

# DEPARTMENT OF SOUTH CAROLINA



“We Are Family”





VETERANS OF FOREIGN WARS OF THE UNITED STATES  
210 GLASSMASTER ROAD, LEXINGTON SC 29072



## GENERAL ORDER No. 1

AUTHORITY: ARTICLE V: SECTIONS 516-518 OF THE MANUAL OF PROCEDURE AND THE NATIONAL BY-LAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES. THE UNDERSIGNED HEREBY ASSUMES COMMAND OF THE DEPARTMENT OF SOUTH CAROLINA EFFECTIVE 28 JUNE, 2020.

*Betty J. Hilliard*

*Dwight M. Hora*

Comrades of South Carolina,

I am honored and humbled that you, the Comrades of this Department, have elected me to lead this Department for the next year. My moto this year is **"We Are Family"**. This does not mean that we don't disagree, or that we always get along. It means that we need to focus, together, on ensuring that as the Veterans of Foreign Wars, we continue to move forward with the Purpose of why we are here. That is to serve each other, Veterans, family members, serve our communities through education and protect and defend our constitution. These are just some of our purposes of why we are here.

This next year will be full of fun and excitement. We are going to push forward with the idea to share information and experience from one another through training, mentoring, and gatherings. Meetings and conferences/conventions are so vital to the growth and sustainment of our organization. We must continue to encourage our members to attend these meetings so that we can continue to mentor and keep interest in our purpose.

We as comrades with our auxiliary need to work together to build our community service. There are many posts that serve our community and focus on the VFW Purpose. I would like to ask them to assist with other posts that may have challenges with this. We need to remember that we are not in the Veterans of Foreign Wars to protect our own. We are here to serve and assist others to grow every year.

I thank all of you for allowing me the opportunity to serve in this position and I will do my absolute best to support and guide this department to grow and experience greater opportunities.

*Dwight M. Hora*

Dwight Hora

Department Commander

Veterans of Foreign Wars

**GENERAL ORDER No. 2**

THE FOLLOWING VFW DEPARTMENT OF SOUTH CAROLINA OFFICERS HAVE BEEN DULY ELECTED OR APPOINTED AT THE 2021 DEPARTMENT CONVENTION, 06JUNE 2021, IN COLUMBIA, SOUTH CAROLINA. THESE OFFICERS WILL BE ACCORDED THE



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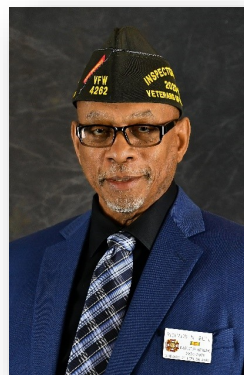
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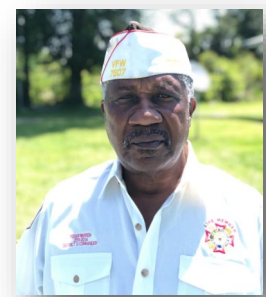
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NO ONE DOES MORE FOR VETERANS.

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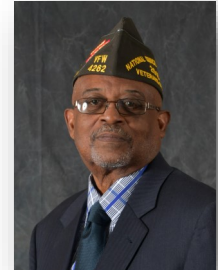
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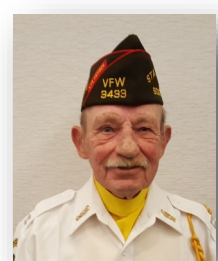
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**Remember:**  
**Always Sign In with Volunteer  
Service when doing volunteer  
work and report this work to the  
Community Service Chairman at  
the Post!**





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1938-1939	EUGENE E. PETIT		
1939-1940	CHARLES A. ARMSTRONG		
1940-1942	LANDON E. CARTER		
1942-1943	W. H. BALLENTINE		
1943-1944	J. A. BAGNAL		
1944-1945	J. D. MORRISON		
1945-1946	JOHN C. McCUE		
1946-1947	THEO E. BOONE		
1947-1948	JOHN C. WILLIAMS		
1948-1949	WENDELL M. LEVI		
1949-1950	JAMES W. COTHRAN		
1950-1951	RUFUS W. GOSNELL		
1951-1952	JAMES R. MANN		
1952-1953	ROBERT P. GRIFFIN		
<b>1952-1953</b>	<b>JAMES W. COTHRAN</b>	<b>PAST NATIONAL COMMANDER-IN-CHIEF</b>	
1953-1954	ROBERT O. PURDY		
1954-1955	WILLIAM B. WORTHY		
1955-1956	ROBERT E. MOSELEY		
1956-1957	EDGAR L. MORRIS		
1957-1959	BERNARD D. DUSENBURY		
1959-1960	JAMES B. SMOAK		
1960-1961	CARL E. CUMMINGS		
1961-1962	DAVID S. TAYLOR		
1962-1963	WILLIAM C. BROWN		
1963-1964	ARNOLD C. MUIR		
1964-1965		<b>SPECIAL ORDER 153 - JANUARY 9, 1991 PER/SECTION 719 OF THE NATIONAL BY-LAWS</b>	
1965-1966	LEON M. TAYLOR		
1966-1967	H. W. WILLIAMS		
1967-1968	ZACK PACE		
1968-1969	JAMES J. RAMAN		
1969-1970	LAURIE L. LANE (A.A.)		
1970-1971	BILLIE P. RANDALL		
1971-1972	J. DAN TRUETT, Jr. (A.A.)		

# PAST STATE COMMANDERS

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1972-1973	J. NORMAN PORTER		
1973-1974	W. C. THOMAS		
1974-1975	THOMAS H. BURNS (A.A.)		
1975-1976	GARY LITTLEFIELD (A.A.)		
1976-1977	F. W. WYCOFF, Jr. (A.A.)		
1977-1978	M. FRANK EDWARDS (C.C.) (A.A.)		
1978-1979	R. L. "BOB" HIGHT, Jr. (A.A.)		
1979-1980	HARRY M. FARRIS		
1980-1981	KENNETH L. HARTMAN (A.A.)		
1981-1982	LEE D. FINLEY		
1982-1983	F. D. WILLIAMSON (A.A.)		
1983-1984	HENRY S. ALLEN (C.C.) (A.A.)		
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1987-1988	WILLIAM M. CHAPMAN (A.A.)		
1988-1989	NED L. JOHNSON (A.A.)		
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1995-1996	BILL LARK (A.A.) (T.C.)		
1996-1997	ARTHUR D. MANN		
1997-1998	JOHN D. PATTY	3199 CELENESE ROAD, ROCK HILL, S.C. 29732	
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2016-2017	WILLIAM "BILL" HAVLIN (A.A.)	914 BELLEVIEW CIRCLE W, BEAUFORT, S.C. 29202 PH: 843-476-6267
2017-2018	HARRY McFADDEN	111 KENDRICK ROAD, COLUMBIA, S.C. 29229 PH: 803-422-5760
2018-2019	JOHN L. SULLIVAN, Jr. (A.A.)	413 FARMHOUSE LOOP, LEXINGTON, S.C. 29072 PH: 704-798-5444
2019-2020	ROBERT W. HOLSCRAW (A.A.)	1218 HAMLIN ROAD, MOUNT PLEASANT, S.C. 29466 PH: 843-364-6160
2020-2021	EDWIN A. "TED" TUFTS, II	7985 KITTELY AVE., N. CHARLESTON, S.C. 29420 PH: 843-442-2767



= DECEASED (C.C.) = CO-CAPTAIN, (A.A.) = "ALL AMERICAN", (D.A.A.) = "DISTINGUISHED ALL AMERICAN", (T.C) = TRIPLE CROWN





Department of South Carolina  
Membership Program 2021-2022



## **Membership Mission**

To recruit, retain and mentor a stable membership base including all generations of veterans. To cultivate a membership that is well versed in institutional knowledge and actively involved at all levels of the organization and in the local community. To establish Posts with a vision of service, leadership, and community outreach.

## **Introduction**

Over time our Department has seen many changes and challenges. We have seen our ups and downs, increase and decrease in membership, and challenges with sharing knowledge and experience. This year we will be focused on building it so the membership will come. We as an organization need to get involved with the community. The posts are where the rubber meets the road, and it is most important that we encourage and support the posts with getting out beyond the walls of the post homes. I ask that all of you think about ways in which we can enrich the lives of our veterans and their families in our communities. This is how we will build our membership. We need to show our communities that we are here to support and help, as we can, and continue to build upon the small things that will enrich lives. Working together we can and will present the mission of the Veterans of Foreign Wars to our communities so that they know we are here and that we mean what our logo says. One veteran or family member at a time will lead to the meaning that "No One Does More for Veterans".

## **Membership Goals**

1. Build a strong organization for the future through community service.
2. Work together to achieve the VFW's goals. Your Department Officers and Staff are here to help and support the posts in getting out in the community.

## **Membership Objectives**

Contact our current Membership through phone calls, emails, letters, and visiting homes.

Encourage all members to learn through attending functions at the Posts and attending meetings at the District and Department Levels.

Mentor all members in the history of what we have in place in our by-laws and encourage them to share their ideas and get involved to expand opportunities in our posts.

Allow all members to take on functions and explore new ways of organizing and executing functions.

Provide the opportunity for new members to learn before we put them in positions.

### **Post and District Awards**

The Post and District Commanders with the most recruiters by April 1<sup>st</sup> will receive a plaque and special recognition at the Department Convention.

### **Post Volunteer of the Year Award**

The Post Volunteer of the Year awards will be presented to individuals at the Department Convention, who have been nominated through the Department Awards Chairman by 1 April 2022. There will be one award presented to a Comrade, one presented to an Auxiliary Member, and one presented to a Patron of the post that is not a member of the VFW or Auxiliary.

This award is being presented to acknowledge members who are not officers of the Post, District, or Department. They should be individuals who work to support the post in assistance for whatever the post needs. They are usually behind the scenes not looking for acknowledgement and just want to help support the post. This is specifically only for post members and patrons.

### **Legacy Membership**

Posts that reach 15 Life Legacy members in the 21-22 program year will receive a State Commander's Plaque of Recognition.

### **Membership Early Bird Award**

Any Post or District Commander that reaches 100% by December 31<sup>st</sup>, 2021 will receive a certificate and a memento for their Post and District in recognition of their efforts.

Posts that reach 95% in membership by December 31<sup>st</sup>, 2021 will have their quartermaster entered in a drawing to receive a Henry Riffle presented at the Conference in February 2022.

Posts that complete all required entries in the All-American Dashboard by December 31<sup>st</sup>, 2021 will have their Adjutant entered in a drawing to receive the Golden Pen Award. This Award will have an engraved pen set presented to the Post Adjutant and \$100.00 VFW Store Gift Certificate. If the Adjutant holds the position of Post Quartermaster and is drawn to win the Henry Riffle, another Adjutant will be drawn to win the Golden Pen Award.

### **New Post Development**

For each new post, the Department will provide \$100.00 towards necessary materials and \$150.00 VFW Store Gift Certificate for the Post.

## **Membership Resources**

To assist our Posts and Districts in meeting the goals set out by the Commander-in-Chief and Department Commander in this membership program, the National Headquarters has a wealth of resources at your disposal. Many of those are available free of charge to our members.

1. Membership materials ranging from applications, recruiting brochures, posters, and benefits brochures can be ordered directly from the Membership Department using the Membership Order Form (located under Membership Quick Links once you log into vfw.org).
2. Resources for Post Development, Membership Campaigns, and Mentorship such as training guides, videos, and webinars are available in the Training & Support section on vfw.org
3. Promotional tools such as radio spots, sample advertisements, public service announcements, and media kits are all available through the Media Room on vfw.org

See the trend? Just about anything you will need is at vfw.org, check it out. The VFW National Headquarters staff is ready and trained to answer any questions you may have concerning membership, VFW programs, or other questions. You can contact our Member Service Center directly at 1.833.VFW.VETS, or the Membership Department at 1.888.JOIN.VFW, or call 1-816-756-3390 for VFW National Headquarters.

The Department of South Carolina Commander and Staff are always ready to help and support. You can find the individual officer information in the front of the Commanders book or you can call the Department Headquarters at 1-803-808-0317 or email questions to [admin@vfwsc.org](mailto:admin@vfwsc.org).

## **Recruiting Awards**

### **Individual Awards**

- |     |   |
|-----|---|
| 5   | Coin Presented by the Commander                         |
| 10  | South Carolina tumbler hot/cold cup                     |
| 15  | VFW Portfolio   |
| 25  | \$50.00 or a \$50.00 Gift Certificate for the VFW Store |
| 50  | \$100.00 or a VFW Microfiber Jacket                     |
| 75  | \$125.00 or a VFW Bomber Jacket                         |
| 100 | \$150.00 or a VFW Leather Bomber Jacket                 |



## **All-State Criteria**

### **Posts**

Submit to District at least one entry for Patriots Pen, Voice of Democracy Essay Competition and National Citizenship Education Teacher Program.

Submit 1 or more letters for the Department awards to the Department Awards Chairman.

Donate \$100.00 or more to the Veterans and Military Support Program at National.

Donate \$50.00 or more for the Veteran Service Officer to the Department Quartermaster.

Donate \$50.00 or more to the Commander's Special Project to the Department Quartermaster.

Order 500 Buddy Poppies through the Department Quartermaster.

Submit 3 of each community service programs, Community Service, Americanism, Youth, Safety, Veteran and Military Support Program, and Legislative for the Department Dashboard through the electronic submission on the VFWSC.org website.

Post Commander, Sr. Vice Commander, or Jr. Vice Commander must be present at all District meetings and District or Department School of Instruction.

Posts membership 100% + 1. In addition to this the post will be required to have 1 new or reinstated life member, or 1 new or level increased Legacy Life Member.

Posts must have all required material during their inspection.

### **Districts**

All posts and the district inspection shall be completed by December 31<sup>st</sup>, 2021. All post inspections shall be done in conjunction with a visit to the post during the post meeting.

Submit to Department at least 1 entry for Voice of Democracy, Patriots Pen Essay Competition and National Citizenship Education Teacher Program.

Have attendance of 80% of your posts at district meetings.

Coordinate two roundtables during that 2021-2022 year for the district.

70% of the posts in the district shall be at 100% in membership.

District membership 100% +2. In addition to this the district will be required to have 2 new or reinstated life members or 2 new or level increased Legacy Life Member.

The District shall have all required material that is on the inspection form, during their inspection.

The District will have representation at all Department Council of Administration meetings. Representation shall be the presence of the District Commander, Sr. Vice Commander, or Jr. Vice Commander.

### **Post and District Notes**

All requirements must be completed by 1 April 2022 except membership which needs to be completed by 30 June 2022 to receive All-State Recognition. The requirements above also include the submission of reports to the Department Report Card on the VFWSC.org website and All-American Dashboard on the VFW.org website.

### **All State Team Awards**

Commander's – All State Cover, (Captain and Co-Captain will be selected by the Department Commander), All State Plaque, All State Name Badge, All State Pin, All State Certificate and District Commanders will receive special pin.

Quartermaster's – All State Cover, All State Pin, Name Badge, All State Certificate and District Quartermaster will receive special pin.

### **Department of South Carolina Membership Objectives**

Month	Member Numbers	Membership Percentage
July 2021	325	2.22%
August 2021	650	4.45%
September 2021	11675	79.96% This includes the life membership input
October 2021	12000	82.19%
November 2021	12325	84.41%
December 2021	12650	86.64%
January 2022	12975	88.86%
February 2022	13300	91.09%
March 2022	13625	93.32%
April 2022	13925	95.54%
May 2022	14300	97.94%
June 2022	14600	100%

# ***Chairman Duties***

Congratulations for being selected Chairman for a Department Program. As a chairman you are responsible for monitoring, recording and distributing reports for the VFW program or Department activities you are responsible for.

You must attend the Department School of Instruction and after presenting your program as chairman you must stay until the end of the SOI to answer questions that may arise during your presentation.

The first thing you need to do is get familiar with your Program and find out everything you can about it. If you did not receive necessary information, call Department Headquarters and ask how you can get the information you need. There is nothing worse for a Commander than to call upon a Committee Chairman and the Chairman reports: "I have nothing to report, no one sent me any information about the program."

It is recommended to all Department officers and chairman, to carefully read the program chairman's guides to familiarize yourself with the programs. As a VFW leader, you should be able to speak intelligently and authoritatively about all aspects of our great organization. The best available resource available is the VFW website ([www.vfw.org](http://www.vfw.org)) and Program chairman should establish a login. Doing so will provide you access to all the information and materials concerning VFW Programs, and will also allow you to access additional information needed to help you execute your duties and responsibilities as an officer of the organization. Important items such as National By-Laws, Manual of Procedure & Ritual amendments and National Resolutions to be presented at the National Convention, our monthly National Headquarters Bulletin and General Orders, and several online fillable forms are available on line.

You, as a Chairman, are responsible for the success (or failure) of the Program regardless of what those around you do. Take the initiative to find out all you can. Make a determined effort to call or write to your District or Post Chairmen for your Program. Ask them if they have received the information they need to carry out your program. Keep yourself available to them and let them know you are there to help if they need assistance. Make sure they have your correct mailing address and phone number.

Again, congratulations on your appointment as a Committee Chairman. As Commander, I have full confidence in your abilities and am counting on you to do the very best job you can. If you have any questions, do not hesitate to call Department Headquarters or myself for assistance.

***Dwight***

**Duty of Department Programs Chairmen:** The Programs Chairmen shall, under the direction of the Department Commander or Chief of Staff, be responsible for monitoring, recording and distributing reports for all VFW program activity. The Chairmen will brief the Department Commander on program's progress and work closely with the Community Service Chairman. Additional information can be found in the Programs Coordinator Guide.

**Department Jr. Vice Commander:** Two additional duties of the Department Jr. Vice Commander are Department Programs Chairman and prepare the District and Post report card.

- Programs Chairman - See Duty of Department Programs Chairman.
- Department Report Card – as directed by the Department Commander you will with input from the Community Service Chairman and the Department Quartermaster prepare no less than monthly a report card of the posts for the department. Once reviewed by the Department Commander these report cards will be sent out to all members of the Council of Administration and any other members as directed by the Department Commander.

**Duty of Department Guard:** The Department Guard will maintain order in all VFW meetings and convention.

**Duty of Department Membership Chairman:** The Department Membership Chairman shall, under the direction of the Department Commander, be responsible for the planning and implementation of the Department Membership Program. The Chairman will promote, coordinate, and organize membership drives, new Post development, and other duties as may be required. The Chairman will work directly with all DISTRICT AND POST membership and recruiting related chairmen.

**Duty of Department By-Laws Review Chairman:** The Department By-Laws Review Chairman and selected Committee shall review the existing by-laws and all by-laws submitted for introduction at the Department Convention.

**Duty of Community Service Programs Chairman:** The Community Service Program Chairman shall, maintain copies of program reports and pass information to the National Headquarters and to the Department Awards Chairman for awards judging.

**Duty of the Buddy Poppy Chairman:** The Buddy Poppy Chairman will be responsible for maintaining copies of Buddy Poppy reports and assist District and Post level Program Chairman in promotion and procedures for ordering, formation, and implementation of Veterans of Foreign Wars Buddy Poppy activities. Encourages participation in all Buddy Poppy competitions, especially the National Buddy Poppy Display Contest.

**Duties of the Awards Chairman:** The Department Awards Chairman and committee will select Department award winners.



**Department of South Carolina Teachers Award Chairman:**

This individual is responsible for overseeing the Teacher Award Contest at the Department (state) level. The duties include the following:

- Read and understands all Teacher Award program materials.
- Maintain a working knowledge of all program aspects so as to be the Department authority on the Teacher Award Program.
- Promote the Teachers Award Program at the Post, District and Department levels.
- Ensure that all District and Post chairmen have received program materials.
- Recruit and orients judges for Department judging.
- Conduct the Department judging.
- Oversee the presentation of awards.
- Report Department winner and participation (by final report) to Department Commander.
- Ensure Department Jr. Vice Commander gives credit to the Posts who submitted an entry.
- If necessary, assists people interested in nominating a teacher in finding a local participating VFW Post.

**Patriot's Pen Chairman:** This individual is responsible for overseeing the Patriot's Pen Essay Contest at the Department (state) level, to include the following:

- Read and understand all Patriot's Pen program materials.
- Promote the Patriot's Pen Program at the Post, District and Department levels.
- Maintain a working knowledge of all program aspects so as to be the Department authority on the Patriot's Pen Program.
- Ensure that all District and Post chairmen have received program materials and District report forms, and they understand how to execute the program.
- Recruit and orients judges for Department judging.
- Conduct the Department judging.
- Oversee the presentation of awards.
- Report Department winner and participation (by final report) to National VFW Programs Department.
- Coordinate with the National Programs Office to communicate program changes and updates.
- If necessary, assists interested students in finding a local participating VFW Post (via referral from the National VFW Programs office or the Department Headquarters).
- Coordinate with the National Programs Office to ensure (if their first-place state winner is named the National first-place winner) that he/she is prepared for the Washington, D.C. trip in March.

**Voice of Democracy Chairman:** This individual is responsible for overseeing the Voice of Democracy Audio Essay Competition at the Department (state) level, to include the following:

- Read and understands all Voice of Democracy program materials
- Maintain a working knowledge of all program aspects so as to be the Department authority on the Voice of Democracy Program
- Promote the Voice of Democracy Program at the Post, District and Department levels
- Ensure that all District and Post chairmen have received program materials and District report forms and they understand how to execute the program
- Recruit and orients judges for Department judging
- Conduct the Department judging
- Oversee the presentation of awards
- Report Department winner and participation (by final report) to National VFW Programs Department
- Coordinate with the National Programs Office to communicate program changes and updates
- If necessary, assists interested students in finding a local participating VFW Post (via referral from the National VFW Programs office or the Department Headquarters)
- Coordinate with the National Programs Office to ensure the first place state (Department) winner is prepared for the Washington, D.C. (March) trip and the Freedoms Foundation (June) trip.

**Safety Chairman:** This individual is responsible for overseeing the various safety programs and the Recognition of Public Servants at the Department (state) level, to include the following:

- Read and understands all Safety Program materials.
- Maintain a working knowledge of all program aspects so as to be the Department authority on the Safety Program.
- Promote the execution of Safety Programs at the Post, District and Department levels.
- Ensure District and Post chairmen are aware of all Safety Programs.
- Ensure District and Post chairmen have all necessary Safety Program materials.
- Provide timely and accurate program activity reports of Department participation.
- Submit the official Department Public Servant Award Recipients to National VFW Programs Department by deadline date.

**Youth Activities Chairman:** This individual is responsible for overseeing the promotion and execution of the various youth activities/recognition programs at the Department (state) level to include all youth programs that are not scholarship or Scouting-related as follows:

- Read and understands all Youth Activity Program materials.
- Maintain a working knowledge of all program aspects so as to be the Department authority on Youth Activities
  - Promote Youth Activities Program participation and leadership at the Post, District and Department levels.
- Ensure District and Post chairmen are aware of all Youth Activity Program opportunities.
- Ensure District and Post chairmen have all necessary program materials to execute the programs.
- Provide timely and accurate program activity reports of Department participation.

**Community Service Chairman:** This individual is responsible for encouraging and reporting all community service activities within the Department to include the following:.

- Read and understands all VFW Community Service materials.
- Maintain a working knowledge of all program aspects so as to be the Department authority on community service and volunteerism.
- Promote the execution of community activities by the Posts, Districts and Department.
- Ensure District and Post chairmen are aware of the need to identify community service opportunities within their area of influence.
- Ensure District and Post chairmen have all necessary materials to encourage and execute community service efforts.
- Provides timely and accurate program activity reports of Department participation to the VFW National Programs office twice each year (6 month report – May 1- October 3 deadline December 1 and year-end report – May 1 – April 30, deadline June 1)

### **COMMUNITY SERVICE REPORTING**

1 MAY 2021 - 30 APRIL 2022

The VFW and its Auxiliary's ability to impact veterans, youth, patriotism, civic pride, volunteerism and just about anything you can name is dependent upon your Post's being recognized as a caring and involved participant in the community. All of the great deeds performed by comrades across South Carolina should be recognized and accounted for. For this reason, Community Service reporting is an important requirement of every Post in the Department of South Carolina. Community service is also part of the criteria for All State recognition.

**ALL COMMUNITY SERVICE REPORTING TO THE DEPARTMENT WILL BE DONE USING THE ONLINE FORM.** Paper reports cannot be sent to the Department Chairman. Post Commanders should designate one individual (usually the Senior Vice Commander or Adjutant) to send a consolidated monthly report regarding Post activities using the online form located at:

[www.vfwsc.org](http://www.vfwsc.org)

*Under login then Members Only*

For your convenience, the Department has created a **Community Service Report for Individual Comrades** that can be passed out at business meetings and/or made available at your Post. Activities can be recorded on this form and consolidated by the Post Commander's designated reporting officer each month for the online report.

This form for individual comrades is available for download on the Department's website ([www.vfwsc.org](http://www.vfwsc.org)).

Questions? If you need any help or guidance, please contact the Department Chairman, Nick Camera, at [ncamera1@gmail.com](mailto:ncamera1@gmail.com)

# 2021 2022

## Veterans of Foreign Wars

### Department of South Carolina

# "Buddy Poppy" Order Form

⇒ **SHIPMENTS ARE MADE BY UPS**  
**AND CANNOT BE LEFT AT POST OFFICE BOXES**

TO BE CONSIDERED FOR "ALL STATE" STATUS  
 YOUR POST MUST ORDER FIVE HUNDRED (500) BUDDY POPPIES

TO BE CONSIDERED FOR "ALL AMERICAN" (A.A.) YOUR POST MUST ORDER FIVE (5) BUDDY POPPIES PER/MEMBER

POST No.		DISTRICT No.		DATE::	
LOCATION OF YOUR POST (CITY OR TOWN):					
NUMBER OF POPPIES ORDERED (MULTIPLES OF 500 ONLY)					

\$65.00 FOR EACH ORDER OF (500) POPPIES:		\$
AMOUNT ENCLOSED:	\$	
	BALANCE:	\$

SHIP TO:	NAME:	TITLE:
* STREET ADDRESS:		
CITY:	SOUTH CAROLINA	ZIP CODE:
PHONE:	E-MAIL:	

(Your Signature)

\* Allow four (4) to six (6) weeks for delivery

MAKE CHECK OR MONEY ORDER PAYABLE TO:

[VFW DEPARTMENT S.C.](#)

210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072

PHONE: (803) 808-0317 FAX: (803) 808-0417

# Patriot's Pen Rules and Eligibility

*All Entry Forms and information can be found at [vfwsc.org](http://vfwsc.org) or [vfw.org](http://vfw.org).*

**WHO CAN ENTER** The Patriot's Pen program is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private, parochial school, or home study program in the U.S., its territories or its possessions. Dependents of U.S. military or civilian personnel in overseas schools are also eligible to participate.

**HOW TO ENTER** Download and complete the Patriot's Pen entry form and brochure. Essays must be no less than 300 words and cannot exceed 400 words. They should be submitted to the VFW Post, along with the completed Patriot's Pen entry form no later than the October 31 deadline. Students can ask a teacher or youth group leader to supervise their progress in the competition.

**JUDGING CRITERIA** Knowledge of the theme is worth 30 points. You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively. Theme development is worth 35 points. Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences. Clarity of ideas is worth 35 points. Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

## **Department of South Carolina Patriot's Pen Requirements**

### **Department Winner 1st place Winner will receive:**

\$500.00 Cash, Plaque, Pin, Student & School Certificate from the Department of South Carolina.

The Department "Patriot's Pen" Chairman will judge these awards.

This award is to be presented at the school with the Post & District Commanders & Chairmen in attendance.

### **Department Winner 2nd place Winner will receive:**

\$300.00 Cash, Pin, Student & School Certificate from the Department of South Carolina.

This award should be presented at school with the Post & District Commanders & Chairmen in attendance.

### **Department Winner 3rd place Winner will receive:**

\$200.00 Cash, Pin, Student & School Certificate from the Department of South Carolina.

This award should be presented at school with the Post & District Commanders & Chairmen in attendance.





**Clarity of Ideas:** Provides a clear explanation of the writer's interpretation of the theme.

[illegible]

Date and Location of Judging

## **Voice of Democracy Rules and Eligibility**

**WHO CAN ENTER** The Voice of Democracy Program is open to students in grades 9-12 enrolled by the Oct. 31 deadline in public, private, parochial school, or home study program in the U.S., its territories or its possessions. Dependents of U.S. Military or civilian personnel in overseas schools are also eligible to participate.

**HOW TO ENTER** Download the Voice of Democracy entry form and brochure to submit your essay to your local VFW Post. Students should record their reading of the draft to an audio CD or flash drive. The recording can be no shorter than three minutes and no longer than five minutes (plus or minus five seconds). Entries begin at the Post level. Once the student creates their essay and completes burning the audio version to an audio CD/flash drive, they can submit their typed version, CD/flash drive and the Voice of Democracy entry form to their local participating VFW Post by the Oct. 31 deadline.

**JUDGING CRITERIA** Originality is worth 30 points: Treatment of the theme should show imagination and human interest. Content is worth 35 points: Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move

### **Department of South Carolina**

#### **Department Winner 1st place Winner will receive:**

\$1000.00 cash award, Plaque, Pin, Student & School Certificate, Valley Forge Excursion and a free trip to Washington D.C. for National Finals. (If for some reason the 1st place winner cannot make the trip for National Finals, the 2nd place winner will go instead.)

The Department "Voice of Democracy" Chairman will judge these awards.

This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

#### **Department Winner 2nd place Winner will receive:**

\$750.00 cash award, Pin, Student & School Certificate,

This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

#### **Department Winner 3rd place Winner will receive:**

\$500.00 cash award, Pin, Student & School Certificate

This award should be presented at the school with the Post & District Commander & Chairmen in attendance.



**Delivery:** Speaking voice is clear and credible.

[illegible]

Date and Location of Judging



# DEPARTMENT OF SOUTH CAROLINA



CRITERIA FOR THE

FOLLOWING AWARD

## **Smart/Maher VFW National Citizenship Education Teacher Award, Grade levels: K-5, 6-8 and/or 9-12**

### **Candidates Must Have Demonstrated:**

- Recognition by their colleagues or those they serve
- Instilling national pride and civic responsibility in students
- Teach citizenship education topics regularly (i.e. patriotism)
- Promote America's history and traditions (i.e. flag etiquette)

### **Documentation Required For All Candidates:**

- Fully completed nomination application: [vfwsc.org](http://vfwsc.org)
  - Search: Programs; Teacher of the Year
- 1-5 pages of documented accomplishments (i.e. newspaper articles, Letter(s) of Recommendation, etc.)
- Optional: photographs demonstrating patriotism
- **All-State requirement:** posts must submit one nomination (posts may submit up to three entries: one entry per grade level)

### **Dept. Winner from each Category will receive:**

- \$250 cash award, trophy and a National Teacher Citation
- Awards will be presented to the three winning teachers at their schools; Post Commander, District Commander & Teacher Chairman will be in attendance.

### **Nomination Deadlines:**

- Nominations must arrive at VFW Posts **by 10/ 31/ 2021**
- Nominations due to each District Chairman **by 11/15/2021**
  - Each District will submit one entry per grade level
  - Each of the three District level winners will be required to submit a headshot and a resume
- Nominations due to Dept. Teacher Chairman **by 12/5/2021**

## Department of South Carolina Veterans of Foreign Wars

### Teachers Award Judging Score Sheet

Teacher's Name	Recognition (4 Points)	National Pride (1-4 Points)	Citizenship Education (1-4) Points	Promote America (1-4 Points)	Civic Responsivity (1-4 Points)	Total (Possible 20 Points)

#### Judging Criteria:

**Recognition – (1-4 Points) – Recognition by their colleagues or those they serve**

**National Pride - (1-4 Points) - Instilling a sense of national pride in students**

**Citizenship Education - (1-4) Points - Teach citizenship education topics regularly**

**Promote America - (1-4 Points) - Promote America's history and traditions**

**Civic Responsivity (1-4 Points) - Promote civic responsibility, flag etiquette and patriotism**

Date: \_\_\_\_\_ Post#: \_\_\_\_\_ Grade Level: ☐ K-5 ☐ 6-8 ☐ 9-12

Judge's Name (please print): \_\_\_\_\_

Judge's Signature: \_\_\_\_\_

Note: Judges should be carefully selected, preferably from individuals who have classroom experience and understand the challenges of teaching. They should never have any affiliation with the nominees or the schools where the nominees teach. While it may be necessary to use VFW and Auxiliary members, it is preferred that judges come from outside our ranks to avoid the appearance of impropriety. During the judging, the chairman should facilitate and observe but refrain from offering his or her observation on the candidates. The judges are encouraged to discuss the candidates but must arrive at their own numerical evaluation using the grid above. Make sure all judges are kept aware of the progress of the teachers they have judged and are invited to any awards presentations.



# Department of South Carolina

## Award Criteria

Letters of recommendation for the following Awards may be submitted by any officer (both elected and appointed) or a member in good standing to the State Award Chairman, Janet Chisolm-Richard, 590 Barfield Drive, Summerville, SC 29485.

janetcr14@gmail.com 843-832-6357.

**The Cut-Off Date is 1 April, 2022.**

### **Samuel U. Roach Award**

#### **Most Outstanding Post and District Commander**

MUST BY ACTION, VISION, PLANNING UP & DOWN THE CHAIN OF COMMAND:

##### CRITERIA

Inspired the members of the Post or District to succeed in the following program:

- 1) Community Service Reporting: must have Community Service reports sent to the Community Service Chair.
- 2) Americanism Reporting: Must have Safety Reports sent to the Community Service Chair.
- 3) Safety Reporting: Must have Safety Reports sent to the Community Service Chair.
- 4) Youth Activity Reporting: Must have Youth Activity reports sent to the Community Service Chair.
- 5) Must attain at least 95% in Post/District membership.
- 6) Post: Shall order Buddy Poppies.
- 7) Post: Must have submitted a "Voice of Democracy", "Patriot Pen" and National Citizenship Education Teacher entry to the District Judging.
- 8) District: Must have submitted a "Voice of Democracy", "Patriot Pen" and National Citizenship Education Teacher entry to the Department Judging.
- 9) Must be inspected prior to December 31, 2021.

### **Melvin L. "Mel" Elmore Award**

#### **Most Outstanding Post and District Quartermaster**

WHO, BY EXEMPLIFYING THE OUTSTANDING SPIRIT, LOVE AND ENTHUSIASM OF PAST DEPARTMENT COMMANDER/ DEPARTMENT QUARTERMASTER EMORE

Inspired the members of the Post or District to succeed in the following program:

- 1) Post/District: Send to the Department Quartermaster all Trustee Reports of Audit to the no later than 30 days after the end of quarter.
- 2) Explain how the Quartermaster improved the Financial Status of the Post/District.

# **Department of South Carolina Award Criteria**

## **Louis Thornton Award**

### **Most Outstanding Veterans of Foreign Wars Member**

WHO, BEST EXEMPLIFIES THE SPIRIT, LOVE AND ENTHUSIASM OF PAST STATE SERGEANT-AT-ARMS  
LOUIS THORNTON, ALL AROUND ACHIEVEMENT IN THE FOLLOWING AREAS

#### CRITERIA

Inspired the members of the Post or District to succeed in the following program:

- 1) Member must actively participate in all areas of Community Service.
- 2) Member should participate in all Post Sponsored Program Events.
- 3) The conduct of the member in the Post and Community must exemplify a positive image which adds to the prestige of the Veterans of Foreign Wars.
- 4) The Member, who by example, motivates others to become more involved in Post and Community Activities.
- 5) Member should attend Post, District and at least one (1) Council of Administration meeting.
- 6) Explain how the Comrade has sustained or Improved the Post visibility in the community.

## **James W. Cothren Award**

### **Most Outstanding Veterans of Foreign Wars Post**

HONORING OUR DEPARTMENT'S ONLY PAST COMMANDER-IN-CHIEF  
JAMES "JIMMY" W. COTHRAN

#### CRITERIA

- 1) Post Commander, Sr. Vice, or Jr. Vice must attend District Training Sessions and attend all regular scheduled or Special District meetings
- 2) Post must have a Post Appointed Service Officer.
- 3) Post must meet the 95% membership quota as established in the All State Program.
- 4) At least one entry for "Voice of Democracy", "Patriot's Pen" And Citizenship Education Teacher Award must be sent to the District for Judging.
- 5) Must have ordered Buddy Poppies.
- 6) Trustee Reports of Audit must have been submitted to the Department Quartermaster no later than 30 days following the quarters ending.
- 7) Post must have been inspected prior to 31 December 2021.
- 8) Post must have sent a donation to the State Quartermaster in support of the VFW Service Office.
- 9) Post shall complete all of the All State Requirements for Community Service

# Department of South Carolina Award Criteria

## Clyde Lindsay Award

### Most Outstanding Post Community Service Award

THE POST WHICH BEST EXEMPLIFIES THE VETERANS OF FOREIGN WARS POST IN THE FOLLOWING AREAS:

#### CRITERIA

- 1) Post must submit a written summary with pictures, news clippings etc. of how the Post interacted with their community from May 1st to April 1st. *The summary should be sent to the State Awards Chair.*
- 2) Post must have actively participated in all Community Service Activity's.
- 3) Post must complete one of the following. Community Flag Retirement Program open to the Public, placed Flags or Wreathes at a Veterans Graves, or have donated at least one (1) Flag to a local institution.
- 4) At least one entry for "Voice of Democracy", "Patriot's Pen" And Citizenship Education Teacher Award must be sent to the District for Judging.
- 5) Post shall be nominated by the District Commander.

## J. Francis Carlisle Award

### Most Outstanding Chaplain of the Year

AWARDED TO PROVIDE RECOGNITION TO A POST CHAPLAIN WHO PROVIDES  
EXEMPLARY SERVICE IN THE FOLLOWING AREAS

#### CRITERIA

- 1) Chaplain should be the chair for the Post "Visiting Veterans" committee.
- 2) Chaplain should visit and comfort the sick, disabled and shut-in Veterans of the Post and Community.
- 3) Chaplain should provide spiritual guidance for veterans or family member (s) in need.
- 4) Chaplain should be the Chair for any memorial service including Memorial Day.
- 5) Chaplain, if able, must attend all Post meetings.
- 6) Nomination Letters may be submitted by any member in good standing of the Post or District.
- 7) ***Nominations for this Award will be submitted to the Department Chaplain, Wilton Fowler, 1 Bethel Oaks Dr. , Mauldin, SC 29662, 864-963-5158, wlf61542@aol.com. Cut-off date is April 1, 2022.***

# Department of South Carolina

## Award Criteria

### Communication Award's

*SUBMISSIONS ARE BASED ON A CALENDAR YEAR: JANUARY 1<sup>ST</sup> TO DECEMBER 31<sup>ST</sup>*

#### **Most Outstanding Post/District - Website/Media**

WEBSITE / MEDIA HAS A STRONG EMPHASIS ON ATTRACTING NEW MEMBERS

##### CRITERIA

- 1) A strong emphasis on membership is important (i.e. dues reminders, member application requirements and contacts for potential members, etc.).
- 2) Post Newsletters should be added to the website or other media outlet.
- 3) Website/Media outlets should promote all VFW Post Programs. Include photos when possible.
- 4) Provide contact information throughout the Chain of Command. .
- 5) Provide inviting pictures of the Post Home to encourage prospective members to come by.
- 6) Post your monthly calendar to promote participation. Emphasize special/Patriotic occasions.
- 7) Follow up on your events with follow-up photos and descriptions of the event. Keep it Current
- 8) Help promote / publish Auxiliary activities.
- 9) ***No nomination letters are required. The State Webmaster will be the sole judge for this award.***

#### **Most Outstanding Post / District Newsletter**

NEWSLETTER WHICH IS MOST INFORMATIVE TO MEMBERS IN THE FOLLOWING AREAS;

##### CRITERIA

- 1) Promote a membership interest in recruiting and retention.
- 2) Shortly after Post/District elections, list Elected and Appointed Officers and Chairpersons.
- 3) Promote ALL "Citizenship" programs to Post Membership to include VOD, PP, EMS, Teacher and Scout Award programs.
- 4) Promote an interest in supporting your Post Poppy Program, to include name/contact information for the chair as well as distribution dates, times and locations for volunteer signup.
- 5) Listing of completed Post Community activities (IE, Veterans Day Ceremony, Flag Day events, etc.).
- 6) Updated list of upcoming Post activities (not items that would normally be found on your Post monthly calendar).
- 7) Anything else that might be newsworthy / informative for the Post Membership.
- 8) Help promote / publish Auxiliary activities.

Whether your Post produces an occasional (at least once during the year), or monthly newsletter. If you want it judged for this annual award. At least one copy must be sent electronically (email) to the current Communication Chair (Bill LaMonte - [william6@gmail.com](mailto:william6@gmail.com)) for judging by **5 PM on December 31st**. Judging will happen by committee, after December 31st and Communications Awards will be presented at the Mid-Winter Conference. There will be one Outstanding Post Award and two Honorable Mention Certificates. Notes: 1) Posts that normally send newsletter/s to the Communication Chair, no end of year newsletter is needed.

- 2) Post Monthly Activity Calendars are not considered a newsletter.

# **PUBLIC SERVANT AWARDS**

## **to include**

### **EMERGENCY MEDICAL TECHNICIAN LAW ENFORCEMENT FIREFIGHTER OF THE YEAR 911 Dispatcher**

#### **Candidates Must Have Demonstrated:**

- ♦ Recognition by their colleagues or those they serve.
- ♦ Consistent excellence in the performance of their duties.
- ♦ Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

#### **Documentation required for all Candidates:**

Nomination letter containing the Candidates name, title, address, telephone and identifying the award for which the individual should be considered.

- ♦ One (1) page resume of the candidates overall background.
- ♦ One (1) page resume of the candidate's background in his/her field.
- ♦ One (1) page listing of the candidate's accomplishment and awards in his/her field.
- ♦ **One (1) Photograph** (*preferably a head shot*) **of the Candidate.**

#### **Nomination Deadlines:**

- ♦ Post Safety Chairman should send the above information **to** Department Safety Chair to arrive **not later than 15 December.**
- ♦ 1st place winners in all four categories will be presented to the Post Commander at the Spring Conference. Each winner will receive a plaque and a \$100.00 check.

***These awards should be presented at a venue chosen by the award recipient and outside the VFW Post to maximize public exposure of these awards. Events such as the State meeting of the recipient's professional organization, at their city council meeting or in front of their peers at their firehouse or police station are highly encouraged.***



# LIFE SAVING AWARDS

*Department of South Carolina Awards and Criteria.*

*Nomination Deadline: December 15, 2021.*

## YOUTH LIFE SAVING AWARD

- Age group for this award is 17 and under.
- To honor individuals who have, without regard for their own comfort, taken Action resulting in the saving of another human life.
- **Send Nomination to: Department Youth Activities Chair, PSC John David Mellert.**

## LINE OF DUTY LIFE SAVING AWARD

- To honor individuals who, in the execution of their assigned duties, have taken action resulting in the saving of another human life.
- **Send Nomination to: Department Safety Chair, Theonis Brown.**

## VALOR LIFE SAVING AWARD

- Age group for this award is 18 and over.
- This award honors civilians who have taken action resulting in the saving of another human life and have placed their own safety at risk.
- **Send Nomination to: Department Safety Chair, Theonis Brown.**

## CRITERIA FOR ALL THREE ABOVE AWARDS

- Documentation of the event such as newspaper clippings, etc.
- Name of the individual receiving the award.
- Date of presentation to be held.
- Name and address of the Post Commander or Auxiliary President who will be presenting the award.
- 1st Place awards in all three categories will be presented to the Post Commander. It is requested that the Post Commander present the award at a venue chosen by the award recipient and outside the VFW to maximize public exposure of these awards. Venues such as, City Council Meeting's, Town Celebrations and School Ceremony's, etc. are highly encouraged.

# YOUTH CADET AWARDS

*Department of South Carolina Awards and Criteria:*

**THE DEPARTMENT YOUTH ACTIVITIES CHAIRMAN SHALL JUDGE THESE AWARDS**

***Nomination Deadline: December 15, 2021***

***Send to: Youth Activities Chair: PSC John David Mellert***

*914 S. Main St., Summerville, SC 29662*

*843-367-7976 dave747fe@bellsouth.net*

## NAVAL SEA CADETS and CIVIL AIR PATROL CADETS

A plaque and \$100.00 cash award will be presented to the Department winner in each program.

### Criteria

- Good academic standing.
- Satisfactory progress in the cadet program.
- Outstanding achievement in community service and/or the cadet program
- High moral character
- Exceptional professionalism in appearance and actions.
- Outstanding military bearing and conduct in and out of Uniform.
- Involvement in patriotic programs, drill team, color guard, etc.
- Demonstrated potential and willingness to assume higher levels of responsibility.
- *Letter submitted by the commanding officer, stating that the above criteria has been met.*

## JROTC CADETS

A plaque, certificate and a \$100.00 cash award will be presented to the Department winner.

### Additional Criteria

- Positive attitude toward the JROTC program.
- Must be enrolled as a 10th-12th grade JROTC student.
- *Letter submitted by the commanding officer, stating that the above criteria has been met.*

# SCOUT OF THE YEAR

***Send to: Youth Activities Chair: PSC John David Mellert***

*914 S. Main St., Summerville, SC 29662*

*843-367-7976 dave747fe@bellsouth.net*

**State Awards:** A plaque and \$150.00, to the 1st place winner, a certificate and \$100.00 to the 2nd place winner and a certificate and \$50.00 Check to the 3rd place winner.

- Be the recipient of the Eagle Scout, Girl Scout Gild, Venture Summit or Sea Scout Quartermaster Award.
- Be an Active Member of Boy or Girl Scout Troop, Venturing Crew or Sea Scout Ship at the time the above award was received.
- Have demonstrated exemplary citizenship in school, scouting and community.
- Maximum age requirement for the applicant is 18. If the applicant reaches their 18th birthday during the nomination year they remain eligible as long as they are still in high school.
- Deadline Dates; Entries must be received at the post is March 1st, 2022. Entries must be received by the Department Chairman by April 1st, 2022. Program Handbook with entry form and judging sheet can be found at vfwsc.org.

# VFW SCOUT OF THE YEAR

## Judges Score Sheet

DEPARTMENT/STATE \_\_\_\_\_ DATE OF JUDGING \_\_\_\_\_

JUDGE'S NAME & SIGNATURE \_\_\_\_\_

**Instructions to Judges:** Read and review all letters and data submitted by each applicant with the criteria listed below in mind. Use the input data to develop an overall presentation of the scout's personality that is consistent through all the data and letters submitted and grade each scout in each character areas. Grade each candidate using the following scoring system:

**EXCEPTIONAL = 6-10 pts.   AVERAGE = 4-5pts.   LOW = 1-3 pts.**  
**Ten (10) points are the maximum for each of the sub-elements.**

### SECTION A: HIGH SCHOOL PARTICIPATION

- \_\_\_\_\_ Academic achievement
- \_\_\_\_\_ Extra-curricular activities
- \_\_\_\_\_ Demonstrated leadership
- \_\_\_\_\_ Significance of participation
- \_\_\_\_\_ **Sub-Total** (40 pts. Max.)

### SECTION B: SCOUTING RECORD

- \_\_\_\_\_ Timeliness of achieving rank
- \_\_\_\_\_ Demonstrated leadership
- \_\_\_\_\_ Participation in events
- \_\_\_\_\_ Quality of Eagle, Gold, Summit, or Quartermaster Project
- \_\_\_\_\_ Demonstrated adherence to Scout Code
- \_\_\_\_\_ Exemplary moral/spiritual character
- \_\_\_\_\_ **Sub-Total** (60 pts. Max.)

### SECTION C: COMMUNITY SERVICE RECORD

- \_\_\_\_\_ Evidence of regular participation
- \_\_\_\_\_ Impact on the community
- \_\_\_\_\_ Demonstrated leadership
- \_\_\_\_\_ Demonstrated achievement (awards, etc.)
- \_\_\_\_\_ **Sub-Total** (40 pts. Max.)

### SECTION D: CONTENT OF THE LETTERS OF RECOMMENDATION

- \_\_\_\_\_ Evidence of exceptional character
- \_\_\_\_\_ Evidence of leadership qualities
- \_\_\_\_\_ Willingness to accept responsibility
- \_\_\_\_\_ Evidence of self-confidence
- \_\_\_\_\_ Evidence of serving others
- \_\_\_\_\_ Evidence of respect for authority
- \_\_\_\_\_ Evidence of patriotism and respect for this nation and its symbols.
- \_\_\_\_\_ **Sub-Total** (70 pts. Max.)

\_\_\_\_\_ **TOTAL SCORE (210 PTS. Max.)**

**JUDGES HAVE THE OPTION OF INTERVIEWING TOP FINALISTS  
PRIOR TO FINAL SELECTION.**

District 1	Commander	Quartermaster	Adjutant
445      3137 3142    3433 5091    7723 8760    9509 10256   10624 10811   12102	Curtis W. Peterson 3253 Kendallock Circle Ladson, SC 29456 843-628-9906 Curtis.peterson62@gmail.com Post 10624	John D. Mellert 914 S Main Street Summerville, SC 29483 843-871-2407 dave747fe@bellsouth.net Post 3433	Betty J. Hilliard 106 Bayleaf Court Summerville, SC 29486 843-832-8507 bjh@bellsouth.net Post 3433
Post 445 R. ADM J. J. Raby 1639 Camp Road Charleston, SC 29412 843-795-9419 2nd Tuesday @ 7:00 PM	James F Barger P.O. Box 80692 Charleston, SC 29416 843-973-1239 jbarger84@yahoo.com	James E Morris 6 Cutchin Court Charleston, C 29414 843-640-3341 jmrs11@outlook.com	John Coy 2040 Ashley River Road Apt. 104 Charleston, SC 29407 843-991-6308 usmce9ret@gmail.com
Post 3137 Walter N Brownell P.O. Box 185 1004 1/2 Ocean Blvd. Isle of Palms, SC 29451 843-886-6840 2nd Monday @ 6:30 PM	Rex A Brown 2218 Daniel Dr Charleston, SC 29492 843-214-9116 Rex_brown01@hotmail.com	Dennis M Hamilton 622 Bridlewood Ln Mt. Pleasant, SC 29464 843-327-3858 Dennis @hamiltoninnovative.com	Joseph H Houdek 65 Twin Oaks Ln Isle of Palms, SC 29451 847-308-2165 jhoudek0323@gmail.com
Post 3433 T-Sgt Walter C Fulda 10154 Bellwright Road Summerville, SC 29483 843-871-0607 1st Tuesday @ 7:30 PM	Michael J Labarbena 117 Blue Jasmine Ln Summerville, SC 29483 719-799-8508 mjlbera31@gmail.com	Howard C Sosa 5408 Greggs Landing Ln North Charleston, SC 29420 843-697-1253 goodoldcatman@yahoo.com	Bobbi J Duck P.O. Box 6128 Monona, WI 53716 843-412-9617 duckbobbi3@gmail.com
Post 5091 Pvt. Charles E McKee 4257 Spruill Avenue North Charleston, SC 29405 843-744-2089 3rd Thursday @ 7:00 PM	Kevin A Archila 1926 Dalton St. North Charleston, SC 29406 843-452-2518 Kevin.archila@yahoo.com	John L Miller 1073 Cottingham Dr Mount Pleasant, SC 29464 843-884-6115 johnmiller5513@att.net	John L Miller 1073 Cottingham Dr Mount Pleasant, SC 29464 843-884-6115 johnmiller5513@att.net
Post 7723 St. Stephen 180 Ravenell Dr. P.O.Box 879 Saint Stephen, SC 29479 843-761-5716 1st Tuesday @ 7:00 PM	Isaac King P.O. Box 1862 Saint Stephen, SC 29479 843-906-3504 isaackingik1@gmamil.com	Vardry Kennedy 216 Airport Dr Moncks Corner, SC 29461 843-708-8982 Vardrykennedy1946@gmail.com	Angel A Nelson 2856 Harristown Rd Saint Stephen, SC 29479 843-749-0402 2856harristown@gmail.com
Post 8760 Jess C Gregg 37 Castle Rock Road P.O. Box 47 Beaufort, SC 29901 843-524-8760 3rd Thursday @ 7:00 PM	Waverly R Patterson 1507 Pony Ave. Beaufort, SC 29906 843-812-5210 chiefpatterson@hargray.com	Fernando Roldan Jr. 10 Big Leaf Bnd Beaufort, SC 29907 843-263-6149 frjrgoldwing1955@gmail.com	Janice L Shelton 603 Mystic Dr E Beaufort, SC 29902 843-476-5267 jmcq99@yahoo.com
Post 9509 John M (Mr. Mac) Dangerfield 1141 S Live Oak Dr. Moncks Corner, SC 29461 843-761-8713 3rd Monday @ 7:00 PM	Reden C Woodberry 208 Canal Street Bonneau, SC 29461 843-509-3045 Woody29431@aol.com	Robert B McAllister 634 Silver Moss Dr Moncks Corner, Sc 29461 703-774-5023 robertbmcallister@gmail.com	Anthony J Harmering 656 Silver Moss Dr Moncks Corner, SC 29461 812-249-3874 anthony.harmering@gmail.com

District 1— Continued	Commander	Quartermaster	Adjutant
Post 10256 Goose Creek 104 Stephanie Drive Goose Creek, SC 29445 843-824-6160 1st Thursday @ 7:00 PM	Chris L Manning 202 Allen Richard Ct. Unit B Moncks Corner, SC 29461 843-291-7542 C.manning1967@gmail.com	Marc R. Pato 10 Tecumseh Ave Goose Creek, SC 29445 916-626-7981 marcpato@hotmail.com	William T Meyerhoff 255 Clarine Dr Goose Creek, SC 29445 843-834-2828 bmeyerhoff@scana.com
Post 10624 Glenn L Jeffers 1411 Stuart Engles Blvd. Mount Pleasant, SC 29464 843-884-0062 2nd Thursday @ 7:00 PM	William J King 391 Jardinere Walk Mount Pleasant, SC 29464 843-270-2575 billking747fe@gmail.com	Debanjan Na Datta 1141 Meadowcroft Ln Mount Pleasant, SC 29464 843-270-6049 joydatta@comcast.net	Debanjan Na Datta 1141 Meadowcroft Ln Mount Pleasant, SC 29464 843-270-6049 joydatta@comcast.net
Post 10811 Wadmalaw Island 6665 Maybank Hwy (mail) 5605 Katy Hill Road Wadmalaw Island, SC 29487 843-559-0964 4th Thursday @ 7:30 PM	Stephan H Slan 6447 Arman Road Wadmalaw Island, SC 29487 843-870-3129	Arthur L Rivers 6710 Maybank Hwy Wadmalaw Island, SC 29487	Arthur L Rivers 6710 Maybank Hwy Wadmalaw Island, SC 29487
Post 12102 Colleton County 1582 N. Jefferies Hwy P.O. Box 602 Walterboro, SC 29488 843-860-1186 2nd Fiday @ 6:00 PM	Marc E Jacob P.O. Box 697 Ravenel, SC 29470 843-860-1186 Commander @vfwpost12102.org	David L Lies 226 Partridge Trail Walterboro, SC 29488 574-850-5915 davelies63@gmail.com	David L Lies 226 Partridge Trail Walterboro, SC 29488 574-850-5915 davelies63@gmail.com



District 2	Commander	Quartermaster	Adjutant
641      3034 4262    6561 6740    8346 8738    9037 10813   11079	Theonis S Brown 7 Monarch Ln Columbia, SC 29229 803-463-8282 tony@empirepmgroup.com Post 4262	Anthony Beatty 306 Thouroughbred Way Elgin, SC 29045 704-266-0731 beattyal@sc.rr.com Post 4262	Richard J Henry 746 Wildwood Lane Lugoff, SC 29078 803-734-4044 rjhenry71@ gmail.com Post 8346
Post 641 Charles P Murray Jr 534 South Beltline Blvd. Columbia, SC 29205 803-782-5943 1st Sunday @ 3:00 PM	Dennis Scott 204 Amber Ridge Trail Irmo, SC 29205 803-917-9486 mrdscott77@gmail.com	Joseph Simmons 204 Stockport Rd. Columbia, SC 29229 803-312-3480 joesimmons1055@yahoo.com	Erick O Rothering 1085 Shoup Court, Apt B Columbia, SC 29206 803-530-3416 erik_rothering@yahoo.com
Post 3034 Ernie Carima 1925 Gion Street Sumter, SC 29150 803-773-3090 2nd Monday @ 7:00 PM	Jimmy E Brownlee 1925 Gion Street Sumter, SC 29150 912-980-2415 rgrcptn@hotmail.com	Dustan T Hurd 3065 Sun Valley Dr Sumter, SC 29154 609-731-3572 d_hurd@hotmail.com	Michael J Dumiak 2251 Clematis Trail Sumter, SC 29150 803-469-0228 mdumiak @gmail.com
Post 4262 Gandy-Griffin 5821 N Main Street Columbia, SC 29203 803-754-1614 3rd Tuesday @ 7:00 PM	Theonis S Brown 7 Monarch Ln Columbia, SC 29229 803-463-8282 tony@empirepmgroup.com	Arthur G Jamison 260 Royal Tower Dr Irmo, SC 29063 803-387-2456 agjamo@gmail.com	Arthur G Jamison 260 Royal Tower Dr Irmo, SC 29063 803-387-2456 agjamo@gmail.com
Post 6561 Chester D Townsend 404 Bouknight Ferry Road 151 Star Court Saluda, SC 29138 864-992-7075 4th Saturday @ 12:00 PM	Clinton Gilliam 151 Star Court Saluda, SC 29138 864-445-7913	Larry Coleman 1025 Hammond Dr North Augusta, SC 29841 803-829-4391 ic450455@gmail.com	Larry Coleman 1025 Hammond Dr North Augusta, SC 29841 803-829-4391 ic450455@gmail.com
Post 6740 Lake Murray 950 Rock-N-Creek Road Leesville, SC 29070 803-532-6740 1st Tuesday @ 7:00 PM	Donald F Watson 101 Village Rd. Leesville, SC 29070 803-528-7624 donwatson2005@yahoo.com	Gary C Landry 172 Saluda Bluff Rd Batesburg, SC 29006 803-710-0633 gclcpo@juno.com	Mary B Jackson 288 Howard St. Batesburg, SC 29006 803-240-7566 mbsmunchkin@gmail.com
Post 8346 Lake Wateree 74 Veterans Road Ridgeway, SC 29130 803-337-8587 2nd Monday @ 7:00 PM	Richard J Henry 746 Wildwood Lane Lugoff, SC 29078 803-734-4044 rjhenry71@gmail.com	Stephen J Johnson 684 Gunsite Rd. Winnsboro, SC 29180 231-335-6119 stephenjohnsonsr@yahoo.com	Daniel W Holtel 7 High Rd Lexington, SC 29072 803-587-2455 dwhitel@gmail.com
Post 8738 Lexington 424 Cedarcrest Drive (29073) P.O. Box 206 Lexington, SC 29071 803-359-8738 1st Tuesday @ 7:30 PM	William K Douglass 1309 Hagood Ave Columbia, SC 29205 803-252-6367 wdouglass@sc.rr.com	Roy E Williams 228 Pin Oak Drive Lexington, SC 29073 803-816-0228 post8738qm@gmail.com	Bailey Eugene Bryant 125 Windy Hollow Dr Lexington, SC 29073 803-391-9371 baileyebryant69@gmail.com

District 2—Continued	Commander	Quartermaster	Adjutant
Post 9037 Pelion Memorial 505 Cannal Drive P.O. Box 637 Pelion, SC 29123 803-894-4193 3rd Monday @ 7:30 PM	Erba L Chavis 1070 Forte Pond Road Pelion, SC 29123 803-687-0662 Erba.chavis@outlook.com	Aaron R Dunham 414 Downey Dr Pelion, SC 29123 803-577-9053	Aaron R Dunham 414 Downey Dr Pelion, SC 29123 803-577-9053
Post 10813 Sumter 610 Manning Ave. Sumter, SC 29150 803-934-0813 3rd Tuesday @ 6:00 PM	Al Spencer 610 Manning Ave. Sumter, SC 29150 803-406-0748 sumterpost10813@gmail.com	John V Loney 61 Hallmark Lane Sumter, SC 29154 803-499-2608 jvlbowler@fpc-i.net	John V Loney 61 Hallmark Lane Sumter, SC 29154 803-499-2608 jvlbowler@fpc-i.net
Post 11079 Robert R Larson 2464 Bowen Street P.O. Box 264 Elgin, SC 29045 803-438-7493 1st Tuesday @ 6:30 PM	Christine K Rogers 117 Salusbury Ln Columbia, SC 29229 501-533-9302 christinerol- longs0522@gmail.com	Cassandra Thompson 250 Palm Sedge Loop Elgin, SC 29045 770-695-3220 cassandra.thompson3 @gmail.com	Leonard J Hyland 120 Roundtree Rd. Blythewood, SC 29016 803-807-6094 lennyhyland@gmail.com

District 4	Commander	Quartermaster	Adjutant
1845      3354 5208      5932 5934      6087 6089      6734 6830      8131 9273      10058 10330	Jeffrey Hunter 1 Napa Court Mauldin, SC 29662 864-979-0539 jayhunternavy@gmail.com Post 6734	Douglas K Way 105 Stoneybrook Trl Mauldin, SC 29662 864-270-3760 dglsway@yahoo.com Post 9273	Douglas K Way 105 Stoneybrook Trl Mauldin, SC 29662 864-270-3760 dglsway@yahoo.com Post 9273
Post 1845 Golden Strip Mem. 121 Hedge Street P.O. Box 1116 Simpsonville, SC 29681 864-963-2934 2nd Monday @ 6:00 PM	Jeffrey M. Hildreth 113 Poplar Drive Simpsonville, SC 29681 864-838-2890 hildy60@aol.com	William R Banister 315 Shagbark Circle Simpsonville, SC 29680 864-346-6312 willb315@att.net	Heather L Copeland 111 Dianne Ave. Simpsonville, SC 29681 864-884-6884 heather.copeland@gmail.com
Post 3354 Medlock-Simpson 763 E Main Street Laurens, SC 29360 864-984-5211 2nd Wednesday @ 7:30 PM	Steven L Alexander 861 Deer Valley Road Laurens, SC 29360 864-682-9239 alexandwe.s@ptc.edu	Howard M Norris 460 Sandy Springs Road Laurens, SC 29360 864-923-6048 howard_norris@yahoo.com	Bertrand D Gagnon 251 Woodland Way Rd. Cross Hill, SC 29332 864-200-0727 dannygag53@gmail.com
Post 5208 William-Latimore-Madden 111 Silver Street Laurens, SC 29360 864-984-2281 Monday @ 6:00 PM	Danny L Culbreth 6344 Highway 56 S. Clinton, SC 29325 802-924-4103 dannyculbreth2002@yahoo.com	Kelly L Wilson P.O. Box 1285 Laurens, SC 29360 864-984-7216 kellywilson1286@gmail.com	Kelly L Wilson P.O. Box 1285 Laurens, SC 29360 864-984-7216 kellywilson1286@gmail.com
Post 5932 McCoy Fuller & Jenkins P.O. Box 1305 220 West Main Street Clinton, SC 29325  2nd Thursday @ 5:00 PM	Tommy E Baker 110 Academy St. Apt. C Clinton, SC 29325 864-684-9621 tommybaker704@yahoo.com	Matthew Young 1534 Apple Orchard Rd Clinton, SC 29325 864-833-4860 maryjeankinard@yahoo.com	Matthew Young 1534 Apple Orchard Rd Clinton, SC 29325 864-833-4860 maryjeankinard@yahoo.com
Post 5934 Odell Caldwell P.O. Box 935 2535 Vincent Street Newberry, SC 29108 3rd Tuesday @ 7:00 PM	Carl E Lyles 2221 Emory Street Newberry, SC 29108 803-944-0234	Calvin Singleton 390 Brown Chapel Dr Newberry, SC 29108 803-276-6287 singzcal@aol.com	Leslie Lyles 925 Bess Street Newberry, SC 29108 803-276-5787
Post 6087 Ansel Simpson Send mail to the Commander Abbeville, SC 29620 864-378-5459 3rd Wednesday @ 6:00 PM	Earl Crabb 200 Long Branch St. Abbeville, SC 29620 864-378-5459 crabbman@wctel.net	Roger R Descoteaux 103 Cricket Ridge Ct Greenwood, SC 29646 203-206-4169 Cdrd11@gmail.com	Roger L Miner 104 Marshall Ave. Abbeville, SC 29620
Post 6089 Rucker-Hall 2009 Scarborough Road Anderson, SC 29626 864-760-7912 3rd Monday @ 6:00 PM	Rodney M McCullough 104 Pinecrest Rd Iva, SC 29655 864-760-7912 rodneymccullough@acalt.org	James R Beaty 104 Pinearest Road Iva, SC 29655 864-933-8605 postqm6089@gmail.com jrbeaty66@gmail.com	James R Beaty 104 Pinearest Road Iva, SC 29655 864-933-8605 postqm6089@gmail.com jrbeaty66@gmail.com

District 4 - Continued	Commander	Quartermaster	Adjutant
Post 6734 Capt. Charles F Gandy Jr. P.O. Box 8902, Greenville, SC 29604 18 Charles Gandy Way Piedmont, SC 29673 864-373-9743 3rd Sunday @ 4:00 PM	Melvin Croft 2 Kennedy Drive Greenville, SC 29605 864-518-9253 croft.melvin@gmail.com	Jeffrey Hunter 1 Napa Court Mauldin, SC 29662 864-979-0539 jayhunternavy@gmail.com	Stephanie D White-Sweeney 122 Weddwood Dr Simpsonville, SC 29605 864-325-4314 mbaniecy17@gmail.com
Post 6830 Allison P Rhodes P.O. Box 482 2415 Highlands Hwy Walhalla, SC 29691 864-638-6063 2nd Sunday @ 2:00 PM	Scott M Sullinger 320B Cone Dr Walhalla, SC 29691 864-280-6433 sullingers@bellsouth.net	Deborah B Pierce 701 East Main St. Walhalla, SC 29691 828-424-2224 babcakes60@gmail.com	William R Griffiths 220 Valley Creek Drive Westminster, SC 29693 864-557-4401 jayhawker41@gmail.com
Post 8131 Greenwood 151 Kensington Dr (mail) 106 Main St. North Greenwood, SC 29646 706-726-5281 2nd Monday @ 6:00 PM	Michael R Sudik 108 Cabot Court West Greenwood, SC 29649 864-538-8365 mrsudik@gmail.com	Richard A Stroup 105 Valley Rd Greenwood, SC 29646 864-377-0306 rstroup46@gmail.com	Robert L Sweetsir 1301 N Parker Rd Lot 30 Greenville, SC 29609 864-834-5091 sweetsir840@yahoo.com
Post 9273 Donaldson Center 112 Sterling Grove Road Piedmont, SC 29673 864-277-6900 4th Tuesday @ 7:30 PM	John W Burris 1737 Holiday Dam Rd Belton, SC 29627 864-356-5341 jwb5usa@yahoo.com	Jesse D Mauck 116 Eastview Circle Simpsonville, SC 29681 864-967-7987 dmauck4@charter.net	Jesse D Mauck 116 Eastview Circle Simpsonville, SC 29681 864-967-7987 dmauck4@charter.net
Post 10058 Travelers Rest 1185 North Highway 25 Travelers Rest, SC 29690 864-834-5091 3rd Monday @ 6:30 PM	Austin C Gilliland 106 Wendfield Dr Travelers Rest, SC 29690 864-293-2047 rhonda0038@gmail.com	Dewayne E Donald 2 Quail Hollow Lane Marietta, SC 29661 864-421-3234	Dewayne E Donald 2 Quail Hollow Lane Marietta, SC 29661 864-421-3234
Post 10330 Berea P.O. Box 14935 885 Old Easley Highway Greenville, SC 29611 864-220-0300 3rd Sunday @ 3:30 PM	Jim Franks 110 Ivester Road Waterloo, SC 29610 864-505-4753	Mark P Kilinski 20 E Sable Court Greenville, SC 29617 864-918-2780 mark@mkilinski.com	Mark P Kilinski 20 E Sable Court Greenville, SC 29617 864-918-2780 mark@mkilinski.com

District 5	Commander	Quartermaster	Adjutant
2889      3746 5928      5936 6381      6732 8990      9138 12136	James S Taylor 9332 Whistling Straits Drive Fort Mills, SC 29707 803-493-4361 jstaylor43@yahoo.com Post 12136	Ralph W Best 1648 Evamar Court Rock Hill, SC 29732 803-487-9692 Ralph.best@gmail.com Post 9138	Kenneth R Webb 65 Genesis Lane Camden, SC 29020 513-410-3083 kenwebbii@yahoo.com Post 5928
Post 2889 Old Hickory P.O. Box 3616 (mail 29732) 732 W Main Street Rock Hill, SC 29730 803-327-2975 2nd Monday @ 7:30	Amber C Clark 172 Pheasant Ridge Cir. York, SC 29745 803-493-2477 clark826@winthrop.edu	Charles G Stec 801 Patriot Pkwy, Apt #108 Rock Hill, SC 29730 419-366-1006 sgn87buick1@aol.com	Ira C Adams 233 Meridan Drive Rock Hill, SC 29730 803-370-8477 vfw2889adj@comporium.net
Post 3746 Gray-Cockerell P.O. Box 37885 (mail29732) 1404 Crawford Road Rock Hill, SC 29730 803-324-5777 1st & 3rd Sunday @ 5:00 PM	John Thorne 1042 Winchester Drive Rock Hill, SC 29730 803-366-9774	Grady L Meeks 2039 Surrey Lane Rock Hill, SC 29732 803-325-5852 meeks1@comporium.net	Robert L Mann P.O. Box 11611 Rock Hill, SC 29731 803-370-6882 robertbygone@hotmail.com
Post 5928 Roberts & Dixon P.O. Box 571 1333 Chestnut Ferry Road Camden, SC 29020 803-432-8528 3rd Thursday @ 7:00 PM	Bradford D Lawing 2200 Airline Drive Camden, SC 29020 803-729-6824 blawing@hotmail.com	Lawrence E Slade P.O. Box 571 Camden, SC 29020 803-432-8528 lslade@mindspring.com	Kenneth R Webb 65 Genesis Lane Camden, SC 29020 513-410-3083 kenwebbii@yahoo.com
Post 5936 Jack & Harold Bailey PO Box 33 (mail 29721) 823 S Main Street Lancaster, SC 29720 803-374-1145 3rd Monday @ 7:00 PM	Michael Wayne Eubanks 1004 15th Street Lancaster, SC 29720 803-235-8667 finoffpost31@comporium.net	Robert M Brazzell 2449 Great Falls Hwy. Lancaster, SC 29720 803-246-1454 mike@brazzell.net	Bruce E Tucker 311 Chester Ave Great Falls, SC 29055 803-374-1145 monstermant@truvista.net
Post 6381 Watt Blackmon 1040 Martin Road (mail) 1015 Potato House Road Hickory Grove, SC 29717 2nd Tuesday 7:00 PM	Marion L Ramsey 409 Forrest Road York, SC 29745 803-981-3686 Marion.ramsey218@gmail.com	Bobby R Canupp 1040 Martin Road Hickory Grove, SC 29717 803-925-2693	Dewayne E Donald 2 Quail Hollow Lane Marietta, SC 29661 864-421-3234
Post 6732 Hartman Parrish P.O. Box 206 St. Pauls Methodist Church Clover, SC 29710 704-813-2748 1st Thursday @ 7:00 PM	John L Hill P.O. Box 206 Clover, SC 29710 407-813-2748 vfw6732@yahoo.com	Robert R Mann 370 Glenn Road Clover, SC 29710 803-222-0979 mann5789@att.net	John L Hill P.O. Box 206 Clover, SC 29710 704-813-2748 vfw6732@yahoo.com
Post 8990 Westville 1034 Shop Road Kershaw, SC 29067 803-475-6609 2nd Tuesday 9:00 AM	Kim B Catoe 205 Lee Street Kershaw, SC 29067 803-475-6183	Jeffery L Payne 369 Windmere Drive Winnsboro, SC 29180 803-475-7208	Jeffery L Payne 369 Windmere Drive Winnsboro, SC 29180 803-475-7208

District 5 - Continued	Commander	Quartermaster	Adjutant
Post 9138 James A Culp 1442 Harris Road Fort Mill, SC 29715 803-547-5480 2nd Saturday @ 4:00 PM	Frank A Signoretto 426 Keystone Circle Fort Mill, SC 29715 973-460-1352 fsignoretto1@gmail.com	John E Vaughan 1907 Bellflower Drive Fort Mill, SC 29715 803-802-4403 mvaughan5859@gmail.com	Robert K Elkin 1776 Hunters Trail Rock Hill, SC 29732 803-327-8431
Post 12136 Capt. John P Monahan 9322 Whistling Straits Dr Fort Mill, SC 29707 (mail) 8083 Charlotte Hwy Indian Land, SC 29707 803-802-5397 3rd Saturday @ 9:30 AM	James S Taylor 9332 Whistling Straits Drive Fort Mill, SC 29707 803-493-4361 jstaylor43@yahoo.com	Josh A Wilson 209 Clarion Dr. Indian Land, SC 29707 954-782-3040 jwilsonmst@gmail.com	Gregory L Beckwith 10179 Highland Creek Circle Indian Land, SC 29707 803-802-0121 beckwith29@yahoo.com

District 6	Commander	Quartermaster	Adjutant
3096      3181 3412      3609 11251	James McLaughlin 2420 Walker Swinton Road Timmons ville, SC 29161 843-319-1659 jdmclaughlin@yahoo.com Post 3181	Daniel Parks 4353 Isaiah St. Florence, SC 29505 843-661-1956 dp. parks@yahoo.com	Robert Meola 712 Bellemeade Circle Florence, SC 29501 774-257-7227 robert.meola3.mil@mail.mil
Post 3096 James D Heriot S.C. Cotton Museum 121 West Cedar Lane Bishopville, SC 29010 803-840-0051 3rd Monday @ 5:30 PM	Ronald D Williams 303 Barnett Drive Bishopville, SC 29010 803-229-5207 rdwchamber@hotmail.com	John W Brown 1890 Jamestown Road Bishopville, SC 29010 803-840-0051 duke5860@gmail.com	John R Gentry 2339 Highway 15 North Bishopville, SC 29010 803-428-3205 gentry@ftc-i.net
Post 3181 Swamp Fox 236 S Greer Road Florence, SC 29504 843-665-5077 3rd Thursday @ 7:00 PM	David L Miller 1316 Big Swamp Road Pamplico, SC 29583 843-493-2656 cpla31@frontier.com	Brandon E Hale 1013 Nellie St. Florence, SC 29506 843-601-8770 Brandon.hale226@gmail.com	Nick Ricci 919 Leyland Dr. Florence, SC 29501 843-317-1956 gwynick@aol.com
Post 3412 James Walter McCutcheon 1517 Johnsonville Hwy (mail) 160 Club Circle Lake City, SC 29560 843-687-5810 1st Tuesday@ 6:30 PM	Clarence W Bowman 1517 Johnsonville Hwy Lake City, SC 29560 843-867-5810 arclightb52d@gmail.com	Albert R Godwin 504 Prosser Lane Johnsonville, SC 29555 843-386-3375	Robert B Gibbons P.O. Box 19 New Zion, SC 29111 803-629-8143 rbgibbons@ftc-i.net
Post 3609 Gray-Farrow P.O. Box 303 (mail-29540) 609 Pearl Street Darlington, SC 29532 843-393-5950 1st Tuesday @ 7:00 PM	John C Tyner 107 Beth Drive Darlington, SC 29540 843-393-5950 jtyner222@gmail.com	Darryl J Tumbleson 4031 Pelican Lane Florence, SC 29501 606-310-2077 tumblesd@gmail.com	Darryl J Tumbleson 4031 Pelican Lane Florence, SC 29501 606-310-2077 tumblesd@gmail.com
Post 11251 Chesterfield 128 Evergreen Lane (mail) 108 Main Street Chesterfield, SC 29709 2nd Tuesday@ 6:30 PM	Bruce A Delaney 124 Green St Chesterfield, SC 29709 843-287-8623 brucedelaney@shtc.net	Wayne Johnson 128 Evergreen Lane Chesterfield, SC 29709 843-623-7210 threewillow@shtc.net	Frank Marze 173 Saint James Church Road Chesterfield, SC 29709 843-623-2937 bonsai919@shtc.net



District 7	Commander	Quartermaster	Adjutant
6091      6122 6444      6500 10319    10420 10804    11078	Michael P Mishoe 1209 Golfview Drive North Myrtle Beach, SC 29582 803-807-8185 mikemishoe@yahoo.com Post 10804	James L Chavis 214 Stewart St. Dillon, SC 29536 843-506-0504 Jim.chaviz@gmail.com Post 6091	Walter L Duncan 1306 Circle Bay Drive Longs, SC 29568 843-756-5968
Debanjan Na Datta 1141 Meadowcroft Ln Mount Pleasant, SC 29464 843-270-6049 joydatta@comcast.net	Harry Moore 4725 Hwy 301 S. Latta, SC 29565 843-752-5461 Harrylindamoore55@gmail.com	Jim Chavis 214 Stewart St. Dillon, SC 29536 843-506-0504 wiseaglechavis@att.net	Jamie M Hamilton 1029 E. Leitner Ext. Latta, SC 29565 184-845-7008 scoutking21@yahoo.com
Post 6122 Mullins 1216 Homestead Ct 106 Floyd Street Mullins, SC 29547 843-430-7615 2nd Thursday @ 7:00 PM	Charles J Gray 407 Gray Court Mullins, SC 29574 843-464-2019	Jimmy "Paul" Hooks 1216 Homestead Court Mullins, SC 29574 843-430-7615 jpaulhooks@yahoo.com	Charles L Henderson 15025 Highway 41 Mullins, SC 29574 843-245-0728
Post 6444 Georgetown Mem. P.O. Box 54 (mail) 711 Church Street Georgetown, SC 29440 843-546-0529 3rd Tuesday @ 7:00 PM	George M Furbee 511 West Myrtle Road Andrews, SC 29510 843-264-1362 cdrvfwpost6444@gmail.com	John W Ioviero 337 Black Water Loop Georgetown, SC 29440 540-808-7013 jwioviero@gmail.com	Eduardo Valentin 238 Robin Dr. Georgetown, SC 29440 919-902-1727 edvalentin173@gmail.com
Post 6500 McClary-Cole 2317 Sandy Bay Road Kingstree, SC 29556 1st Thursday @ 7:30 PM	Richard A Dukes 108 Compass Rd Kingstree, SC 29556 richarddukes49@gmail.com	Dentist B Harvin P.O. Box 923 Kingstree, SC 29556 843-356-1303 dbharvin@yahoo.com	Dentist B Harvin P.O. Box 923 Kingstree, SC 29556 843-356-1303 dbharvin@yahoo.com
Post 10319 Benjamin Mack Memorial PO Box 1764 (mail) 1767 Senator Gasque Road Marion, SC 29571 843-289-5040 4th Monday @ 6:00 PM	Carl G Mullins 639 Evergreen Road Marion, SC 29571 843-430-0309 cm1149@bellsouth.net	Markeysha Bacchus 258 Paul Richardson Rd Gresham, SC 29546 843-591-7317 Vfw.marion.sc@gmail.com	Edward L Holmes 1210 John St Mullins, SC 29574 843-423-5620 eholmes@marionl.k12.sc.us
Post 10420 Murrells Inlet P.O. Box 306 (mail) 4359 Highway 17 By-Pass Murrells Inlet, SC 29576 843-651-6900 3rd Saturday@10:00 AM	Todd A Haviland 1057 Starcreek Circle Myrtle Beach, SC 29576 910-551-3930 Toddhaviland6977@yahoo.com	Scott E Loftus 58 Shady Moss Loop Murrells Inlet, SC 29576 732-859-3793 Squan.local@verizon.net	Jon G Nemes 3002 Fairway Rd. Morehead City, NC 28557 252-241-4324 jonnemes@gmail.com
Post 10804 North Myrtle Beach 111 Highway 57 North Little River, SC 29566 843-399-0877 2nd Saturday @ 11:00 AM	Michael P Mishoe 1209 Golfview Drive North Myrtle Beach, SC 29582 803-807-8185 mikemishoe@yahoo.com	Daniel J Farley 1437 Baldwin Court Little River, SC 29566 843-447-0340 cwbfarley@msn.com	Frederic M Schomburg 5602 Whistling Duck Dr. North Myrtle Beach, SC 29582 fschsomburg@comcast.net

District 7—Continued	Commander	Quartermaster	Adjutant
Post 11078 Lake Marion P.O. Box 520 (mail) 1 North Dukes Street Summerton, SC 29148 803-435-8748 3rd Tuesday @ 6:30 PM	Enoch Nelson 1140 Edward Nelson Lane Summerton, SC 29148 803-983-7841	Roosevelt M Mitchell P.O. Box 1457 Summerton, SC 29148 803-478-4116 rommitch@gmail.com	Aaron Jones 1405 Garvey Road Summerton, SC 29148 803-478-6899 jonessrthur@gmail.com

District 8	Commander	Quartermaster	Adjutant
3447      6938 9349      9539	Chad Aaron Caldwell 325 Carolina Drive Ext. Roebuck, SC 29376 864-764-8668 Chad.caldwell2@yahoo.com Post 9539	Guillermo A Calderon 120 Pollard Ln Spartanburg, SC 29303 864-347-7595 bcalderon17@yahoo.com Post 9539	Charles L Shepherd 144 Jay Cir. Moore, SC 29369 864-706-7265 charles173rd@charter.net Post 9539
Post 3447 Wild Cat P.O. Box 746 (mail 29342) 900 South Granard Street Gaffney, SC 29341 864-489-7345 2nd Tuesday @ 7:00 PM	Zeb V Wood 100 Fairfield Dr., #22 A Gaffney, SC 29340 864-491-9518 zebwood@yahoo.com	Mark L McMurray 209 Webster Drive Gaffney, SC 29340 704-577-8415 sgtmcmurray@yahoo.com	Mark L McMurray 209 Webster Drive Gaffney, SC 29340 704-577-8415 sgtmcmurray@yahoo.com
Post 6938 Pfc Leonda Sartor 328 Hunter Road (mail) 147 Maybinton Road Whitmire, SC 29178 803-694-3906 3rd Sunday @ 5:00 PM	Theodore Hall 139 Rock Road Union, SC 29379 864-762-6042	George R Clark 328 Hunter Road Whitmire, SC 29178 803-694-3906 grclark1966@aol.com	George R Clark 328 Hunter Road Whitmire, SC 29178 803-694-3906 grclark1966@aol.com
Post 9349 Edward J Lindsay P.O. Box 5946 (mail 29304) 325 Carolina Drive Ext. Roebuck, SC 29376 864-582-2133 1st Thursday @ 6:00 PM	William C Kershaw 430 Blackstock Road Apt. C31 Spartanburg, SC 29301 864-205-9424 williamkershaw@spartan1.org	Richard E Stripling 237 High Spartanburg, SC 29306 864-585-7856 restripling@sccsc.edu	John J Felder 226 Eden Bridge Lane Spartanburg, SC 29301 864-208-4243
Post 9539 Spartanburg 325 Carolina Drive Ext. Roebuck, SC 29376 864-585-5290 1st Tuesday @ 7:00 PM	Charles L Shepherd 144 Jay Cir. Moore, SC 29369 864-706-7265 charles173rd@charter.net	Victor G Ingram 716 N. 10th St. DeKalb, IL 60115 815-501-4314 victoringram@aol.com	Guillermo A Calderon 120 Pollard Lane Spartanburg, SC 29303 864-347-7595 bcalderon17@yahoo.com

District 9	Commander	Quartermaster	Adjutant
2779 5877 6304 6738 6932 7607 8166 10595 10601 10729 10980	Lawrence R Warren 833 Rivers Rd Pineland, SC 29937 843-726-3917 warren32@centurylink.net Post 7607	Kenneth A Wright 1812 Burke Road Orangeburg, SC 29118 803-874-4972 kwr8740420@aol.com Post 10729	Dwight E Talbert 1044 Augusta Rd. Trenton, SC 29647 803-637-0061 talbertdwight@yahoo.com
Post 2779 Capt. O. B. Rosenger P.O. Box 1311 (mail 29115) 745 Jake Road Orangeburg, SC 29118 803-534-3280 1st Monday @ 6:00 PM	James Myers 2941 Canaan Bridge Rd. Cordova, SC 29039 803-837-0240 jwmyers052744@gmail.com	David L. Fogle 3419 Shillings Bridge Rd. Cope, SC 29038 803-535-8650 larue.fogle@yahoo.com	Michael L Written 7215 Charleston Hwy Bowman, SC 29018 803-829-3229 mwritten@aim.com
Post 5877 Savannah River 116 Midway Circle Aiken, SC 29803 803-648-0119 2nd Saturday @ 11:00 AM	Russell C Burnham 5260 Storm Branch Leg Aiken, SC 29803 803-295-0459 rusburnham@gmail.com	Richard E Krol 141 Long Ridge Loop Aiken, SC 29803 803-641-6683 ricky.krol@gmail.com	Richard E Krol 141 Long Ridge Loop Aiken, SC 29803 803-641-6683 ricky.krol@gmail.com
Post 6304 Wagener P.O. Box 304 (mail) 157 Thornridge Road Wagener, SC 29164 803-649-9798 1st Tuesday @ 6:30 PM	Joe Quattlebaum 498 Quattlebaum Road Wagener, SC 29164 803-649-0115 quattlebaujoe@gmail.com	Charles E Hatcher 4173 Edisto Road Aiken, SC 29805 803-648-0970 hatchers1970@gmail.com	James W Fender 2345 Green Pond Rd. Aiken, SC 29805 803-414-2591 jwfenderjr@gmail.com
Post 6738 Eutawville Mem. P.O. Box 376 (mail) 13501 Old Number Six Hwy Eutawville, SC 29048 803-492-3725 3rd Sunday 6:00 PM	Wanda R. Moses 193 Indian Field Circle Saint George, SC 29477 704-299-8497 wandamoses@hotmail.com	June Davis P. O. Box 376 Eutawville, SC 29048 803-492-8450 jjunejay@aol.com	Leroy White 7256 Old State Road Holly Hill, SC 29059 803-971-8399
Post 6932 Adams-Hamilton 213 Highland Ave (mail) 3 Pecan Road Edgefield, SC 29824 803-426-6315 1st Thursday @ 7:00 PM	Dwight E Talbert 1044 Augusta Road Trenton, SC 29847 803-637-0051 talbertdwight@yahoo.com	Jimmy L Bates 213 Highland Ave Edgefield, SC 29824 803-637-5894 Jimmyboom33@yahoo.com	Navon Settles 424 US Highway 378 West McCormick, SC 29835 803-637-3543 nasettles@yahoo.com
Post 7607 Booker T Barnes P.O. Box 960 (mail) 2519 Hampton Ave. South Fairfax, SC 29827 803-632-3808 4th Sunday @ 5:00 PM	Ellis D Mew 559 Salute Ave. N. Fairfax, SC 29827	Mark A Lott P.O. Box 792 Allendale, SC 29810 803-584-8411	Angus Ritter PO Box 71 Sycamore, SC 29846 803-632-1604
Post 8166 James Broadus Jamison P.O. Box 1702 (mail 29116) 1650 Amelia Street Orangeburg, SC 29115 803-937-6621 4th Sunday @6:30	John L Hammonds 1155 Berkeley Drive Orangeburg, SC 29118 803-614-5798 Johnhammonds1986@icloud.com	Broadus J Jamerson 392 Willow Road Orangeburg, SC 29115 803-534-2286 bjamersen3@juno.com	Kenisha L Grimes 182 Houck Road Cordova, SC 29039 803-536-6316 mb4582000us@yahoo.com

District 9 - Continued	Commander	Quartermaster	Adjutant
Post 10595 Bamberg County 170 Bomba Street Barnwell, SC 29812 J Carl Kearsse Agricultural Bldg. Calhoun Street Bamberg, SC 29003 803-259-7316 1st Monday @ 7:00 PM	Edward L Shepherd P.O. Box 986 Bamberg, SC 29003 803-707-4433 edwardshepherd0183@att.net	Charles Kearsse 170 Bomba Street Barnwell, SC 29812 803-259-7316 charleskearsse@atlanticbb.net	Charles Kearsse 170 Bomba Street Barnwell, SC 29812 803-259-7316 charleskearsse@atlanticbb.net
Post 10601 Greater Aiken P.O. Box 831 (mail 29802) 250 Hudson Road Aiken, SC 29801 803-226-9110 2nd Monday @ 7:00 PM	Larry J Perea 454 Gilbert Street Southeast Aiken, SC 29801 803-270-7432 daddyj159@aol.com	Wanda W Holden P.O. Box 831 Aiken, SC 29802 803-292-3544 wholdenjr@msn.com	Wanda W Holden P.O. Box 831 Aiken, SC 29802 803-292-3544 wholdenjr@msn.com
Post 10729 William J Caldwell 279 Mooror Road 61 Deer Meadow Lane (mail) Saint Matthews, SC 29135 803-655-7221 3rd Sunday @ 5:00 PM	Kenneth A Wright 1812 Burke Road Orangeburg, SC 29118 803-874-4972 kwr8740420@aol.com	Joseph O Keller 61 Deer Meadow Lane Saint Matthews, SC 29135 803-874-3819 jokcdb@aim.com	Steven Turkvan 518 Ellis Avenue Saint Matthews, SC 29135 803-837-1071
Post 10980 Francis Marion 448 Miracle Drive Eutawville, SC 29048 803-492-3619 3rd Tuesday @ 7:00 PM	Kurrt G Knouse 587 Old River Road Elloree, SC 29047 803-826-6492 kandjknouse@windstream.net	John M Stone 339 Harvest Road Coward, SC 29530 843-992—0822 Mikestone03201962@gmail.com	Timothy T Barbero 436 Fountain Lake Drive Eutawville, SC 29048 843-492-3534



# June 2021

## Department of South Carolina

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Department Convention	4 Department Convention	5 Department Convention
6 Department Convention	7	8	9	10	11	12 C of A / Budget Meeting HQ 10 AM
13	14 Flag Day US Army Birthday	15	16 Staff Meeting 10 Am	17	18	19
20 Fathers Day	21	22	23	24	25	26
27 PTSD Awareness Day	28	29	30			



# July 2021

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 Independence Day	5	6	7 Staff Meeting 10 AM	8	9	10
11	12	13	14 District 7 Roundtable - Zoom "Yearly Plan" 6 PM	15	16 National Commander-in-Chief Visit 2 PM Post 3034 Sumter	17 Department C of A 930AM Department School of Instruction 12PM DoubleTree Columbia
18 Department School of Instruction 9AM Double Tree Columbia	19	20	21 Korean War Armistice Day	22	23	24 District 2 SOI Roundtable 641 10AM CDR Hora District 4 SOI 6734 1PM PSC Tufts
25	26	27	28	29	30 Audits Due	31 National Convention Kansas City MO





# August 2021

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> National Convention Kansas City MO Air Force Day	<b>2</b> National Convention Kansas City MO	<b>3</b> National Convention Kansas City MO	<b>4</b> MOC Supreme Scratch Kansas City MO Coast Guard Day	<b>5</b> MOC Supreme Scratch Kansas City MO	<b>6</b> MOC Supreme Scratch Kansas City MO	<b>7</b> MOC Supreme Scratch Kansas City MO Purple Heart Day
<b>8</b>	<b>9</b>	<b>10</b> Department of Defense Day	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b> District 8 SOI 3447 10AM Jr Vice Fox National Code Talker Day
<b>15</b>	<b>16</b> National Airborne Day	<b>17</b>	<b>18</b> Staff Meeting 10 AM	<b>19</b>	<b>20</b>	<b>21</b> District 1 SOI 3433 1 PM Jr Vice Fox District 9 SOI 2779 11AM Sr Vice Stefanak
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> District 5 SOI 5936 9 AM CDR Hora District 6 SOI 3181 12 PM Chaplain Fowler District 7 SOI 6444 10AM PSC Tufts
<b>29</b>	<b>30</b>	<b>31</b> Bonds Due				



# September 2021

## Department of South Carolina

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 V- J Day	2	3 Sports Clips-VFW 200 Darlington Raceway	4 Sports Clips-VFW 200 Darlington Raceway
5 Sports Clips-VFW 200 Darlington Raceway	6 Labor Day	7	8 Staff Meeting 10 AM	9	10	11 Patriots Day Event Department HQ  National Council Meeting
12 National Council Meeting	13	14 VFW Auxiliary Birthday (1914)	15	16	17 POW/MIA Day Department President's B-Day	18 District 8 Roundtable 9539 10AM  US Airforce Birthday
19 Fall Legislative Conf. VSO Training	20 Fall Legislative Conf. VSO Training	21 Fall Legislative Conf. VSO Training	22 Fall Legislative Conf. VSO Training	23 Department Commanders Visits	24 Department Commanders Visits	25 Department Commanders Visits  District 9 Meeting 10980 11AM Jr Vice Fox
26 Department Commanders Visits Gold Star Mothers Day	27	28	29 VFW Birthday (1899)	30 District 4 Roundtable Zoom 7PM		



# October 2021

## Department of South Carolina

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Grand Scratch	<b>2</b> Grand Scratch
<b>3</b> Grand Scratch	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b> Joint C of A 10 AM @ HQ
<b>10</b>	<b>11</b> Columbus Day	<b>12</b>	<b>13</b> District 7 Roundtable - Zoom "Programs" 6 PM  US Navy Birthday	<b>14</b>	<b>15</b>	<b>16</b> District 2-Meeting/ Roundtable 8738 10 AM PSC Burne  District 4 3354 1PM Sr Vice Stefanak
<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b> Joint Staff Meeting 10 AM	<b>21</b>	<b>22</b>	<b>23</b> District 1 TBA PSC Bell  District 6 Roundtable 3096 12 PM  District 8 Picnic 9539 10Am CDR Hora
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>  Navy Day	<b>28</b>	<b>29</b>  Eastern Conference	<b>30</b> Trunk or Treat Department HQ  Audits Due  Eastern Conference
<b>31</b>  Eastern Conference						Recruiting Drive Myrtle Beach Gun Show October 30-31



# November 2021

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b>	<b>2</b>	<b>3</b> Staff Meeting 10AM Southern Conference Preparation	<b>4</b>	<b>5</b>	<b>6</b> Southern Conference Preparation 10 AM Department HQ
<b>7</b>	<b>8</b>	<b>9</b> District 9 Roundtable Zoom 7PM	<b>10</b> U.S. Marine Corps Birthday	<b>11</b> Veterans Day	<b>12</b>	<b>13</b> District I TBA
<b>14</b> Service Officer Training	<b>15</b> Service Officer Training	<b>16</b> Service Officer Training	<b>17</b> Service Officer Training	<b>18</b> Southern Conference Service Officer Training	<b>19</b> Southern Conference Service Officer Training	<b>20</b> Southern Conference
<b>21</b> Southern Conference	<b>22</b> HQ Closed	<b>23</b>	<b>24</b> HQ Closed	<b>25</b> Thanksgiving HQ Closed	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>				



# December 2021

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> Staff Meeting 10AM	<b>2</b>	<b>3</b>	<b>4</b> District 5 9138 9 AM Sr Vice Stefannak
<b>5</b>	<b>6</b>	<b>7</b> Pearl Harbor Day USS York Town	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b> National Guard Birthday	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b> Wreaths Across America
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> HQ Closed	<b>24</b> HQ Closed Christmas Eve	<b>25</b> Christmas
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> New Years Eve	



# January 2022

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b> Grand Scratch	<b>8</b> Grand Scratch
<b>9</b> Grand Scratch	<b>10</b>	<b>11</b> District 9 Roundtable Zoom 7PM	<b>12</b> Joint Staff Meeting 10 AM	<b>13</b> National Presidents Visit	<b>14</b> National Presidents Visit	<b>15</b> National Presidents Visit District 2-Meeting/ Roundtable 8346 10AM District 7 10804 10AM
<b>16</b>	<b>17</b> Martin Luther King Birthday	<b>18</b>	<b>19</b>	<b>20</b> Department Commanders Visits	<b>21</b> Department Commanders Visits	<b>22</b> Department Commanders Visits District 6 3181 12 PM
<b>23</b> Department Commanders Visits	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> Auxiliary Mid Winter Melbourne FL District 9 Meeting 11AM
<b>30</b> Auxiliary Mid Winter Melbourne FL  Audits Due	<b>31</b> Auxiliary Mid Winter Melbourne FL					



# February 2022

## Department of South Carolina

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Auxiliary Mid Winter Melbourne FL  Celebrating Americas Freedom Event Cape Canaveral FL	<b>2</b> Auxiliary Mid Winter Melbourne FL	<b>3</b> Auxiliary Mid Winter Melbourne FL  Four Chaplains	<b>4</b>	<b>5</b> District 1 TBA  District 9 Meeting 5877 11AM
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b> Staff Meeting 10 AM	<b>10</b> District 4 Roundtable Zoom 7PM	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b> Presidents Day	<b>15</b>	<b>16</b> District 7 Roundtable-Zoom "Awards" 6PM	<b>17</b> State Conference DoubleTree Columbia	<b>18</b> State Conference DoubleTree Columbia	<b>19</b> State Conference DoubleTree Columbia
-----National Salute to Hospitalized Veterans-----						
<b>20</b> State Conference DoubleTree Columbia	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> District 1 1PM 9509  District 4 Meeting 6830 1PM
<b>27</b> Legislative Conference Washington D.C.	<b>28</b> Legislative Conference Washington D.C.					Recruiting Drive Myrtle Beach Gun Show February 5-6





# March 2022

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Legislative Conference Washington D.C.	<b>2</b> Legislative Conference Washington D.C.	<b>3</b>	<b>4</b> Department Blood Drive Department HQ Hug a GI Day	<b>5</b> District 5 12136 9 AM District 8 Roundtable 3447 10AM
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> Department Commanders Homecoming Post 8760 Beaufort, SC 12PM
<b>13</b> K-9 Veterans Day	<b>14</b>	<b>15</b>	<b>16</b> Staff Meeting 10 AM District 7 Roundtable-Zoom "Membership" 6PM	<b>17</b>	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> Rosie the Riveter Day	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> Medal of Honor Day	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b> Viet Nam Veterans Day Thank You Department HQ	<b>30</b>	<b>31</b>		



# April 2022

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Grand Scratch	<b>2</b> Grand Scratch
<b>3</b> Grand Scratch	<b>4</b>	<b>5</b>  Gold Star Spouses Day	<b>6</b> Staff Meeting 10AM	<b>7</b>	<b>8</b>	<b>9</b> Joint C of A Meeting
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b> Department Presidents Homecoming HQ 1 PM
<b>17</b> Easter	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> District 2 Convention Roundtable 4262 10AM District 7 Convention 10420 10AM District 6 Convention 3096 12PM District 9 Convention 11AM
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> District 8 Convention 9539 10AM  Audit Due



# May 2022

## Department of South Carolina

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b>  Loyalty Day	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>  National Day of Prayer	<b>6</b>	<b>7</b>  District 5 Convention 9138 9 AM  Auxiliary Judging HQ 10AM
<b>8</b>  Mothers Day  V-E Day	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>  District 4 Convention 9273 1PM
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>  District 1 1 PM 10624  Armed Forces Day
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>  Staff Meeting 10 AM	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>  Memorial Day	<b>31</b>	Delegate dues Must be paid in order to Vote at Convention, mail them now.			



# June 2022

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 D-Day	7	8	9	10 Grand Convention	11 Grand Convention
12 Grand Convention  Woman's Veteran Day	13	14 Flag Day U.S. Army Birthday	15	16 Department Convention	17 Department Convention	18 Department Convention
19 Department Convention	20	21	22	23	24	25
26	27 PTSD Awareness Day	28	29	30		



# July 2022

## Department of South Carolina



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Independence Day	5	6	7	8	9
10	11	12	13	14	15	16 National Convention Kansas City, MO
17 National Convention Kansas City, MO	18 National Convention Kansas City, MO	19 National Convention Kansas City, MO	20 National Convention Kansas City, MO	21	22	23
24	25	26	27 Korean War Veterans Day	28	29	30
31						