

| DIST REPORTS 2019-2020 | | | | | | | | | | | | | | STATS AS OF 9/13/2019 | | | | | | | | | | |
|-----------------------------|------|--------|---|---------------|-----------|-----|----|-------|------------|------|------|--------|-----------|-----------------------|------------|-------|---------|---------|---------|---------|--|--|--|--|
| | | C of A | | | | | | | | | | | | INSP BY | | | | | | | | | | |
| DISTRICTS | | | | S / 2 / 3 / C | CMDR PROJ | VOD | PP | Teach | Attainment | Host | Book | Colors | SOI | QM BOND | 12/31/2019 | 990-N | AUDIT 1 | AUDIT 2 | AUDIT 3 | AUDIT 4 | | | | |
| 1 | 2698 | 76.77% | P | | | | | | | | | | 8/17/2019 | OK | | | OK | | | | | | | |
| 2 | 2109 | 80.19% | P | | 100.00 | | | | | | | | 8/24/2019 | OK | | | OK | | | | | | | |
| 4 | 926 | 78.07% | P | | | | | | | | | | 8/17/2019 | OK | | | OK | | | | | | | |
| 5 | 739 | 71.40% | P | | | | | | | | | | 8/17/2019 | OK | | | OK | | | | | | | |
| 6 | 371 | 85.09% | P | | | | | | | | | | 8/24/2019 | OK | | | OK | | | | | | | |
| 7 | 1548 | 80.16% | P | | | | | | | | | | 8/17/2019 | OK | | | OK | | | | | | | |
| 8 | 514 | 80.31% | P | | | | | | | | | | 8/24/2019 | OK | | | OK | | | | | | | |
| 9 | 746 | 73.78% | P | | | | | | | | | | 8/17/2019 | OK | | | OK | | | | | | | |
| DISTRICT No. 6 IN 1st PLACE | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT No. 8 IN 2nd PLACE | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT No. 2 IN 3rd PLACE | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT No. 7 IN 4th PLACE | | | | | | | | | | | | | | | | | | | | | | | | |