Night Walkers Pup Tent & Auxiliary #15



OF THE UNITED SATES

ONOR DEGREE OF THE VETERANS OF FOREIGN WARS"



What....Grand of South Carolina C of A When April 3rd – 5th 2020 Where..... Columbia (Capital City)



*****SCHEDULE OF EVENTS****

!!!!!"LUAU!!!!!!

Friday:

J.	4:30 -6:00 pm	Registration	Dept HQ's	
	5:00 pm	Cootie Bar	Dept HQ's	
	6:00 pm	Audits and MOC C of A Dept HQ's		
	8:00 pm	Dinner/DJ	Dept HQ's	
Saturday:	7:30am	Past Commander's Breakfast @ Hotel		
·		Past President's Breakfast @ Hotel		
	8:00-9am	Registration at Dept HQ's		
	10:00 am	Joint Meeting		
		Grand separate meetings. Dept HQ's		
1		Lunch/ Refreshments at Dept HQ's		
	6pm-7pm	Social Hour- Dept HQ's		
	7pm-8pm	Banquet Dept HQ's		
	9pm-UTC	DJ (Dennis Scott)- Open	to Members and Guest Only	
Sunday:	PLEASE HAVE A SAFE TRIP HOME, HOPE YOUR STAY WAS			
-	LOUSY !!	YA'LL COME BACK TO	SEE US,, YO' HEY!!	

Hotel- Quality Inn & Suites- 328 W. Main St., US Hwy 1 & 378, Lexington, SC 29072 803-636-8283 Room Rates- \$80.00 + tax per night mention VFW Conference use front desk to reserve Registration March 20th, 2020 deadline.

Please note that only pre-registered members will receive a pre-printed name tag and a small goodie bag at check in. Please register early, Thank-you

ADVANCE REGISTRATION

Cutoff April 7, 2024

GRAND OF SOUTH CAROLINA (PUP TENT & AUX #3)

C of A Banquet \$30.00, Registration Grand \$ 5.00,

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MAIL TO:	Joe or Sandy Moravcik 98 Lake Lyman Heights Lyman, SC 29365 (864)978-2340	Make checks payable to: Joe or Sandy Moravcik