREET ADDRESS or PO BOX # 20 E Sable Ct		
PHONE # (864) 9182780	EMAIL ADDRESS mark@mkilinski.com		CITY Greenville	STATE SC	ZIP CODE 296171310

Department of South Carolina

2018-2019 District No. 5 Roster



DISTRICT No. 5 COMMANDER JOHN HILL

08/25/2018 School of Instruction. Camden Post 5928 - eat @ 9:00/ meet @ 10:00
 12/08/2018 Regular Meeting: Fort Mill Post 9138 - eat @ 9:00/meet @ 10:00
 03/09/2019 Regular Meeting: Indian Land Post 12136 - eat @ 9:00/ meet @ 10:00
 05/04/2019 District Convention: Rock Hill Post 2889 - eat @ 9:00/ meet @ 10:00

VFW		VETERANS OF FOREIGN WARS	
20 18 - 19		DISTRICT ELECTION REPORT	
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION			
DISTRICT #	5	DEPARTMENT OF:	South Carolina
DATE OF ELECTION		May 12, 2018	
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?		FEDERAL EMPLOYER IDENTIFICATION # (FEIN)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DISTRICT WEBSITE:		DISTRICT EMAIL:	
http://www.vfwsc.org/Districts/District05.html		vfw6732@yahoo.com	
DISTRICT COMMANDER			
NAME	POST #	CAP SIZE	MEMBERSHIP NUMBER
John Hill	6732		
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
PO Box 206		704-813-2748	
CITY	STATE	ZIP + 4	EMAIL:
Clover	SC	29710-0206	vfw6732@yahoo.com

DISTRICT QUARTERMASTER			
NAME	POST #	CAP SIZE	MEMBERSHIP NUMBER
Ralph Best	9138	7 1/4	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
1648 Evamar Court		803-487-9692	

POST 2889

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 5/14/2018			
POST # 2889	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Old Hickory Post		POST DUES AMOUNT Includes National and Department Per Capita \$40
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Old Hickory			STREET ADDRESS or PO BOX # PO Box 3616		
STREET ADDRESS 732 W Main St			ADDRESS LINE 2		
CITY Rock Hill	STATE SC	ZIP CODE 29730	CITY Rock Hill	STATE SC	ZIP CODE 29732-5616
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 2nd Monday 7:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 3272975			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Anthony T Sabo		STREET ADDRESS or PO BOX # 508 Willow Landing Dr	
PHONE # (803) 493-6421		EMAIL ADDRESS vfw2889cdr@comporium.net		CITY York	STATE SC ZIP CODE 29745-6369
QUARTERMASTER					
MEMBERSHIP #		NAME Charles G Stec		STREET ADDRESS or PO BOX # 801 Patriot Pkwy	
PHONE # (419) 3661006		EMAIL ADDRESS vfw2889qm@comporium.net		CITY Rock Hill	STATE SC ZIP CODE 29730-2320

POST 3746

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 3/18/2018			
POST # 3746	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Gray-Cockerell Post		POST DUES AMOUNT Includes National and Department Per Capita \$36
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # PO Box 37885		
STREET ADDRESS 1404 Crawford Rd			ADDRESS LINE 2		
CITY Rock Hill	STATE SC	ZIP CODE 29730-5549	CITY Rock Hill	STATE SC	ZIP CODE 297320533
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 1st & 3rd Sunday 5:00 pm		
POST WEBSITE vfwpost3746			CHECK ALL THAT APPLY:		
POST PHONE # (803) 3245777			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME John Thorne		STREET ADDRESS or PO BOX # 1042 Winchester Dr	
PHONE # (803) 3669774		EMAIL ADDRESS		CITY Rock Hill	STATE SC ZIP CODE 297308522
QUARTERMASTER					
MEMBERSHIP #		NAME Grady L Meeks		STREET ADDRESS or PO BOX # 2039 Surrey Ln	
PHONE # (803) 3255852		EMAIL ADDRESS meeks1@comporium.net		CITY Rock Hill	STATE SC ZIP CODE 29732

POST 5928

VFW		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS				DATE OF ELECTION:	
POST # 5928	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Roberts and Dixon Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) American Legion Post 17			STREET ADDRESS or PO BOX # PO Box 571		
STREET ADDRESS 1333 Chestnut Ferry Road			ADDRESS LINE 2		
CITY Camden	STATE SC	ZIP CODE 29020	CITY Camden	STATE SC	ZIP CODE 29020
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Thursday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (513) 4103083			<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Bradford D Lawing		STREET ADDRESS or PO BOX # 2200 Airline Dr		
PHONE # (803) 7296824	EMAIL ADDRESS ltclawing@camdenmilitary.com		CITY Camden	STATE SC	ZIP CODE 29020-2511
QUARTERMASTER					
MEMBERSHIP #	NAME Lawrence E Slade		STREET ADDRESS or PO BOX # PO Box 571		
PHONE # (803) 4328528	EMAIL ADDRESS lslade@mindspring.com		CITY Camden	STATE SC	ZIP CODE 290200571

POST 5936

POST 6381

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/8/2018	
POST # 6381	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Watt Blackmon Post	POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) 1015 Potato House Rd			STREET ADDRESS or PO BOX # 1040 Martin Rd		
STREET ADDRESS 1015 Potato House Rd			ADDRESS LINE 2		
CITY Hickory Grove	STATE SC	ZIP CODE 29717-9755	CITY Hickory Grove	STATE SC	ZIP CODE 297179758
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 2nd Tuesday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (803) 9252693			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER			STREET ADDRESS or PO BOX #		
MEMBERSHIP #			NAME Stephen A Ramsey		
PHONE # (803) 6272629			STREET ADDRESS or PO BOX # 15 Rose St		
EMAIL ADDRESS			CITY York	STATE SC	ZIP CODE 29745
QUARTERMASTER					
MEMBERSHIP #			NAME Bobby R Canupp		
PHONE # (803) 9252693			STREET ADDRESS or PO BOX # 1040 Martin Rd		
EMAIL ADDRESS			CITY Hickory Grove	STATE SC	ZIP CODE 29717-9758

POST 6732

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/6/2018	
POST # 6732	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Hartman Parrish Post	POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) St Pauls Methodist Church Fellowship Hall			STREET ADDRESS or PO BOX # PO Box 206		
STREET ADDRESS PO Box 206			ADDRESS LINE 2		
CITY Clover	STATE SC	ZIP CODE 29710-0206	CITY Clover	STATE SC	ZIP CODE 297100206
POST E-MAIL ADDRESS vfw6732@yahoo.com			POST MEETING DAY/TIME 1st Thursday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (704) 8132748			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER			STREET ADDRESS or PO BOX #		
MEMBERSHIP #			NAME John L Hill		
PHONE # (704) 8132748			STREET ADDRESS or PO BOX # PO Box 206		
EMAIL ADDRESS vfw6732@yahoo.com			CITY Clover	STATE SC	ZIP CODE 297100206
QUARTERMASTER					
MEMBERSHIP #			NAME Robert R. Mann		
PHONE # (803) 2220979			STREET ADDRESS or PO BOX # 370 Glenn Rd		
EMAIL ADDRESS mann5789@att.net			CITY Clover	STATE SC	ZIP CODE 29710


POST 8990

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 8990	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Westville Post
		POST DUES AMOUNT Includes National and Department Per Capita \$33	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # 1034 Shop Rd	
STREET ADDRESS 1034 Shop Rd		ADDRESS LINE 2	
CITY Kershaw	STATE SC	ZIP CODE 29067	CITY Kershaw
		STATE SC	ZIP CODE 29067
POST E-MAIL ADDRESS		POST MEETING DAY/TIME 2nd Tuesday 7:00 PM	
POST WEBSITE		CHECK ALL THAT APPLY:	
POST PHONE # (803) 4756609		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME Clyde R Hayes	STREET ADDRESS or PO BOX # 186 Catoe Rd	
PHONE # (803) 4759154	EMAIL ADDRESS hayes9154@windstream.net	CITY Kershaw	STATE SC
		ZIP CODE 29067-9600	
QUARTERMASTER			
MEMBERSHIP #	NAME Jeffery L Payne	STREET ADDRESS or PO BOX # 369 Windmere Drive	
PHONE # (803) 4757206	EMAIL ADDRESS	CITY Winnsboro	STATE SC
		ZIP CODE 29180	

POST 9138

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/12/2018	
POST # 9138	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME James A Culp Post
		POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # 1442 Harris Rd	
STREET ADDRESS 1442 Harris Rd		ADDRESS LINE 2	
CITY Fort Mill	STATE SC	ZIP CODE 29715	CITY Fort Mill
		STATE SC	ZIP CODE 297159465
POST E-MAIL ADDRESS		POST MEETING DAY/TIME 2nd Monday 7:00 PM	
POST WEBSITE http://www.vfw9138.org		CHECK ALL THAT APPLY:	
POST PHONE # (803) 5475480		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER			
MEMBERSHIP #	NAME Frank A Signoretto	STREET ADDRESS or PO BOX # 426 Keystone Cir	
PHONE # (973) 4601352	EMAIL ADDRESS fsignoretto1@gmail.com	CITY Fort Mill	STATE SC
		ZIP CODE 29715-7976	
QUARTERMASTER			
MEMBERSHIP #	NAME Gary L Mitchell	STREET ADDRESS or PO BOX # 1056 Eagle Dr	
PHONE # (803) 5175213	EMAIL ADDRESS eaglevoyager@aol.com	CITY Rock Hill	STATE SC
		ZIP CODE 297324776	

POST 12136

VFW 		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS				DATE OF ELECTION: 4/28/2018	
POST # 12136	DISTRICT # 5	DEPARTMENT South Carolina	POST NAME Captain John P. Monahan Post		POST DUES AMOUNT Includes National and Department Per Capita \$40
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Brew's Tavern			STREET ADDRESS or PO BOX # 9332 Whistling Straits Drive		
STREET ADDRESS 8083 Charlotte Hwy			ADDRESS LINE 2		
CITY Indian Land	STATE SC	ZIP CODE 29707-9657	CITY Indian Land	STATE SC	ZIP CODE 29707
POST E-MAIL ADDRESS jstaylor43@yahoo.com			POST MEETING DAY/TIME 4th Saturday 9:30 AM		
POST WEBSITE www.vfw12136.org			CHECK ALL THAT APPLY:		
POST PHONE # (803) 802-5397			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input checked="" type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
COMMANDER					
MEMBERSHIP #	NAME James S Taylor		STREET ADDRESS or PO BOX # 9332 Whistling Straits Dr		
PHONE # (803) 4934361	EMAIL ADDRESS jstaylor43@yahoo.com		CITY Fort Mill	STATE SC	ZIP CODE 29707
QUARTERMASTER					
MEMBERSHIP #	NAME Robert M Suzansky		STREET ADDRESS or PO BOX # 57181 Nightingale Way		
PHONE # (803) 8350572	EMAIL ADDRESS rsuzansky@aol.com		CITY Indian Land	STATE SC	ZIP CODE 29707-5922

Department of South Carolina

2018-2019 District No. 6 Roster



DISTRICT No. 6 COMMANDER JAMES McLAUGHLIN

08/25/2018 School of Instruction @ Swamp Fox Post 3181 - eat @ 12:00 - meet @ 1:00

01/26/2019 Regular Meeting @ James W McCutcheon Post 3412 - eat @ 12:00 - meet @ 1

04/27/2019 District Convention @ Gray-Farrow Post 3096 - eat @ 12:00 - meet @ 1:00

 VETERANS OF FOREIGN WARS		20 18 - 19 DISTRICT ELECTION REPORT	
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION			
DISTRICT # 6	DEPARTMENT OF: South Carolina		DATE OF ELECTION May 12, 2018
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
DISTRICT WEBSITE: none		DISTRICT EMAIL: johnnyguest@bellsouth.net	
DISTRICT COMMANDER			
NAME James D. McLaughlin		POST # 3181	CAP SIZE
MAILING ADDRESS (STREET or P.O. BOX #) 2420 Walker Swinton Road		HOME PHONE # 843-319-1659	
CITY Timmonsville	STATE S.C.	ZIP + 4 29161	EMAIL: jd1mclaughlin@yahoo.com

DISTRICT QUARTERMASTER			
NAME William Hunt		POST # 3181	CAP SIZE
MAILING ADDRESS (STREET or P.O. BOX #) 727 E. Effingham Hwy		HOME PHONE # 843-665-4922	
CITY Effingham	STATE S.C.	ZIP + 4 29541	EMAIL: proboysine@aol.com

POST 3096

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 5/21/2018	
POST # 3096	DISTRICT # 6	DEPARTMENT South Carolina	POST NAME James D. Heriot Post	POST DUES AMOUNT Includes National and Department Per Capita \$30	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) South Carolina Cotton Museum			STREET ADDRESS or PO BOX # 112 West Cedar Lane		
STREET ADDRESS 121 West Cedar Ln			ADDRESS LINE 2		
CITY Bishopville	STATE SC	ZIP CODE 29010-1454	CITY Bishopville	STATE SC	ZIP CODE 29010
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Monday 5:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (803) 840-0051			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER					
MEMBERSHIP #		NAME Ronald D Williams		STREET ADDRESS or PO BOX # 303 Barnett Dr	
PHONE # (803) 484-6434		EMAIL ADDRESS		CITY Bishopville	STATE SC ZIP CODE 290101361

QUARTERMASTER					
MEMBERSHIP #		NAME John W Brown		STREET ADDRESS or PO BOX # 1890 Jamestown Rd	
PHONE # (803) 840-0051		EMAIL ADDRESS duke5860@ymail.com		CITY Bishopville	STATE SC ZIP CODE 290107742

POST 3181

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/19/2018	
POST # 3181	DISTRICT # 6	DEPARTMENT South Carolina	POST NAME Swamp Fox Post	POST DUES AMOUNT Includes National and Department Per Capita \$45	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 236 S Greer Rd		
STREET ADDRESS 236 S Greer Rd			ADDRESS LINE 2		
CITY Florence	STATE SC	ZIP CODE 29504	CITY Florence	STATE SC	ZIP CODE 295063903
POST E-MAIL ADDRESS post3181@aol.com			POST MEETING DAY/TIME 3rd Thursday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (843) 6655077		FEDERAL EMPLOYER IDENTIFICATION # (EIN) 570315000			
COMMANDER					
MEMBERSHIP # 10168957		NAME Johnny R Guest		STREET ADDRESS or PO BOX # 2701 Whirlaway Ave	
PHONE # (954) 7402027		EMAIL ADDRESS johnnyguest@bellsouth.net		CITY Florence	STATE SC ZIP CODE 295058719

QUARTERMASTER					
MEMBERSHIP #		NAME Nick Ricci		STREET ADDRESS or PO BOX # 919 Leyland Drive	
PHONE # (843) 317-1956		EMAIL ADDRESS Gwynick@aol.com		CITY Florence	STATE SC ZIP CODE 29501

POST 3412

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/3/2018	
POST # 3412	DISTRICT # 6	DEPARTMENT South Carolina	POST NAME James Walter Mc Cutcheon Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$33	
BUILDING NAME (IF NOT POST NAME) Lake City Country Club		STREET ADDRESS or PO BOX # 1517 Johnsonville Hwy	
STREET ADDRESS 160 Club Cir		ADDRESS LINE 2	
CITY Lake City	STATE SC	ZIP CODE 29560	CITY Lake City
POST E-MAIL ADDRESS vfwlakecity@hotmail.com		STATE SC	
POST WEBSITE		ZIP CODE 29560-6202	
POST PHONE # (843) 3863375		POST MEETING DAY/TIME 1st Tuesday 7:00 PM	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)		CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER			
MEMBERSHIP #	NAME Clarence W Bowman		STREET ADDRESS or PO BOX # 1517 Johnsonville Hwy
PHONE # (843) 6875810	EMAIL ADDRESS arclightb52d@gmail.com		CITY Lake City
		STATE SC	ZIP CODE 295606202

QUARTERMASTER	
MEMBERSHIP #	NAME Albert R Godwin
PHONE # (843) 3863375	STREET ADDRESS or PO BOX # 504 Prosser Ln
	CITY Johnsonville
	STATE SC
	ZIP CODE 295555129

POST 3609

VFW 2018		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 3/6/2018	
POST # 3609	DISTRICT # 6	DEPARTMENT South Carolina	POST NAME Gray-Farrow Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$45	
BUILDING NAME (IF NOT POST NAME) Takis Restaurant		STREET ADDRESS or PO BOX # PO Box 303	
STREET ADDRESS 609 Pearl St		ADDRESS LINE 2	
CITY Darlington	STATE SC	ZIP CODE 29532-3818	CITY Darlington
POST E-MAIL ADDRESS		STATE SC	
POST WEBSITE		ZIP CODE 295400387	
POST PHONE # (843) 3935950		POST MEETING DAY/TIME 1st Tuesday 7:00 pm	
FEDERAL EMPLOYER IDENTIFICATION # (EIN)		CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER			
MEMBERSHIP #	NAME John C Tyner		STREET ADDRESS or PO BOX # 107 Beth Dr
PHONE # (843) 3935950	EMAIL ADDRESS jtyner222?@sc.rr.com		CITY Darlington
		STATE SC	ZIP CODE 295407554

QUARTERMASTER	
MEMBERSHIP #	NAME Darryl J Tumbleson
PHONE # (606) 3102077	STREET ADDRESS or PO BOX # 4031 W Pelican Ln
	CITY Florence
	STATE SC
	ZIP CODE 29501-8406

POST 10731

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/19/2018	
POST # 10731	DISTRICT # 6	DEPARTMENT South Carolina	POST NAME Cheraw Post	POST DUES AMOUNT Includes National and Department Per Capita \$38	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) STREET ADDRESS 7567 Teals Mill Rd			STREET ADDRESS or PO BOX # 714 Pine Street ADDRESS LINE 2		
CITY Cheraw	STATE SC	ZIP CODE 29520-6431	CITY Cheraw	STATE SC	ZIP CODE 29520
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Thursday 6:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (843) 3208568			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER			MEMBERSHIP #		
NAME Franklin R Babb			STREET ADDRESS or PO BOX # 714 Pine St		
PHONE # (843) 3208568			EMAIL ADDRESS fr_babb@outlook.com		
CITY Cheraw			STATE SC	ZIP CODE 295202216	
QUARTERMASTER					
MEMBERSHIP #			NAME George Rogers		
PHONE #			STREET ADDRESS or PO BOX # 603 Pinewood Dr		
EMAIL ADDRESS			CITY Cheraw	STATE SC	ZIP CODE 295202144

POST 11251

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/10/2018	
POST # 11251	DISTRICT # 6	DEPARTMENT South Carolina	POST NAME Chesterfield Post	POST DUES AMOUNT Includes National and Department Per Capita \$30	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) The Bank STREET ADDRESS 108 Main St			STREET ADDRESS or PO BOX # 128 Evergreen Lane ADDRESS LINE 2		
CITY Chesterfield	STATE SC	ZIP CODE 29709-6308	CITY Chesterfield	STATE SC	ZIP CODE 29709-6297
POST E-MAIL ADDRESS brucedelaney@shtc.net			POST MEETING DAY/TIME Second Tuesday of each mo 6:30 pm		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (843) 6237210			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER			MEMBERSHIP #		
NAME Bruce A Delaney			STREET ADDRESS or PO BOX #		
PHONE # (843) 6235830			EMAIL ADDRESS brucedelaney@shtc.net		
CITY Chesterfield			STATE SC	ZIP CODE 29709-1203	
QUARTERMASTER					
MEMBERSHIP #			NAME Wayne Johnson		
PHONE # (843) 6237210			STREET ADDRESS or PO BOX # 128 Evergreen Ln		
EMAIL ADDRESS threewillow@shtc.net			CITY Chesterfield	STATE SC	ZIP CODE 29709-6308

Department of South Carolina

2018-2019 District No. 7 Roster




DISTRICT No. 7 COMMANDER ALLEN RUNDALL

08/18/2018 School of Instruction at North Myrtle Beach Post 10804

10/27/2018 Regular Meeting at Myrtle Beach Post 7735

12/08/2018 Regular Meeting at Murrell's Inlet Post 10420

04/27/2019 District Convention and Picnic at Georgetown Post 6444

		VETERANS OF FOREIGN WARS	
20 <u>18</u> - <u>19</u>		DISTRICT ELECTION REPORT	
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION			
DISTRICT # 7		DEPARTMENT OF: SOUTH CAROLINA	
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DISTRICT WEBSITE: NONE		DISTRICT EMAIL: NONE (Use District Commander's)	
DISTRICT COMMANDER			
NAME ALLEN R. RUNDALL		POST # 10804	CAP SIZE 7 1/2
MAILING ADDRESS (STREET or P.O. BOX #) 931 GREEN POINTE DR.		MEMBERSHIP NUMBER (910) 579-4107	
CITY SUNSET BEACH	STATE NC	ZIP + 4 28468	EMAIL: JUNE9K6@AOL.COM
DISTRICT QUARTERMASTER			
NAME CINDY R. BARR		POST # 10319	CAP SIZE 8
MAILING ADDRESS (STREET or P.O. BOX #) PO BOX 41 136 GENERAL RD.		MEMBERSHIP NUMBER (843) 624-8518	
CITY MARION	STATE SC	ZIP + 4 29571	EMAIL: CINDYRBARR@GMAIL.COM

POST 6091

VFW		2018 - 19 POST ELECTION REPORT		DATE OF ELECTION: 4-12-18	
VETERANS OF FOREIGN WARS					
POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT	
6091	7	SC	Eli Williamson	\$ 45.00	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
VFW Post 6091			PO Box 1071		
STREET ADDRESS			ADDRESS LINE 2		
2024 HWY 9 East					
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
Dillon	SC	29536	Dillon	SC	29536
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
			2nd Thursday 7PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE #			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEN/CLUBROOM		
(843) 752-7359			<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER			STREET ADDRESS or PO BOX #		
MEMBERSHIP #			4725 Hwy 301 S.		
NAME			CITY		
Harry Moore			Latta		
PHONE #			STATE		
843-752-5461			SC		
EMAIL ADDRESS			ZIP CODE		
cell#843-845-0807			29565		

QUARTERMASTER		NAME		STREET ADDRESS or PO BOX #	
MEMBERSHIP #		George M. Pullie		408 N. Richardson St.	
PHONE #		CITY		STATE	
(843) 752-7359		Latta		SC	
EMAIL ADDRESS		ZIP CODE		29565	

POST 6122

VFW		2018 - 19 POST ELECTION REPORT		DATE OF ELECTION:	
VETERANS OF FOREIGN WARS					
POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT	
6122	7	South Carolina	Walter Byrd	\$ 40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
Walter Byrd			904 Rosewood Street		
STREET ADDRESS			ADDRESS LINE 2		
106 Floyd Sr					
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
Mullins	SC	29574	Mullins	SC	29574
POST E-MAIL ADDRESS			POST MEETING DAY/TIME		
			2nd Thursday 7:00 pm		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE #			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEN/CLUBROOM		
(843) 464-9278			<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER			STREET ADDRESS or PO BOX #		
MEMBERSHIP #			407 Gray Ct		
NAME			CITY		
Charles Gray			Mullins		
PHONE #			STATE		
(843) 464-2019			SC		
EMAIL ADDRESS			ZIP CODE		
			29574		

QUARTERMASTER		NAME		STREET ADDRESS or PO BOX #	
MEMBERSHIP #		Jimmy P. Hooks		1216 Homestead Ct	
PHONE #		CITY		STATE	
843-430-7615		Mullins		SC	
EMAIL ADDRESS		ZIP CODE		29574	
jpaulhooks@yahoo.com					

POST 6444

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/18/2018	
POST # 6444	DISTRICT # 7	DEPARTMENT South Carolina	POST NAME Georgetown Memorial Post	POST DUES AMOUNT Includes National and Department Per Capita \$50	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # PO Box 54		
STREET ADDRESS 711 Church St			ADDRESS LINE 2		
CITY Georgetown	STATE SC	ZIP CODE 29440-3613	CITY Georgetown	STATE SC	ZIP CODE 294420054
POST E-MAIL ADDRESS qmvfwpost6444@gmail.com			POST MEETING DAY/TIME 3rd Wednesday 7.00 P M		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (843) 5460529			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME George M Furbee		STREET ADDRESS or PO BOX # 511 W Myrtle Rd	
PHONE # (843) 264-1362		EMAIL ADDRESS		CITY Andrews	STATE SC
				ZIP CODE 29510-3128	

QUARTERMASTER					
MEMBERSHIP #		NAME John D Cox		STREET ADDRESS or PO BOX # P O Box 531	
PHONE # (843) 4857103		EMAIL ADDRESS mrshadiecatxo@yahoo.com		CITY Andrews	STATE SC
				ZIP CODE 29510	

POST 6500

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/5/2017	
POST # 6500	DISTRICT # 7	DEPARTMENT South Carolina	POST NAME Mc Clary-Cole Post	POST DUES AMOUNT Includes National and Department Per Capita \$45	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 2317 Sandy Bay Rd		
STREET ADDRESS 2317 Sandy Bay Rd			ADDRESS LINE 2		
CITY Kingstree	STATE SC	ZIP CODE 29556-1830	CITY Kingstree	STATE SC	ZIP CODE 29556-1830
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 1st Thursday 7:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (843) 372-3203			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Frederica B Alston		STREET ADDRESS or PO BOX # 4705 Thurgood Marshall Hwy	
PHONE # (404) 3108345		EMAIL ADDRESS frederica4721@yahoo.com		CITY Kingstree	STATE SC
				ZIP CODE 29556-6711	

QUARTERMASTER					
MEMBERSHIP #		NAME Dentist B Harvin		STREET ADDRESS or PO BOX # PO Box 923	
PHONE # (843) 3561303		EMAIL ADDRESS dbharvin@yahoo.com		CITY Kingstree	STATE SC
				ZIP CODE 29556	

POST 7735

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 7735	DISTRICT # 7	DEPARTMENT South Carolina	POST NAME Myrtle Beach Memorial Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$45	
BUILDING NAME (IF NOT POST NAME) Myrtle Beach Senior Center		STREET ADDRESS or PO BOX # 3300 Rainer St	
STREET ADDRESS 1268 21st Ave North		ADDRESS LINE 2	
CITY Myrtle Beach	STATE SC	ZIP CODE 29577-7401	CITY Conway
POST E-MAIL ADDRESS cbdeal@sccoast.net	POST MEETING DAY/TIME 4th Tuesday ea month 7:00 PM	CHECK ALL THAT APPLY:	
POST PHONE # (843) 4889955	FEDERAL EMPLOYER IDENTIFICATION # (EIN)	<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER MEMBERSHIP # NAME William J Stewart STREET ADDRESS or PO BOX # 4849 Meadowsweet Dr. Apt 1605 PHONE # (843) 2340695 EMAIL ADDRESS fafasnubin@gmail.com CITY Myrtle Beach STATE SC ZIP CODE 295881105			

QUARTERMASTER	
MEMBERSHIP #	NAME C B Deal
PHONE # (843) 4889955	STREET ADDRESS or PO BOX # 3300 Rainer St
EMAIL ADDRESS cbdeal@sccoast.net	CITY Conway
	STATE SC
	ZIP CODE 295275840

POST 10319

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/23/2018	
POST # 10319	DISTRICT # 7	DEPARTMENT South Carolina	POST NAME Benjamin Mack Memorial Post
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST DUES AMOUNT Includes National and Department Per Capita \$40	
BUILDING NAME (IF NOT POST NAME) Remcare Plaza		STREET ADDRESS or PO BOX # 105 West Liberty Street	
STREET ADDRESS 504 North Main Street		ADDRESS LINE 2 PO Box 1764	
CITY Marion	STATE SC	ZIP CODE 29571	CITY Marion
POST E-MAIL ADDRESS vfwpost10319@yahoo.com	POST MEETING DAY/TIME 4th Monday 6:00 PM	CHECK ALL THAT APPLY:	
POST PHONE # (843) 617-0341	FEDERAL EMPLOYER IDENTIFICATION # (EIN)	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER MEMBERSHIP # NAME Carl G Mullins STREET ADDRESS or PO BOX # 639 Evergreen Rd PHONE # (843) 430-0309 EMAIL ADDRESS cm1149@bellsouth.net CITY Marion STATE SC ZIP CODE 29571-6039			

QUARTERMASTER	
MEMBERSHIP #	NAME Willie L Johnson
PHONE # (843) 4230866	STREET ADDRESS or PO BOX # 1101 Bobby L Davis Blvd., PO Box 1572
EMAIL ADDRESS vfwpost10319@yahoo.com	CITY Marion
	STATE SC
	ZIP CODE 29571

POST 10420

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION:	
POST # 10420	DISTRICT # 7	DEPARTMENT South Carolina	POST NAME Murrells Inlet Post
		POST DUES AMOUNT Includes National and Department Per Capita \$45	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # 838 RUSTY ANCHOR CT	
STREET ADDRESS 4359 Highway 17-By-Pass		ADDRESS LINE 2	
CITY Murrells Inlet	STATE SC	ZIP CODE 29576	CITY MURRELLS INLET
POST E-MAIL ADDRESS waynenan@sccoast.net		POST MEETING DAY/TIME 3rd Saturday 10:00 AM	
POST WEBSITE http://www.vfwpost10420.org/		CHECK ALL THAT APPLY:	
POST PHONE # (843) 3440243		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (FEIN)			
COMMANDER			
MEMBERSHIP #	NAME George Vandenburg		STREET ADDRESS or PO BOX # 838 RUSTY ANCHOR CT
PHONE # (843) 8775894	E-MAIL ADDRESS		CITY MURRELLS INLET
		STATE SC	ZIP CODE 29576
QUARTERMASTER			
MEMBERSHIP #	NAME Wayne L Clawson		STREET ADDRESS or PO BOX # 838 Rusty Anchor Ct
PHONE # (843) 3440243	E-MAIL ADDRESS waynenan@sccoast.net		CITY Murrells Inlet
		STATE SC	ZIP CODE 29576-5776

POST 10804

VFW 2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/14/2018	
POST # 10804	DISTRICT # 7	DEPARTMENT South Carolina	POST NAME North Myrtle Beach Post
		POST DUES AMOUNT Includes National and Department Per Capita \$45	
POST MEETING LOCATION (PHYSICAL ADDRESS)		POST MAILING ADDRESS	
BUILDING NAME (IF NOT POST NAME)		STREET ADDRESS or PO BOX # 111 Highway 57 N	
STREET ADDRESS 111 Hwy 57		ADDRESS LINE 2	
CITY Little River	STATE SC	ZIP CODE 29566	CITY Little River
POST E-MAIL ADDRESS		POST MEETING DAY/TIME second Saturday mont 11:00 AM	
POST WEBSITE http://www.vfw10804.org/		CHECK ALL THAT APPLY:	
POST PHONE # (843) 3990877		<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
FEDERAL EMPLOYER IDENTIFICATION # (FEIN)			
COMMANDER			
MEMBERSHIP #	NAME Nicholas J Camera		STREET ADDRESS or PO BOX # 4607 Marsh Creek Dr
PHONE # (843) 3904124	E-MAIL ADDRESS ncamera1@gmail.com		CITY North Myrtle Beach
		STATE SC	ZIP CODE 29582-9462
QUARTERMASTER			
MEMBERSHIP #	NAME Daniel J Farley		STREET ADDRESS or PO BOX # 1437 Baldwin Ct
PHONE # (843) 447-0340	E-MAIL ADDRESS cwbfarley@msn.com		CITY Little River
		STATE SC	ZIP CODE 295668268

POST 11078

VFW VETERANS OF FOREIGN WARS		2019		POST ELECTION REPORT	
POST # 11078		DISTRICT # 7	DEPARTMENT South Carolina	POST NAME Lake Marion Post	DATE OF ELECTION: 4/17/2018 POST DUES AMOUNT Includes National and Department Per Capita \$32
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) STREET ADDRESS 1 N Dukes St CITY Summerton STATE SC ZIP CODE 29148			STREET ADDRESS or PO BOX # PO Box 520 ADDRESS LINE 2 CITY Summerton STATE SC ZIP CODE 291481457		
POST L-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Tuesday 6:30 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (803) 4358748		FEDERAL EMPLOYER IDENTIFICATION # (EIN)			
COMMANDER					
MEMBERSHIP #		NAME Carl A Farley		STREET ADDRESS or PO BOX # 1407 Edmonds Way	
PHONE # (803) 4787593		EMAIL ADDRESS		CITY Summerton	STATE SC ZIP CODE 291488992
QUARTERMASTER					
MEMBERSHIP #		NAME Roosevelt M Mitchell		STREET ADDRESS or PO BOX # PO Box 1457	
PHONE # (803) 4784116		EMAIL ADDRESS rommitch@gmail.com		CITY Summerton	STATE SC ZIP CODE 291481457

Department of South Carolina

2018-2019 District No. 8 Roster




DISTRICT No. 8 COMMANDER ED STEFANAK (864) 219-1073

09/18/2018 School of Instruction: "Wildcat" Post 3447-Gaffney - eat @ 10/ meet @ 11
 11/17/2018. Regular meeting - Spartanburg Post 9539 - eat @ 10/meet @ 11
 02/23/2019. Regular meeting - Gaffney "Wildcat" Post 3447 - eat @ 10/ meet @ 11
 05/18/2019. Convention. Spartanburg Post 95349 - eat @ 10/ meet @ 11


		VETERANS OF FOREIGN WARS	
20 <u>18</u> - <u>19</u>		DISTRICT ELECTION REPORT	
<small>PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION</small>			
DISTRICT # 8	DEPARTMENT OF: South Carolina		DATE OF ELECTION May 12, 2018
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DISTRICT WEBSITE: estef1976@icloud.com		DISTRICT EMAIL: estef1976@icloud.com	
DISTRICT COMMANDER			
NAME Edward Stefanak, Jr.		POST # 3447	CAP SIZE 7 1/4
MAILING ADDRESS (STREET or P.O. BOX #) 106 Greenbriar Drive		HOME PHONE # (864) 219-1073	
CITY Gaffney	STATE S.C.	ZIP + 4 29341	EMAIL: estef1976@icloud.com

DISTRICT QUARTERMASTER			
NAME Charles Sheppard		POST # 9539	CAP SIZE
MAILING ADDRESS (STREET or P.O. BOX #) 144 Jay Circle		HOME PHONE # 	
CITY Moore	STATE S.C.	ZIP + 4 29369	EMAIL:

POST 3447

VFW 		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/10/2018			
3447	D-8	DEPARTMENT South Carolina	Wildcat Post		POST DUES AMOUNT Includes National and Department Per Capita \$35.00
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
VFW			P.O. Box 746		
900 South Granard Street			ADDRESS LINE 2		
Gaffney	STATE SC	29341-1550	Gaffney	STATE SC	ZIP CODE 29342-0746
POST E-MAIL ADDRESS			POST MEETING DAY/TIME Second Tuesday of each mo 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 489-7345			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Camron W. Snuggs		STREET ADDRESS or PO BOX # 1704 Old Georgia Hwy		
PHONE # (864) 425-2451	EMAIL ADDRESS csnuggs89@gmail.com		Gaffney	STATE SC	ZIP CODE 29340-2839
QUARTERMASTER					
MEMBERSHIP #	NAME John D. Fowler		STREET ADDRESS or PO BOX # 119 Palma Drive		
PHONE # (864) 812-4136	EMAIL ADDRESS samuel.humphries@va.gov		Gaffney	STATE SC	ZIP CODE 29340-4652

POST 6938

VFW 		2019		POST ELECTION REPORT	
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/20/2018			
POST # 6938	DISTRICT # 8	DEPARTMENT South Carolina	POST NAME Pfc Leonda Sartor Post		POST DUES AMOUNT Includes National and Department Per Capita \$35
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) PFC Leonda Sartor			STREET ADDRESS or PO BOX # 328 Hunter Rd		
STREET ADDRESS 147 Maybinton Rd			ADDRESS LINE 2		
CITY Whitmire	STATE SC	ZIP CODE 29178-9563	CITY Whitmire	STATE SC	ZIP CODE 291789583
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Sunday 5:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 6943906			<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Theodore Hall		STREET ADDRESS or PO BOX # 139 Rook Rd		
PHONE # (864) 7626042	EMAIL ADDRESS		Union	STATE SC	ZIP CODE 293799016
QUARTERMASTER					
MEMBERSHIP #	NAME George R Clark		STREET ADDRESS or PO BOX # 328 Hunter Rd		
PHONE # (803) 6943906	EMAIL ADDRESS grclark1966@aol.com		Whitmire	STATE SC	ZIP CODE 291789583

POST 9349

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION:			
POST # 9349	DISTRICT # 8	DEPARTMENT South Carolina	POST NAME Edward J. Lindsay Post	POST DUES AMOUNT Includes National and Department Per Capita	\$37.5
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) V.F.W. POST 9349			STREET ADDRESS or PO BOX # P.O. BOX 5946		
STREET ADDRESS 901C Union St			ADDRESS LINE 2		
CITY Spartanburg	STATE SC	ZIP CODE 29302	CITY Spartanburg	STATE SC	ZIP CODE 29304
POST E-MAIL ADDRESS Post9349@gmail.com			POST MEETING DAY/TIME 1st Thursday 6:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 5822133			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME William C Kershaw		STREET ADDRESS or PO BOX # 430 Blackstock Rd. Apt C 31		
PHONE # (864) 2059424	EMAIL ADDRESS williamkershaw@spartan1.org		CITY Spartanburg	STATE SC	ZIP CODE 29301
QUARTERMASTER					
MEMBERSHIP #	NAME Richard E Stripling		STREET ADDRESS or PO BOX # 237 High		
PHONE # (864) 5857856	EMAIL ADDRESS Restripling@sccsc.edu		CITY Spartanburg	STATE SC	ZIP CODE 29306

POST 9539

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION:			
POST # 9539	DISTRICT # 8	DEPARTMENT South Carolina	POST NAME Spartanburg Post	POST DUES AMOUNT Includes National and Department Per Capita	\$45
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 325 Carolina Dr Ext		
STREET ADDRESS 325 Carolina Drive Ext			ADDRESS LINE 2		
CITY Roebuck	STATE SC	ZIP CODE 29376-2502	CITY Roebuck	STATE SC	ZIP CODE 29376
POST E-MAIL ADDRESS vfwpost9539@gmail.com			POST MEETING DAY/TIME 1st Tuesday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (864) 5855290			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Mitchell R Morgan		STREET ADDRESS or PO BOX # 353 RC Thompson Road		
PHONE # (571) 7308073	EMAIL ADDRESS mitchellraymorganjr@gmail.com		CITY Chesnee	STATE SC	ZIP CODE 29323
QUARTERMASTER					
MEMBERSHIP #	NAME Mannon R Turner		STREET ADDRESS or PO BOX # 313 Dunbarton Ct		
PHONE # (864) 8095139	EMAIL ADDRESS mrt1214@bellsouth.net		CITY Spartanburg	STATE SC	ZIP CODE 29307-3842

POST 11252

RECEIVED APR 18 2018		2019		POST ELECTION REPORT		DATE OF ELECTION: 4/11/2018	
POST # 11252	DISTRICT # 8	DEPARTMENT South Carolina	POST NAME Chesnee Post		POST DUES AMOUNT Includes National and Department Per Capita \$35		
POST MEETING LOCATION (PHYSICAL ADDRESS)				POST MAILING ADDRESS			
BUILDING NAME (IF NOT POST NAME) Fingerville Baptist Church Fellowship				STREET ADDRESS or PO BOX # PO Box 677			
STREET ADDRESS 4794 Hwy 11				ADDRESS LINE 2			
CITY Inman	STATE SC	ZIP CODE 29349	CITY Chesnee	STATE SC	ZIP CODE 293230677		
POST E-MAIL ADDRESS				POST MEETING DAY/TIME 1st Monday 6:00 PM			
POST WEBSITE				CHECK ALL THAT APPLY:			
POST PHONE # (864) 4615577				<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS			
FEDERAL EMPLOYER IDENTIFICATION # (EIN)							
COMMANDER							
MEMBERSHIP #		NAME Donald S Turner		STREET ADDRESS or PO BOX # 524 Princewood Ct.			
PHONE # (864) 4970317		EMAIL ADDRESS wadebullman@bellsouth.net		CITY Boiling Springs		STATE SC	ZIP CODE

Post 11252 Commander is using the Quartermaster's e-mail as his

QUARTERMASTER							
MEMBERSHIP #		NAME Wade Bullman		STREET ADDRESS or PO BOX # PO Box 73			
PHONE # (864) 5922018		EMAIL ADDRESS wadebullman@bellsouth.net		CITY Fingerville		STATE SC	ZIP CODE 293380073

Department of South Carolina

2018-2019 District No. 9 Roster



DISTRICT No. 9 COMMANDER EDWARD L SHEPERD, SR.

08/18/2018 School of Instruction @ Post 8166 - eat @ 12:00 - meet @ 1:00 pm

11/17/2018. Regular Meeting @ Post 5877 - eat @ 12:00 - meet @ 1:00 pm

02/09/2019. Regular Meeting @ Post 10980 - eat @ 1:00 - meet @ 1:00 pm

04/27/2019. District Convention @ Post 2779 - eat @ 12:00 - meet @ 1:00 pm

VFW		VETERANS OF FOREIGN WARS	
20 18 - 19		DISTRICT ELECTION REPORT	
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION			
DISTRICT #	DEPARTMENT OF:		DATE OF ELECTION
9	South Carolina		28 April 2018
DISTRICT INFORMATION			
IS THE DISTRICT INCORPORATED?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
DISTRICT WEBSITE:	DISTRICT EMAIL:		
DISTRICT COMMANDER			
NAME	POST #	CAP SIZE	MEMBERSHIP NUMBER
EDWARD L. SHEPERD Sr.	10595	7-1/2	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
P. O. BOX 986		803-707-4433	
CITY	STATE	ZIP + 4	EMAIL:
BAMBURG	SC	29003	edwardsheperd0183@att.net

DISTRICT QUARTERMASTER			
NAME	POST #	CAP SIZE	MEMBERSHIP NUMBER
KENNETH A. WRIGHT	10729	7-1/8	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #	
1812 BURKE ROAD		803-874-4972	
CITY	STATE	ZIP + 4	EMAIL:
ORANGEBURG	SC	29118	kwr8740420@aol.com

POST 2779

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION:			
POST # 2779	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Capt. O. B. Rosenger Post		POST DUES AMOUNT Includes National and Department Per Capita \$33
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # PO Box 1311		
STREET ADDRESS 745 Jake Road			ADDRESS LINE 2		
CITY Orangeburg	STATE SC	ZIP CODE 29118	CITY Orangeburg	STATE SC	ZIP CODE 29115
POST E-MAIL ADDRESS post2779@att.net			POST MEETING DAY/TIME 1st Monday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 5343280			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Jerry D Pilman		STREET ADDRESS or PO BOX # 3576 Cordova Rd	
PHONE # (803) 6145551	EMAIL ADDRESS pilmanj@att.net		CITY Cordova	STATE SC	ZIP CODE 29039-9508
QUARTERMASTER					
MEMBERSHIP #		NAME Thomas W Connelly		STREET ADDRESS or PO BOX # 151 Hunter St	
PHONE # (803) 308-1439	EMAIL ADDRESS bvilleflash@yahoo.com		CITY Branchville	STATE SC	ZIP CODE 29432-2339

POST 5877

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION: 4/9/2018			
POST # 5877	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Savannah River Post		POST DUES AMOUNT Includes National and Department Per Capita \$35
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 116 Midway Cir		
STREET ADDRESS 116 Midway Cir			ADDRESS LINE 2		
CITY Aiken	STATE SC	ZIP CODE 29803-2905	CITY Aiken	STATE SC	ZIP CODE 29803-2905
POST E-MAIL ADDRESS savannahriver5877@gmail.com			POST MEETING DAY/TIME 2nd Monday 6:30 PM		
POST WEBSITE vfw5877.com			CHECK ALL THAT APPLY:		
POST PHONE # (803) 648-0119			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Lowell E Koppert		STREET ADDRESS or PO BOX # 660 Parkside Dr	
PHONE # (910) 4295413	EMAIL ADDRESS lowell.koppert@gmail.com		CITY Aiken	STATE SC	ZIP CODE 29803-1821
QUARTERMASTER					
MEMBERSHIP #		NAME Bruce E Reider		STREET ADDRESS or PO BOX # 516 Greenwich Dr	
PHONE # (803) 292-3324	EMAIL ADDRESS bruce.reider@yahoo.com		CITY Aiken	STATE SC	ZIP CODE 298036546

POST 6304

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/3/2018	
POST # 6304	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Wagener Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Wagener Post 6304			STREET ADDRESS or PO BOX # PO Box 304		
STREET ADDRESS 157 Thornridge Rd			ADDRESS LINE 2		
CITY Wagener	STATE SC	ZIP CODE 29164	CITY Wagener	STATE SC	ZIP CODE 29164
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 1st Tuesday 6:30 pm		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # ()			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Charles E Hatcher		STREET ADDRESS or PO BOX # 4173 Edisto Rd		
PHONE # (803) 6480970	EMAIL ADDRESS		CITY Aiken	STATE SC	ZIP CODE 29805
QUARTERMASTER					
MEMBERSHIP #	NAME Robert B Dandridge		STREET ADDRESS or PO BOX # 1030 Getaway Ln		
PHONE # (803) 6499798	EMAIL ADDRESS bobbyd5@att.net		CITY Wagener	STATE SC	ZIP CODE 291649379

POST 6738

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION:	
POST # 6738	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Eutawville Memorial Post	POST DUES AMOUNT Includes National and Department Per Capita \$28	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Eyes on Lake Marion			STREET ADDRESS or PO BOX # P. O. Box 376		
STREET ADDRESS 13007 Old Number Six Hwy			ADDRESS LINE 2 13501 Old Number Six Hwy		
CITY Eutawville	STATE SC	ZIP CODE 29048-9178	CITY Eutawville	STATE SC	ZIP CODE 29048-8916
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 3rd Sunday 6:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 4923725			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Wanda R Moses		STREET ADDRESS or PO BOX # 193 Indian Field Cir		
PHONE # (704) 2998497	EMAIL ADDRESS wandamoses@hotmail.com		CITY Saint George	STATE SC	ZIP CODE 29477
QUARTERMASTER					
MEMBERSHIP #	NAME June Davis		STREET ADDRESS or PO BOX # PO Box 376		
PHONE # (803) 4928450	EMAIL ADDRESS jjunejay@aol.com		CITY Eutawville	STATE SC	ZIP CODE 290480376

POST 6932

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/5/2018	
POST # 6932	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Adams-Hamilton Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Women in Unity			STREET ADDRESS or PO BOX # Jimmy Lee Bates		
STREET ADDRESS 3 Pecan Road			ADDRESS LINE 2 213 Highland Avenue		
CITY Edgefield	STATE SC	ZIP CODE 29824-0264	CITY Edgefield SC	STATE SC	ZIP CODE 298240264
POST E-MAIL ADDRESS jimmyboom33@yahoo.com			POST MEETING DAY/TIME 1st THURSDAY 7:00 PM		
POST PHONE # (803) 426-6315			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
CHECK ALL THAT APPLY:					
<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT			<input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM		
<input type="checkbox"/> PROVIDE HALL RENTALS			<input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
COMMANDER					
MEMBERSHIP #		NAME Dwight E Talbert		STREET ADDRESS or PO BOX # 1044 Augusta Rd	
PHONE # (803) 6370051		EMAIL ADDRESS Dtalbert9876@gmail.com		CITY Trenton	STATE SC
				ZIP CODE 298472902	
QUARTERMASTER					
MEMBERSHIP #		NAME Jimmy L Bates		STREET ADDRESS or PO BOX # 213 Highland Ave	
PHONE # (803) 6375894		EMAIL ADDRESS jimmyboom33@yahoo.com		CITY Edgefield	STATE SC
				ZIP CODE 298243403	

POST 7607

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/22/2018	
POST # 7607	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Brooker T. Barnes Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) Brooker T. Barnes VFW Post 7607			STREET ADDRESS or PO BOX # PO Box 960		
STREET ADDRESS 2519 Hampton Ave S			ADDRESS LINE 2		
CITY Fairfax	STATE SC	ZIP CODE 29827	CITY Fairfax	STATE SC	ZIP CODE 298270960
POST E-MAIL ADDRESS fairfaxvfw@hughesnet.com			POST MEETING DAY/TIME 4th Sunday 5:00 PM		
POST PHONE # (803) 6323808			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
CHECK ALL THAT APPLY:					
<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT			<input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM		
<input type="checkbox"/> PROVIDE HALL RENTALS			<input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
COMMANDER					
MEMBERSHIP #		NAME Lawrence R Warren		STREET ADDRESS or PO BOX # 833 Rivershill Rd	
PHONE # (843) 7263917		EMAIL ADDRESS warren32@centurylink.net		CITY Pineland	STATE SC
				ZIP CODE 29937	
QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE
				ZIP CODE	

POST 8166

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/22/2018	
POST # 8166	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME James Broadus Jamison Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) STREET ADDRESS 1650 Amelia St ✓			STREET ADDRESS or PO BOX # PO Box 1702 ADDRESS LINE 2		
CITY Orangeburg	STATE SC	ZIP CODE 29115-6072	CITY Orangeburg	STATE SC	ZIP CODE 291161702
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 4th Sunday 6:30 PM ✓		
POST WEBSITE			CHECK ALL THAT APPLY: <input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (803) 9376621			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER					
MEMBERSHIP #		NAME John L Hammonds		STREET ADDRESS or PO BOX # 1155 Berkeley Dr	
PHONE # (803) 5168199 X		EMAIL ADDRESS		CITY Orangeburg	STATE SC ZIP CODE 291188321

QUARTERMASTER					
MEMBERSHIP #		NAME Broadus J Jamerson		STREET ADDRESS or PO BOX # 392 Willow Rd	
PHONE # (803) 5342286		EMAIL ADDRESS bjamerson3@juno.com		CITY Orangeburg	STATE SC ZIP CODE 291152750

POST 10595

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/11/2018	
POST # 10595	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Bamberg County Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME) STREET ADDRESS J Carl Kearse Agricultural BLDG Calhoun Street			STREET ADDRESS or PO BOX # 170 Bomba St ADDRESS LINE 2		
CITY Bamberg	STATE SC	ZIP CODE 29003	CITY Barnwell	STATE SC	ZIP CODE 298122616
POST E-MAIL ADDRESS			POST MEETING DAY/TIME 1st Monday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY: <input type="checkbox"/> OWN <input type="checkbox"/> RENT <input checked="" type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
POST PHONE # (803) 259.7316			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
COMMANDER					
MEMBERSHIP #		NAME Edward L Shepherd		STREET ADDRESS or PO BOX # PO Box 986	
PHONE # (803) 7074433		EMAIL ADDRESS edwardshepherd0183@att.net		CITY Bamberg	STATE SC ZIP CODE 29003

QUARTERMASTER					
MEMBERSHIP #		NAME Charles Kearse		STREET ADDRESS or PO BOX # 170 Bomba St	
PHONE # (803) 2597316		EMAIL ADDRESS charleskearse@atlanticbb.net		CITY Barnwell	STATE SC ZIP CODE 29812-2616

POST 10601

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/10/2018	
POST # 10601	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Greater Aiken Post	POST DUES AMOUNT Includes National and Department Per Capita \$35	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # PO Box 831		
STREET ADDRESS 250 Hudson Rd			ADDRESS LINE 2		
CITY Aiken	STATE SC	ZIP CODE 29801-2720	CITY Aiken	STATE SC	ZIP CODE 298020831
POST E-MAIL ADDRESS mwholdenjr@msn.com			POST MEETING DAY/TIME 2nd Tuesday 7:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 642-2870			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Larry J Perea		STREET ADDRESS or PO BOX # 454 Gilbert St SE	
PHONE # (803) 2707432		EMAIL ADDRESS daddyj159@aol.com		CITY Aiken	STATE SC
				ZIP CODE 298015008	
QUARTERMASTER					
MEMBERSHIP #		NAME Wanda W Holden		STREET ADDRESS or PO BOX # PO Box 831	
PHONE #		EMAIL ADDRESS mwholdenjr@msn.com		CITY Aiken	STATE SC
				ZIP CODE 298020831	

POST 10729

VFW 2019		POST ELECTION REPORT		DATE OF ELECTION: 4/15/2018	
POST # 10729	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME William J. Caldwell Post	POST DUES AMOUNT Includes National and Department Per Capita \$33	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 61 DEER MEADOW LANE		
STREET ADDRESS 279 MOORER RD			ADDRESS LINE 2		
CITY Saint Matthews	STATE SC	ZIP CODE 29135	CITY Saint Matthews	STATE SC	ZIP CODE 291358518
POST E-MAIL ADDRESS Kwr8740420@aol.com			POST MEETING DAY/TIME 3RD SUNDAY EACH MONT 5:00 PM		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE # (803) 6557221			<input type="checkbox"/> OWN <input checked="" type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input checked="" type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #		NAME Kenneth A Wright		STREET ADDRESS or PO BOX # 1812 Burke Rd	
PHONE # (803) 8744972		EMAIL ADDRESS kwr8740420@aol.com		CITY Orangeburg	STATE SC
				ZIP CODE 291189144	
QUARTERMASTER					
MEMBERSHIP #		NAME Joseph O Keller		STREET ADDRESS or PO BOX # 61 Deer Meadow Ln	
PHONE # (803) 8743819		EMAIL ADDRESS JOKCDB@AIM.COM		CITY Saint Matthews	STATE SC
				ZIP CODE 291358518	

POST 10980

VFW 2019		POST ELECTION REPORT			
VETERANS OF FOREIGN WARS		DATE OF ELECTION:			
POST # 10980	DISTRICT # 9	DEPARTMENT South Carolina	POST NAME Francis Marion Post	POST DUES AMOUNT Includes National and Department Per Capita \$40	
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX # 448 Miracle Dr		
STREET ADDRESS 448 Miracle Dr			ADDRESS LINE 2		
CITY Eutawville	STATE SC	ZIP CODE 29048-8870	CITY Eutawville	STATE SC	ZIP CODE 29048-8870
POST E-MAIL ADDRESS Quartermaster@vfw10980.com			POST MEETING DAY/TIME 3rd Tuesday 7:00 PM		
POST WEBSITE http://www.myvfw10980.com/			CHECK ALL THAT APPLY:		
POST PHONE # (803) 4923619			<input checked="" type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input checked="" type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME Jerry A Canady		STREET ADDRESS or PO BOX # 108 Gair St		
PHONE # (803) 5161543	EMAIL ADDRESS		CITY Santee	STATE SC	ZIP CODE 291429491
QUARTERMASTER					
MEMBERSHIP #	NAME Daniel L Gragan		STREET ADDRESS or PO BOX # 1026 Saint Julien Dr		
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