

**THE BELOW STATS ARE FOR POSTS IN YOUR DISTRICT:**

**D-9 COMPLIANCE CARD 2019-2020**

**STATS AS OF: 9/13/19**

|             |          |         |               |   |            |          |           |      |      |      |        |         |          |         |         | Qtr. End >                        | 6/30  | 9/30  | 12/31 | 3/31  |
|-------------|----------|---------|---------------|---|------------|----------|-----------|------|------|------|--------|---------|----------|---------|---------|-----------------------------------|-------|-------|-------|-------|
|             |          |         |               |   |            |          |           |      |      |      |        |         |          |         |         | YR END                            |       |       |       |       |
| POST NUMBER | INSP. BY | BOND    | DIST. MTG.    | BUDDY   | Dept Award | 990      | CMDR SPEC | C.S. | AMER | LEG. | YOUTH  | SAFETY  | V.M.S.P. | VOICE   | PATRIOT | TCHR                              | AUDIT | AUDIT | AUDIT | AUDIT |
|             | 12/31/18 |         | S / 2 / 3 / C | POPPY   | Letter     | 990/EZ/N | PROJECT   |      |      |      |        |         |          | DEMOC.  | PEN     | SCOUT                             | 1     | 2     | 3     | 4     |
| 2779        |          | OK      |               |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 5877        |          | OK      | P             |   |            |          | \$100.00  |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 6304        |          | OK      |               |   |            |          |           |      |      |      |        |         |          |         |         |                                   | Late  |       |       |       |
| 6738        |          | OK      |               |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 6932        |          | OK      | P             |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 7607        |          | OK      |               |   |            |          |           |      |      |      |        |         |          |         |         |                                   | Late  |       |       |       |
| 8166        |          | OK      | P             |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 10595       |          | OK      | P             |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 10601       |          | OK      |               |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| 10729       |          | OK      | P             |   |            |          |           |      |      |      |        |         |          |         |         |                                   | Late  |       |       |       |
| 10980       |          | OK      | P             |   |            |          |           |      |      |      |        |         |          |         |         |                                   | ok    |       |       |       |
| POST        | HOURS    | MEMBERS | MONEY         | DISTRICT No. 9 MEETING  |            |          |           |      |      |      | VSO    | MEM%    |          | RET%    | \$ VMSP | POST NOT IN COMPLIANCE            |       |       |       |       |
| 2779        |          |         |               | DATE: 10/12/19  |            |          |           |      |      |      |        | 78.98%  | 109      | 18.92%  |         | POST HAS MISSING                  |       |       |       |       |
| 5877        |          |         |               |   |            |          |           |      |      |      |        | 69.20%  | 182      | 8.43%   |         | COMPLIANCE ITEMS                  |       |       |       |       |
| 6304        |          |         |               |   |            |          |           |      |      |      |        | 60.00%  | 15       | 27.27%  |         | CURRENTLY COMPLIANT               |       |       |       |       |
| 6738        |          |         |               |   |            |          |           |      |      |      |        | 100.00% | 24       | 100.00% |         | FULL COMPLIANCE                   |       |       |       |       |
| 6932        |          |         |               | Address: 116 Midway Circle<br>Aiken, SC<br>Time: Eat at 12PM, Meet at 1PM |            |          |           |      |      |      |        | 49.15%  | 29       | 11.76%  |         | 100% OR 100% PLUS POST            |       |       |       |       |
| 7607        |          |         |               |   |            |          |           |      |      |      |        | 68.42%  | 39       | 0.00%   |         | POST LEGISLATIVE COLUMN           |       |       |       |       |
| 8166        |          |         |               |   |            |          |           |      |      |      |        | 77.57%  | 128      | 6.06%   |         | POST MEMBERSHIP                   |       |       |       |       |
| 10595       |          |         |               |   |            |          |           |      |      |      |        | 88.57%  | 31       | 0.00%   |         | POST MEMBERSHIP TOTALS            |       |       |       |       |
| 10601       |          |         |               | PHONE NUMBER: 803-648-0119  |            |          |           |      |      |      |        | 66.66%  | 56       | 15.63%  |         | COMMUNITY SERVICE TOTALS          |       |       |       |       |
| 10729       |          |         |               |   |            |          |           |      |      |      |        | 79.06%  | 34       | 0.00%   |         | VETERAN AND MILITARY SUPPORT      |       |       |       |       |
| 10980       |          |         |               |   |            |          |           |      |      |      |        | 83.89%  | 99       | 15.38%  |         | NATIONAL HOME FOR CHILDREN (NHFC) |       |       |       |       |
| TOTALS      | 0        | 0       | \$0.00        | 0   | 0          | \$0.00   | REP:      |      |      |      | \$0.00 | 73.78%  | 746      | 0.00%   | \$0.00  |                                   |       |       |       |       |
|             |          |         |               |   |            |          |           |      |      |      |        |         |          |         |         |                                   |       |       |       |       |