



Department of South Carolina

2019-2020 Guide Book

“Stronger Together”



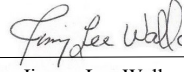



VETERANS OF FOREIGN WARS OF THE UNITED STATES
210 GLASSMASTER ROAD, LEXINGTON SC 29072
803-808-0317
DEPARTMENT OF SOUTH CAROLINA



◆ **GENERAL ORDER No. 1—ASSUMPTION OF COMMAND**

- ◇ AUTHORITY: ARTICLE V; SECTIONS 516-518 OF THE MANUAL OF PROCEDURE AND THE NATIONAL BY-LAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES. THE UNDERSIGNED HEREBY ASSUMES COMMAND OF THE DEPARTMENT OF SOUTH CAROLINA EFFECTIVE 02 JUNE, 2019.


Jimmy Lee Wallace
2019-2020 State Adjutant


Robert Holsclaw
2019-2020 State Commander



“Stronger Together”

Comrades,

It is a great honor to represent this Department as your 2019-2020 Commander. To know of your faith and trust in me is humbling.

Utilizing the tools I have gathered throughout my years as a member of this great organization, I will lead you in the growth of the Veterans of Foreign Wars. I will not forget our traditions nor the Mission we were created for.

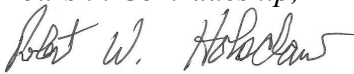
I and my staff will continue to work diligently to assist all of you. We stand ready to provide answers and support as needed.

My Motto is “Stronger Together”! I ask all Comrades and Auxiliary Members to rededicate themselves to our Organization and all it stands for and works toward.

My “Special Project” is the Fisher House Foundation. You will find the specifics on pg. 27 in this guidebook.

I am asking for your help to ensure our Veterans and our Communities know they can count on the VFW and the Department of South Carolina.

Yours in Comradeship,


Robert Holsclaw

◆ **GENERAL ORDER No. 2**

◇ THE FOLLOWING VFW DEPARTMENT OF SOUTH CAROLINA OFFICERS HAVE BEEN DULY ELECTED OR APPOINTED AT THE 2019 DEPARTMENT CONVENTION, 02 JUNE 2019, IN COLUMBIA, SOUTH CAROLINA. THESE OFFICERS WILL BE ACCORDED THE RECOGNITION AND COURTESY DUE THEM.

2019-2020 COUNCIL OF ADMINISTRATION



STATE COMMANDER:

- * **ROBERT HOLSCLOW**
- * 1218 Hamlin Road
- * Mt. Pleasant, SC 29466
- * Cell Phone: 843-364-6160
- * E-Mail: bobbyclaw@att.net
- * Home Post: 10624 - Mt Pleasant D-1



STATE SR VICE COMMANDER:

- * **EDWIN A. "TED" TUFTS, II**
- * 7985 Kittery Avenue
- * North Charleston, SC 29420
- * Cell Phone: 843-442-2767
- * E-Mail: tuftse@gmail.com
- * Home Post: 3433 - Ladson D-1



STATE JR VICE COMMANDER:

- * **DWIGHT M. HORA**
- * 2412 Pine Court North
- * Beaufort, SC 29902
- * Cell Phone: 843-338-8031
- * E-Mail: horadm@hotmail.com
- * Home Post: 8760 - Beaufort D-1



⇒ **STATE QUARTERMASTER:**

- **James W "Jim" Fox**
- 12 Parkfield Lane
- Elgin, S.C. 29045
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- e-mail: qm@vfWSC.org
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⇒ **STATE ADJUTANT:**

- **JIMMY LEE WALLACE**
- 34 Kimpton Drive
- Elgin, S.C. 29045
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⇒ **CHIEF-OF-STAFF:**

- **JOHN DAVID MELLERT**
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- Summerville, SC 29662
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- Home Post 3433 D-1



⇒ **STATE CHAPLAIN:**

- **WILTON FOWLER**
- 1 Bethel Oaks Drive
- Mauldin, SC 29662
- 864-963-5158
- e-mail: wlf61542@aol.com
- Home Post 9273 D-4



⇒ **STATE JUDGE ADV.**
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- 3538 High3ay 221 South
- Laurens, S.C. 29360
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- Home Post: 3354 D-4



⇒ **STATE SURGEON:**
Janet Chisolm-Richard

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⇒ **IMMEDIATE P.S.C. :**
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⇒ **STATE INSPECTOR:**
GARFIELD "WOODY" WOODS

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- Taylors, SC 29687
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⇒ **DISTRICT 1 COMMANDER**
William J. King

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- Mt. Pleasant, S.C. 29464
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⇒ **DISTRICT 2 COMMANDER**
Erik O Rothering

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⇒ **DISTRICT 4 COMMANDER**
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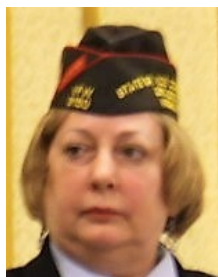
⇒ **DISTRICT 5 COMMANDER**
James Taylor

- 9223 Whistling Straits Drive
- Ft. Mills, SC 29707
- 803-493-4361
- Jstaylor43@yahoo.com
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⇒ **DISTRICT 6 COMMANDER**
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⇒ **DISTRICT 7 COMMANDER**
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⇒ **DISTRICT 8 COMMANDER**
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THE CHAIRMEN LISTED BELOW ARE THERE TO ANSWER ANY QUESTIONS YOU MIGHT HAVE.



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STATE FUNDRAISING CHAIRMAN
STATE JR VICE COMMANDER

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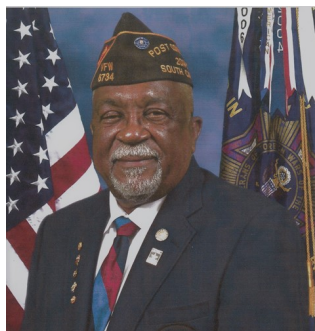
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Committee Members: Eddie Williams, Post 4262D-2 & Margo D Sheridan Post 10804 D-7



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VAVS DEPUTY REPRESENTATIVE-BEAUFORT

NEED VOLUNTEER

RICHARD M. CAMPBELL VETERANS

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PSC WILLIAM "BILL" JOLIN

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VAVS DEPUTY REPRESENTATIVE-GOOSE CREEK

BOBBY POWERS

Working on getting contact information

VAVS DEPUTY REPRESENTATIVE-ROCK HILL

JOHNNIE ROBINSON

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Daniel Parks

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VAVS DEPUTY REPRESENTATIVE-SUMTER

NEED A VOLUNTEER

Charles Norwood VAMC - Augusta, GA

Samuel Lewis

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864-260-4036

Remember: Always Sign In with Volunteer Service when doing volunteer work and report this work to the Community Service Chairman at the Post!



2019-2020 Department Officers

Sr. Vice President



Cathey Farley
1437 Baldwin Court
Little River, SC 29566
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President



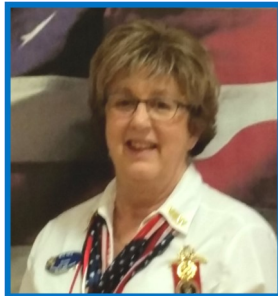
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Jr. Vice President



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Chaplain



Beth Tufts
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Conductress



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Treasurer



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Chief-of-Staff





Theodora Montague
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Secretary




























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Ph. 803-878-4043
rrileyvfwladiesaux8166@yahoo.com


PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS OR DECEASED
1935-1937	A.W. HAMILTON	
1937-1938	J.W. BRADFORD	
1938-1939	EUGENE E. PETIT	
1939-1940	CHARLES A. ARMSTRONG	
1940-1942	LANDON E. CARTER	
1942-1943	W. H. BALLENTINE	
1943-1944	J. A. BAGNAL	
1944-1945	J. D. MORRISON	
1945-1946	JOHN C. McCUE	
1946-1947	THEO E. BOONE	
1947-1948	JOHN C. WILLIAMS	
1948-1949	WENDELL M. LEVI	
1949-1950	JAMES W. COTHRAN	
1950-1951	RUFUS W. GOSNELL	
1951-1952	JAMES R. MANN	
1952-1953	ROBERT P. GRIFFIN	
1952-1953	JAMES W. COTHRAN CDR-IN-CHIEF	
1953-1954	ROBERT O. PURDY	
1954-1955	WILLIAM B. WORTHY	
1955-1956	ROBERT E. MOSELEY	
1956-1957	EDGAR L. MORRIS	
1957-1959	BERNARD D. DUSENBURY	
1959-1960	JAMES B. SMOAK	
1960-1961	CARL E. CUMMINGS	
1961-1962	DAVID S. TAYLOR	
1962-1963	WILLIAM C. BROWN	
1963-1964	ARNOLD C. MUIR	
1964-1965	SPECIAL ORDER 153-JANUARY 9, 1991 per/SECTION 719 OF THE NATIONAL BY-LAWS	
1965-1966	LEON M. TAYLOR	
1966-1967	H. W. WILLIAMS	
1967-1968	ZACK PACE	

PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS OR DECEASED
1968-1969	JAMES J. RAMAN	
1969-1970	LAURIE L. LANE (A.A.)	
1970-1971	BILLIE P. RANDALL	
1971-1972	J. DAN TRUETT, Jr. (A.A.)	
1972-1973	J. NORMAN PORTER	
1973-1974	W. C. THOMAS	
1974-1975	THOMAS H. BURNS (A.A.)	
1975-1976	GARY LITTLEFIELD (A.A.)	
1976-1977	F. W. WYCOFF, Jr. (A.A.)	
1977-1978	M. FRANK EDWARDS (C.C.) (A.A.)	
1978-1979	R. L. "BOB" HIGHT, Jr. (A.A.)	
1979-1980	HARRY M. FARRIS	
1980-1981	KENNETH L. HARTMAN (A.A.)	
1981-1982	LEE D. FINLEY	
1982-1983	F. D. WILLIAMSON (A.A.)	507 MYSTIC DR. E., BEAUFORT, S.C. 29902
1983-1984	HENRY S. ALLEN (C.C.) (A.A.)	
1984-1985	WILLIAM J. JOLIN (A.A.)	74 EAGLE DRIVE, ABBEVILLE, S.C. 29620
1985-1986	THOMAS E. MORRIS	
1986-1987	GEORGE A. BOPP (A.A.)	
1987-1988	WILLIAM M. CHAPMAN (A.A.)	
1988-1989	NED L. JOHNSON (A.A.)	
1989-1990	GEORGE M. PULLIE (C.C.) (A.A.)	P.O. BOX 1071, DILLON, S.C. 29536
1990-1991	JOHNNIE C. ROBINSON (A.A.)	4575 PERCIVAL ROAD, ROCK HILL, S.C. 29730
1991-1992	CARL A. ROBINSON, Sr. (A.A.)	
1992-1993	JOHN A. BUCK (A.A.)	
1993-1994	TEO RIVAS	109 WISE COURT, COLUMBIA, S.C. 29209
1994-1995	KEITH HARPER	
1995-1996	BILL LARK (A.A.) (T.C.)	
1996-1997	ARTHUR D. MANN	
1997-1998	JOHN D. PATTY	3199 CELENESE ROAD, ROCK HILL, S.C. 29732
1998-1999	ROBERT A. "OLLIE" OLSEN	

PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS OR DECEASED
1999-2000	GERALD T. POTHIER (A.A.)	1301 WATERSIDE BLVD, MONCK'S CORNER, S.C. 29461
2000-2001	L.D. "LYN" DIMERY (D.A.A.) (T.C.)	1763 DICK POND RD, MYRTLE BEACH, S.C. 29577
2001-2002	MELVIN L. "MEL" EMORE	
2002-2003	M. HUGH GUNTER, Jr. (A.A.)	415 MILL STREAM RD, LEXINGTON, S.C., 29072
2003-2004	RICHARD N. BELL	2080 DREXEL LAKE DR., COLUMBIA, S.C. 29223
2004-2005	HENRY T. BOZARD	P.O. BOX 58, ORANGEBURG, S.C. 29116
2005-2006	WILLIAM "BILL" DICKEY	801 EDISOT COURT, MYRTLE BEACH, S.C. 29588
2006-2007	JOHN DAVID MELLERT (A.A.)	914 SOUTH MAIN ST., SUMMERVILLE, S.C. 29483
2007-2008	JOHNNY L. WILSON (A.A.)	176 ALBERT ALLEN RD, COLUMBIA, S.C. 29203
2007-2008	JIMMY LEE WALACE (VA) (A.A.)	34 Kimpton Drive, Elgin, S.C. 29045
2008-2009	FRANK M. FOGNER (D.A.A.)	124 MESA RAVEN DRIVE, LONGS, S.C. 29568
2009-2010	ALBERT LANDSPERGER	5516 LOCKHART ROAD, KERSHAW, S.C. 29067
2010-2011	RONALD P. BULLOCK (A.A.)	116 HARVEST LANE, BOILING SPRINGS, S.C. 29316
2011-2012	WILLIAM D. CAMPBELL	2200 GOLDEN EAGLE DRIVE, LOCUST GROVE GA 30248
2012-2013	AUGUSTUS SINGLETON (T.C.) (A.A.)	P.O. BOX 24671, COLUMBIA, SC 29224
2012-2013	MARGO SHERIDAN (VA) (A.A.)	8500 MARGATE CIRCLE, MYRTLE BEACH, S.C. 29572
2013-2014	RODNEY J. BURNE	59 FOX RUN LANE, COLUMBIA, SC 29210
2014-2015	DENTIST B HARVIN (A.A.)	P.O. BOX 923, KINGSTREE, SC 29556
2015-2016	BETTY JEAN HILLIARD	106 BAYLEAF COURT, SUMMERVILLE, SC 29483
2016-2017	WILLIAM "BILL" HAVLIN (A.A.)	914 BELLEVIEW CIRCLE W, BEAUFORT, SC 29202
2017-2018	HARRY McFADDEN	111 KENDRICK ROAD, COLUMBIA, SC 29229
2018-2019	JOHN L. SULLIVAN, JR. (A.A.)	413 FARMHOUSE LOOP, LEXINGTON, SC 29072



= DECEASED (C.C.) = CO-CAPTAIN, (A.A.) = "ALL AMERICAN", (D.A.A.) = "DISTINGUISHED ALL AMERICAN",
(T.C.) = TRIPLE CROWN **CONTACT NUMBERS ARE LISTED BELOW**

1984-1985 WILLIAM "BILL" JOLIN (864) 446-3583	2008-2009 FRANK M. FOGNER (843) 399-0540/385-2621
1989-1990 GEORGE PULLIE (843) 752-7359	2009-2010 ALBERT LANDSPERGER (803) 475-9159
1990-1991 JOHNNIE C. ROBINSON (803) 366-5508	2010-2011 RONALD P. BULLOCK (864) 529-8852
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1999-2000 G. "GERRY" POTHIER (843) 761-1301/343-5478	2012-2013 AUGUSTUS SINGLETON (803) 269-6663
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2003-2004 RICHARD N. BELL (803) 787-4186/354-1901	2014-2015 DENTIST B HARVIN (843) 356-1303
2004-2005 HENRY T. BOZARD (803) 534-8828	2015-2016 BETTY JEAN HILLIARD (843) 327-0055
2005-2006 WILLIAM "BILL" DICKEY (843) 215-4232	2016-2017 BILL HAVLIN (843) 476-6267
2006-2007 JOHN DAVID MELLERT (843) 871-2407/367-7976	2017-2018 HARRY McFADDEN (803) 422-5760
2007-2008 JOHNNY L. WILSON (803) 735-3117	2018-2019 JOHN L. SULLIVAN, JR (704) 798-5444
2007-2008 JIMMY LEE WALLACE (803) 509-1191	2019-2020

PLANNING A POST/DISTRICT MEETING

◆ A SUCCESSFUL POST/DISTRICT MEETING MEETS THESE REQUIREMENTS:

- ◇ IT STARTS ON TIME
- ◇ IT IS KEPT SHORT
- ◇ IT IS INTERESTING
- ◇ IT IS INFORMATIVE
- ◇ IT ACCOMPLISHES SOMETHING



- Your Post/District meeting should always follow the Veterans of Foreign Wars Ritual and the general rules of parliamentary procedure.
- A successful Post meeting depends on the Post/District Commander not being afraid to use the gavel. As a Post/District Commander, you can control the start of your meeting when you *bang* the gavel. Don't just tap the podium with it-bang it. Your gavel and how you use it will determine whether or not your meeting is short, keeping it moving, making it interesting, informative (do some advance planning and make sure what you set out to do is accomplished) and know ahead of time what it is that you are trying to accomplish.
- As a Post/District Commander, you should meet with the Adjutant and Quartermaster (or Adjutant/Quartermaster) prior to the meeting, to make certain that the record keeping is accurate and in order for their part in your meeting. This includes the roll calling of your officers, the reading and referring of membership applications, the reading of the last Post/District meeting minutes, reading of bills, Quartermaster's report, reading of communications etc.
- As Commander, you should go over the previous Post/District meeting minutes so that you know what *unfinished business* is left to transact. If it is not brought up by one of the comrades on the *floor*, then you, as the Post/District Commander should bring it up. If possible, try to find out what *new business* will or might be brought up. Don't catch yourself unprepared in this, because it could cause a lag in your meeting. Any time there is such a lag in the meeting, which you feel is *going nowhere*, table it and go on to the next order of business. The subject can be discussed more thoroughly at your next meeting when you have time to investigate both sides of the matter. And believe it-there are always two sides and you do not want to position yourself on either side until you know all the facts.
- A Post/District meeting is a business session meeting and the more business that's done, the better your meeting will be. One of your most important jobs as a Post/District Commander, is to make sure you keep the discussion/s *on track*. Stick to *parliamentary procedure/law* and require a *motion* be made before you allow the subject to be discussed. Make sure that *any* discussion on the motion be confined to that motion. If there is not a *second* on the motion, don't allow it to be discussed and move on. Most items can be disposed of rather quickly and quite efficiently if you follow the above.
- If there is very little business to be discussed, you might find it worthwhile to invite a guest speaker.

⇒ YOU CAN HAVE A VERY PRODUCTIVE & INTERESTING MEETING IF YOU FOLLOW THESE SUGGESTIONS:

- ◇ Start the meeting on time.
- ◇ Spend an hour or so in advance of the meeting to plan out what is to be accomplished.
- ◇ Go over the correspondence with your Adjutant in advance and decide what should be read at the meeting.
- ◇ Turn over all mail and information pertaining to activities and programs to your committee chairmen. Do this in advance so that they have time to read it.
- ◇ Remember that you are *in charge* throughout the meeting. You are ALWAYS RIGHT until proven wrong and you have a gavel to prove your point. Don't be arbitrary, but if you have to make a decision, **MAKE IT!** If you are over-ruled, then just perhaps, you were wrong.
- ◇ Let everyone have *their say*, but make them stick to the point.

* THE TROUBLE WITH SOME MEETINGS IS THAT THEY OPEN AT 7 PM SHARP & CLOSE AT 10 PM DULL.

PRESIDING & LEADERSHIP PRACTICE

1. Opening ceremonies.
2. **Commander:** (Leading all members in recitation of VFW purposes as outlined in section 230102 of the Congressional Charter of the Veterans of Foreign Wars.

- ♦ The purpose of this corporation shall be fraternal, patriotic, historical, charitable and educational; to preserve and strengthen comradeship among its members; to assist worthy comrades; to perpetuate the memory and history of our dead, and to assist their surviving spouses and orphans; to maintain true allegiance to the Government of the United States of America, and fidelity to its Constitution and laws; to foster true patriotism; to maintain and extend the institutions of American freedom and to preserve and defend the United States from all enemies.

3. Calling the roll of officers.
4. Reading, referring, membership applications.
5. Report of Investigating Committee.
6. Balloting for applicants. See podium book.
7. Mustering in of recruits.
8. Reading of minutes.
9. Quartermaster's Report; disbursements.
10. Quartermaster's Report; receipts.
11. Reading of bills.
12. Report of Service Officer.
13. Is there a Comrade or the family of a Comrade in distress?
14. Report of all committees.
15. Remember our National Home for Children

Commander: (Raps gavel twice.) All present will rise. Parade rest. Comrade Chaplain, you will ask Divine blessings upon our National Home for Children.

Chaplain:

Almighty God, we ask for your divine blessing on the children, families and staff of our National Home for Children in Eaton Rapids, Michigan.

May Your Spirit dwell with them forever, giving them health and guiding their lives. Help us to always be faithful to our fallen comrades by providing (shelter and guidance) support for their families. We ask in Your Holy Name. Amen.

16. Unfinished business. (Reading of communications associated with unfinished business. Read and vote.)
17. New business. (Reading of communications associated with new business. Read and vote.)
Closing ceremonies. See Podium Book.

Membership



*Is the
"Lifeblood"
of our
Department*

"Each year our Department puts together numbers in a monthly goal oriented scenario. It has never worked, so this year my approach will be different."

⇒ **PERCENTAGE:** Instead of just throwing out a bunch of numbers monthly, we will focus on the percentage of anniversary and continuous member renewal dates.

⇒ **MONTH by MONTH 100% ANNIVERSARY RENEWALS:**

Each Post will focus on making sure that all anniversary renewals are paid on time.

⇒ JULY 31, 2019	3%	⇒ JANUARY 31, 2020	95%
⇒ AUGUST 31, 2019	6%	⇒ FEBRUARY 28, 2020	98%
⇒ SEPTEMBER 30, 2019	82%	⇒ MARCH 31, 2020	100%
⇒ OCTOBER 31, 2019	84%	⇒ APRIL 30, 2020	101%
⇒ NOVEMBER 30, 2019	88%	⇒ MAY 31, 2020	103%
⇒ DECEMBER 31, 2019	93%	⇒ JUNE 30, 2020	105%

Life Legacy Members by Post

445	James F Barger	Silver	5877	William Bushall	Gold	9273	Bernard E Barber, Jr	Bronze
445	Michael P Grafmuller	Gold	5877	Lowell E Koppert, Jr	Gold	9273	Wilton L Fowler	Gold
445	John M Stromer	Gold	5928	Albert Landsperger	Gold	9273	Jesse D Mauck	Gold
445	Christopher S Wanke	Gold	6089	Andrew Thompson	Bronze	9509	John E Saunders	Gold
641	Phillip J Bains	Gold	6304	John N Hutto	Gold	9509	Ray D Stanfield	Gold
2779	James Myers	Gold	6444	George M Furbee	Gold	9539	Ronald P Bullock	Bronze
2889	Amber C Clark	Bronze	6444	John O Livingston	Gold	9539	Guillermo A Calderon	Gold
2889	Kenneth M Dennings Jr	Gold	6444	William L Massie	Gold	9539	David E Morehead	Gold
2889	Byron L Hicks	Gold	6444	Harold E Schwartz	Silver	9539	Charles L Shepherd, Sr	Bronze
2889	Paul G Turevon	Gold	6500	Matthew Blake	Bronze	9539	Terry N Starkey	Gold
2889	2889 Tony A Watson, Jr	Gold	6500	Isiah Felder	Bronze	9539	Edward W White	Gold
3034	Michael J Dumiak	Bronze	6500	Dentist B Harvin	Gold	10058	Robert L Sweetsir, II	Bronze
3142	James M Brooks	Bronze	6732	John L Hill	Bronze	10256	Evan M Barnard	Bronze
3181	Robert L Wilkerson	Bronze	6734	James E Butler, Jr	Bronze	10256	Russell L Brooks	Gold
3354	Curtis L Beaman	Bronze	6734	Edward J Irick, Jr	Bronze	10256	Stephen P Hehir	Gold
3354	Paul D Lyles	Gold	6734	Thurman Norris	Bronze	10256	Gerald T Pothier	Gold
3433	William D Campbell	Gold	6734	Marvin Page, Jr.	Silver	10420	Franklin R Adams	Gold
3433	Janet Chisolm-Richard	Gold	6734	Carlos G Rhodes	Bronze	10420	Wayne L Clawson	Silver
3433	Joyce M Clark	Gold	6734	Garfield L Woods	Gold	10420	Lyn D Dimery	Bronze
3433	Betty J Hilliard	Gold	6740	Ginger L Graham	Bronze	10624	Robert W Holsclaw	Bronze
3433	John D Mellert	Gold	6740	Jerold M Mann	Silver	10624	James E Livingston	Gold
3443	Edwin A Tufts, II	Gold	6740	Richard Lee Nolasco	Gold	10804	Thomas M Bowman	Gold
3447	Rodney J Burne	Gold	6830	George A White	Bronze	10804	Frank M Fogner	Gold
3447	Clarence E Hammett, SR	Gold	7607	Lawrence R Warren	Bronze	10804	William F LaMonte	Gold
3447	Merle F Reams	Bronze	7735	William D Foley	Gold	10804	Margo D Sheridan	Gold
4262	Reginald A Bell	Bronze	8131	John S Penman	Gold	10804	Paul F Slater	Gold
4262	Darrell A Bell	Bronze	8738	M H Gunter, Jr	Gold	10804	Michael T Vaden	Gold
4262	Richard N Bell	Bronze	8738	John L Sullivan	Bronze	10980	Kurt G Knouse	Silver
4262	Theonis S Brown	Gold	8738	Roy E Williams	Bronze	11079	James F Fox	Gold
4262	John R Campbell, Sr	Bronze	8760	Jackie Bishop	Gold	11079	Jimmy Lee Wallace	Bronze
4262	Jay G Hary	Bronze	8760	James R Fabel	Bronze	12136	Gregory L Beckwith	Bronze
4262	Ervin Johnson	Bronze	8760	Francis W Havlin	Gold	12136	James S Taylor	Bronze
4262	Lawrence A Korn	Gold	8760	Dwight M Hora	Gold		Department - at - Large	
4262	Harry L McFadden	Bronze	8760	Anthony R Lettich	Gold		Ronald W Backhaus	Silver
4262	Erik O Rothering	Silver	8760	Roger E Maguire	Gold		Allen S Bashore	Gold
4262	David L Scott	Bronze	8760	Thomas D Smith, Jr	Gold		Patrick D Blackman	Bronze
4262	Augustus Singleton	Gold	8760	Samuel A Steele	Gold		Christopher T Dillard	Bronze
4262	Oliver Smith	Bronze	8760	Roberts W Sterling	Gold		Richard H Gettys, Jr	Silver
4262	Bobby L Webb	Bronze	9138	Gary L Mitchell	Bronze		Tex Hughes	Gold
4262	Eddie Williams	Bronze					John R Mann	Gold
4262	Johnny L Wilson	Bronze					Harry A Simpson	Bronze



2019-2020 Individual Recruiting Awards



- Ten (10) new and/or reinstated members
- Fifteen (15) new and/or reinstated members
- Twenty Five (25) or more
- Fifty (50) or more
- Seventy five (75) or more
- One Hundred (100) or more
- MOST MEMBERS RECRUITED FOR A POST BY A POST MEMBER
- VFW Coin
- VFW Coin, \$25.00 + Department Certificate
- \$50.00 or VFW Shirt (any style)
- VFW Microfiber Jacket or \$100.00
- Nylon Bomber Style Jacket or \$125.00
- VFW Leather Bomber Jacket or \$150.00
- Department Commander Plaque

Legacy Recruitment Awards



Post Legacy Membership Award

A post who reaches 15 New Legacy Life Members in the 2019-2020 program year will be presented a Special Department Commander's Plaque.



Department of South Carolina

2019 - 2020

"All State Team of District Commanders"

CRITERIA:

♦ District Membership: 100% + 2

- ⇒ District Commanders must attend at least one (1) Post meeting in their respective Districts. During their visit, they must inspect whether or not each Post is adhering to the National By-Laws, Manual of Procedure and Ritual, as well as, making sure that a current copy of National (Podium Book), Department By-Laws and proof of eligibility are kept on file by the Post Adjutant.
- ⇒ One of the following must be attained:
 - ◇ Start a new Post within the boundaries of the District
 - ◇ Increase Life Membership by 3%
 - ◇ Convert 5 Life memberships to Bronze, Silver or Gold Legacy status
- ⇒ District must sponsor a picnic or host at least one (1) "Roundtable" informal discussion group.
- ⇒ District Adjutant must have a current edition of the VFW Podium book.
- ⇒ District must have a "Posting of the Colors" at their District meetings by either JROTC, SROTC, Boy Scouts, Girl Scouts or by members of the District.
- ⇒ Whoever inspects (*using the official Inspection report from National*) a Post, must enter comments about how the Post meeting was conducted, questions that were asked by Comrades at the Post meeting, general atmosphere of the meeting and other pertinent issues that will help the Department Commander in assisting the Post.
- ⇒ The District Commander, or the District Sr. Vice Commander, or the District Jr. Vice Commander must attend all Council of Administration meetings which includes Department Conference/s and Department Convention.
- ⇒ Submit to the Department for judging at least one (1) entry for each of the following:
"Voice of Democracy" "Patriot's Pen" and "Citizen Education Teacher of the Year."

Department of South Carolina

2019 - 2020

"All State Team of Post Commanders"

Criteria:

- **Membership: 100% + 2**
- ◇ Submit to the District for judging at least one entry for: *"The Voice of Democracy"*, *"Patriot's Pen"* and *"Teachers Award"*.
- ◇ Submit to Headquarters at least one (1) letter of legislative correspondence to your Congressman or Senator along with their reply. Send these letters to the Department Legislative Chairman.
- ◇ **MUST HAVE AN "ALL BLUE" REPORT CARD**
- ◇ Submit a letter (s) of recommendation for a "Department Award" which are listed in your guidebook.
- ◇ Make a donation to National for Veterans & Military Support. The Department Quartermaster will report the donation to the Community Service Director who will put it on the "Report Card."
- ◇ Make a donation to our VFW Service Office. Send to the State Quartermaster. The Department Quartermaster will report the donation to the Department Community Service Director who will put it on the "Report Card."
- ◇ Make a donation to the "Commanders Special Project". Fisher House Foundation. (VAMC Columbia or VAMC Charleston.)
- ◇ Order Buddy Poppies (minimum order is 500 poppies)
- ◇ Post adjutant must have a current edition of the VFW Podium book.
- ◇
- ◆ **Commander, Sr. Vice, Jr. Vice, Q/M or Adjutant must attend ALL District Meetings**

Department of South Carolina 2019 - 2020 "All State Team of Post / District Commanders" Awards

- "All State cover - Embroidered "All State Team of Post/District Commanders' Co-Captain or Captain of the All State Team.
- All State Plaque (Commanders Only)
- All State Name Badge
- All State Pin
- All State Certificate
- Special recognition during the 2020 Department Convention Banquet.

"All State Team of Post / District Quartermasters" Awards

- "All State Cover" that says - All State Team of Post/District Quartermasters
- "All State" Pin & Name Badge
- "All State" Certificate
- Special recognition during the 2020 Department Convention



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2019

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2019 and delinquent after this date.**

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2019, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2019 TO AUGUST 31, 2020.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2020.

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Surety Bond) in the amount of \$ _____ for the position of _____. For the year from September 1, 2019 through August 31, 2020.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any bond losses over the past three years? _____.
If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR BONDING IS SEPTEMBER 1, 2019 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

QM or Commander or Adjutant or Sr.Vice Signature

Phone Number

Street Address and City

Officer Bond Fees for Year 2019-2020

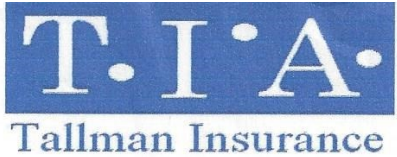
Minimum Bond for all Accountable Officers is \$3,000.00

Bond Value	Price	Bond Value	Price
\$3,000.	\$15.00	\$70,000.	\$280.00
\$4,000.	\$20.00	\$75,000.	\$300.00
\$5,000.	\$25.00	\$80,000.	\$320.00
\$6,000.	\$30.00	\$85,000.	\$340.00
\$7,000.	\$35.00	\$90,000.	\$360.00
\$8,000.	\$40.00	\$95,000.	\$380.00
\$9,000.	\$45.00	\$100,000.	\$400.00
\$10,000.	\$50.00	\$110,000.	\$440.00
\$11,000.	\$55.00	\$120,000.	\$480.00
\$12,000.	\$60.00	\$130,000.	\$520.00
\$13,000.	\$65.00	\$140,000.	\$560.00
\$14,000.	\$70.00	\$150,000.	\$600.00
\$15,000.	\$75.00		
\$16,000.	\$80.00		
\$17,000.	\$85.00		
\$18,000.	\$90.00		
\$19,000.	\$95.00		
\$20,000.	\$100.00		
\$21,000.	\$105.00		
\$22,000.	\$110.00		
\$23,000.	\$115.00		
\$24,000.	\$120.00		
\$25,000.	\$125.00		
\$26,000.	\$104.00		
\$27,000.	\$108.00		
\$28,000.	\$112.00		
\$29,000.	\$116.00		
\$30,000.	\$120.00		
\$35,000.	\$140.00		
\$40,000.	\$160.00		
\$45,000.	\$180.00		
\$50,000.	\$200.00		
\$55,000.	\$220.00		
\$60,000.	\$240.00		
\$65,000.	\$260.00		



NO ONE DOES MORE FOR VETERANS.

If there is a need for more bonding than what is projected here or you want a specific amount in between the amounts provided contact the Department Quartermaster before sending the forms and a check to Department Headquarters.



A.1 Employee/Volunteer Theft (Dishonesty Bond)
VFW APPLICATION FOR CLUB EMPLOYEES &
BINGO TO BE COMPLETED BY BONDED
INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2019 to October 1, 2020

1. a) Name of Post _____ Post # _____
b) Post Address _____
2. a) Name of Person to be Bonded _____
3. Position to be Bonded _____ Bond Requested \$ _____
4. Number of Persons Bonded _____ 1 _____
5. Number of Locations _____ 1 _____
6. Post Annual Income _____
7. Has the post had any bond losses over the past three years? _____
If Yes, provide a description along with the date and amount of loss.
8. a) Have you ever been bankrupt or insolvent? _____
b) If yes, please give details in a separate confidential letter to the Insurance Company
9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) _____
b) If yes, explain _____

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2019, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

If this is a replacement for a current position bonded, please advise what person you are replacing

Signed this _____ day of _____
(day) (month) (year)

Signature: Person to be Bonded

Form # 4B

VFW Department of South Carolina, Canteen Managers and Canteen
Employees Rate Schedule for 2019 Employee Bonds

\$1,000 --- \$12.00	\$26,000 --- \$110.00
\$2,000 --- \$18.00	\$27,000 --- \$114.00
\$3,000 --- \$24.00	\$28,000 --- \$118.00
\$4,000 --- \$30.00	\$29,000 --- \$122.00
\$5,000 --- \$36.00	\$30,000 --- \$126.00
\$6,000 --- \$42.00	\$31,000 --- \$130.00
\$7,000 --- \$48.00	\$32,000 --- \$134.00
\$8,000 --- \$54.00	\$33,000 --- \$138.00
\$9,000 --- \$60.00	\$34,000 --- \$142.00
\$10,000 --- \$66.00	\$35,000 --- \$146.00
\$11,000 --- \$70.00	\$36,000 --- \$150.00
\$12,000 --- \$78.00	\$37,000 --- \$154.00
\$13,000 --- \$84.00	\$38,000 --- \$158.00
\$14,000 --- \$90.00	\$39,000 --- \$162.00
\$15,000 --- \$96.00	\$40,000 --- \$166.00
\$16,000 --- \$102.00	\$41,000 --- \$170.00
\$17,000 --- \$108.00	\$42,000 --- \$174.00
\$18,000 --- \$114.00	\$43,000 --- \$178.00
\$19,000 --- \$120.00	\$44,000 --- \$182.00
\$20,000 --- \$126.00	\$45,000 --- \$186.00
\$21,000 --- \$132.00	\$46,000 --- \$190.00
\$22,000 --- \$138.00	\$47,000 --- \$194.00
\$23,000 --- \$142.00	\$48,000 --- \$198.00
\$24,000 --- \$150.00	\$49,000 --- \$202.00
\$25,000 --- \$156.00	\$50,000 --- \$206.00



2019 2020

Veterans of Foreign Wars

Department of South Carolina

"Buddy Poppy" Order Form

TO BE CONSIDERED FOR "ALL STATE" STATUS

YOUR POST MUST ORDER FIVE HUNDRED (500) BUDDY POPPIES

⇒ **SHIPMENTS ARE MADE BY USPS**
AND CANNOT BE LEFT AT POST OFFICE BOXES

POST No.		DISTRICT No.		DATE::	
LOCATION OF YOUR POST (CITY OR TOWN):					
NUMBER OF POPPIES ORDERED (MULTIPLES OF 500 ONLY)					

\$62.00 FOR EACH ORDER OF (500) POPPIES:	\$
AMOUNT ENCLOSED:	\$
BALANCE:	\$

SHIP TO:	NAME:	TITLE:
* STREET ADDRESS:		
CITY:	SOUTH CAROLINA	ZIP CODE:
PHONE:	E-MAIL:	
<div style="text-align: center;">MAKE CHECK OR MONEY ORDER PAYABLE TO:</div> <div style="text-align: center;"><u>VFW DEPARTMENT S.C.</u></div>		

(Your Signature)

* Allow four (4) to six (6) weeks for delivery

COMMUNITY SERVICE REPORTING

The VFW and its Auxiliary's ability to impact veterans, youth, patriotism, civic pride, volunteerism and just about anything you can name depends upon your Post's being recognized as a caring and involved participant in the community. All of the great deeds performed by comrades across South Carolina should be recognized and accounted for. For this reason, Community Service reporting is an important requirement of every Post in the Department of South Carolina. Community service is also part of the criteria for All State recognition.

This year, **ALL COMMUNITY SERVICE REPORTING TO THE DEPARTMENT WILL BE DONE USING THE ONLINE FORM.** Paper reports will not be accepted.

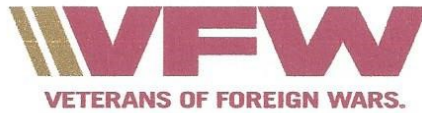
Post Commanders are encouraged to designate one individual (usually the Senior Vice Commander, Adjutant, or Quartermaster) to submit the Post's consolidated monthly report of Post community service activities using the online form located at:

<https://tinyurl.com/SC2019CommunityService>

For your convenience, the Department has created a **Community Service Report for Individual Comrades** that can be passed out at business meetings and/or made available at your Post. (Some Posts leave these forms in a binder at the sign-in desk for comrades to pick up, fill out, and leave for the Commander. Activities can be recorded on this form and consolidated by the Post Commander's designated reporting officer each month for the online report. This form for Individual Comrades or any other form **SHOULD NOT** be sent to Department. Posts are to use the online form as cited above for reporting all of their activities.

This form for individual comrades will be available for download on the Department's website (www.vfwsc.org) as well as in the Commander's Book.

Questions? If you need any help or guidance, please contact the Department Chairman, Nick Camera, at ncamera1@gmail.com



South Carolina

2019-2020

COMMUNITY SERVICE REPORT FORM FOR INDIVIDUAL COMRADES

Post Number: _____

Circle the category of your activity (See definitions of each category below):

Community service

Aid to others

Americanism/ Citizen Education

Youth Programs

Youth Activities

Safety

Military Service

Describe your project or activity:

(use reverse side of this form for more space)

Number of comrades who participated _____

Number of **hours** (for EACH participant) _____

Date of the project/activity _____

Enter the **amount of money**, if any, you spent on this project \$ _____

Enter the **total number of miles** driven to do this project. You should include miles driven to and from your home to the location of the activity _____

This form is for individual comrades to submit their contributions for Community Service to their Post Commander. The Commander's designated reporting official will consolidate these reports monthly and submit the Post's Community Service report using the online report form at:

<https://tinyurl.com/SC2019CommunityService>

Categories of Community Service:

COMMUNITY SERVICE includes any activities within your community which help to benefit the community, church, school, parks, recycling, neighborhood cleanings, etc.

AID TO OTHERS is self-explanatory. Taking a hot meal to a veteran who can't get out is an example.

AMERICANISM/CITIZEN EDUCATION is simply taking the time to teach someone about flag etiquette, the Constitution, military service, etc.

YOUTH PROGRAMS include the annual Voice of Democracy, Patriot's Pen, Scout of the Year Program, etc.

YOUTH ACTIVITIES - Posts and Auxiliaries are encouraged to provide youth programs within the community such as Athletics, Scouting, Contests, Education, Recognition, etc.

SAFETY - Pedestrian, Drug Awareness, Recreational, Highway, Home/Fire, etc

MILITARY SERVICE - Any support given to a unit, an individual family member, ceremonies, welcome home, upLink, Unmet Needs USO, etc.

Department of South Carolina

"Voice of Democracy"

◆ **Department Winner 1st place Winner will receive:**

- ◇ \$1000.00 cash award, Plaque, Pin, Student & School Certificate, Valley Forge Excursion and a free trip to Washington D.C. for National Finals. (If for some reason the 1st place winner cannot make the trip for National Finals, the 2nd place winner will go instead)
- ◇ The Department "Voice of Democracy" Chairman will judge these awards.
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

◆ **Department Winner 2nd place Winner will receive:**

- ◇ \$750.00 cash award, Pin, Student & School Certificate,

◆ **Department Winner 3rd place Winner will receive:**

- ◇ \$500.00 cash award, Pin, Student & School Certificate
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

"Patriot's Pen"

◆ **Department Winner 1st place Winner will receive:**

- ◇ \$500.00 Cash, Plaque, Pin, Student & School Certificate from the Department of South Carolina.
- ◇ The Department "Patriot's Pen" Chairman will judge these awards.
- ⇒ This award is to be presented at the school with the Post & District Commanders & Chairmen in attendance.

◆ **Department Winner 2nd place Winner will receive:**

- ◇ \$300.00 Cash, Pin, Student & School Certificate from the Department of South Carolina
- ⇒ This award should be presented at school with the Post & District Commanders & Chairmen in attendance.

◆ **Department Winner 3rd place Winner will receive:**

- ◇ \$200.00 Cash, Pin, Student & School Certificate from the Department of South Carolina
- ⇒ This award should be presented at school with the Post & District Commanders & Chairmen in attendance.

"Citizenship Education"

Teacher of the Year Award

◆ **Department Winner of each Grade Level (K-5, 6-8 and 9-12) will receive:**

- ◇ \$250.00 cash award from the Department of South Carolina
- ◇ Plaque from the Department of South Carolina
- ◇ National Teacher Citation
- ◇ National School Citation
- ◇ The Department "Teacher" Chairman will judge these awards.
- ⇒ This award should be presented at the school with the Post & District Commander & Chairmen in attendance.

VOICE OF DEMOCRACY



2019 - 2020 Theme "What Makes America Great"

Student Entry Deadline: October 31, 2019

Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

What Is The Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, What Makes America Great.

Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington, D.C., Feb 29 - March 4, 2020, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$154,000 in national awards, the top scholarship being \$30,000.

The Rules

Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at youthscholarships@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to, your name, school, city, state, race or national origin) although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

2019-20 Official Entry Form Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

()
Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Age at time of D.C. Trip

School Name, City, State

Teacher's name and Email (if applicable)

First Name You'd Like on a Name Badge

Student Jacket Size
(Adult Size Only)

To Be Completed by Student's Parent/Guardian
(required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

()
Parent/Guardian's Daytime Phone

Parent/Guardian's Email

I Have Read and Understand the D.C. National Finals Rules
(On Opposite Side)

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible.

I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

VOICE OF DEMOCRACY

2019 - 2020 Theme "What Makes America Great"

Student Entry Deadline: October 31, 2019

Official Rules for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C., February 29 - March 4, 2020, as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

In the event my audio essay is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assignees; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post level Voice of Democracy Competition.

Post Commander's/Chairman's Signature	Post #
VFW Auxiliary President's/Chairman's Signature (if applicable)	
Post Address	
City, State, Zip	
VFW Post Email	
No. of students participating	
No. of winners advanced to District	
Amt. of Post/Aux. scholarship awards \$	
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$	

To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature	Dist. #
Address	
City, State, Zip	
Phone	Email

To Be Completed by the VFW Department Chairman

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.

Department Chairman's Signature	
Daytime Phone	Email

The winner ☐ will be (check one) notified that they are the first-place Department winner on _____. Note: National Headquarters will contact your winner after this date to make travel arrangements for them to be in Washington, D.C.

Where Do I Submit My Entry?

All entries begin at the local VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C., where their audio essays compete in the finals competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website www.vfw.org/find-a-post to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for "Find a State Contact" to get your VFW state office's phone number and email. If you still need assistance, please email us at VFW National Headquarters at youthscholarships@vfw.org

What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2019**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

What Are the Judging Criteria?

Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

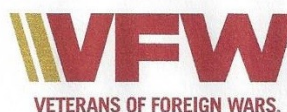
Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

Delivery is worth 35 points:

Speak in a clear and credible manner.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.



For assistance contact:

(816) 756-3390 ext. 6155

Email: youthscholarships@vfw.org

www.vfw.org

Revised 2/2019

LOCAL VFW POST INFORMATION :

CONTACT: _____

PHONE: _____ BEST TIME TO CALL : _____

ALTERNATE CONTACT: _____

PHONE: _____ BEST TIME TO CALL : _____



Delivery: Speaking voice is clear and credible.

[illegible]

Date and Location of Judging

PATRIOT'S PEN



2019 - 2020 Theme "What Makes America Great"

Student Entry Deadline: October 31, 2019

Patriotic Essay Writing Competition Grand Prize: \$5,000 Award

What Is Patriot's Pen?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$500. The first-place national award is currently \$5,000 plus an all-expense paid trip to Washington, D.C., for the winner and a parent or guardian.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.

Big National Prizes

National awards total: \$55,000

Prizes include the various amounts listed below:

1st: \$5,000	7th: \$1,750
2nd: \$4,000	8-10th: \$1,500
3rd: \$3,500	11-12th: \$1,250
4th: \$2,750	13-23rd: \$1,000
5th: \$2,500	24-25th: \$750
6th: \$2,000	26-53rd: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$599 award should receive a Form 1099 identifying the proceeds as taxable. This may require the winner to provide their social security number.

How Does the Contest Work?

All entries begin at the Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

Who Can Enter?

Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U. S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate, too. (Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

2019-20 Official Student Entry Form Patriot's Pen Competition

Entry Form Must Be Completed by All Contestants Please Print or Type Clearly

Name: First, M.I., Last

Address

City, State, Zip

()

Phone

Email

Date of Birth (mm/dd/yy)

Gender

Grade in School

Essay Word Count

School Name, City, State

Teacher's Name and Email (if applicable)

Parent/Guardian's Name Phone/Email

I Have Read and Understand the Contest Rules

Signature of Student Participant

Date

To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Patriot's Pen Competition.

Post Commander's/Chairman's Signature

Post #

VFW Auxiliary President's/Chairman's Signature

Post Address

City, State, Zip

VFW Post Email

No. of students participation _____ No. of winners advanced to District _____

Amt. of Post/Aux. awards \$ _____

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ _____

To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Patriot's Pen Essay Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature

Dist. #

Address

City, State, Zip

()

Phone

Email

To Be Completed by the VFW Department Chairman

I certify that the student named in the previous section is the duly selected first-place winner of the Patriot's Pen Essay Department Competition, and is our sole entry into the National Judging.

Department Chairman's Signature

()

Daytime Phone

Email

The winner ☐ has been ☐ will be (check one) notified that they are the first place Department winner on _____. Note: National Headquarters will contact your winner after this date to notify them of their national placement.

PATRIOT'S PEN

2019 - 2020 Theme "What Makes America Great" Student Entry Deadline: October 31, 2019

How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing competition.
- Contact a local VFW Post within your local area within your state and indicate your interest in participating.
- Establish a contact person who is a member of that VFW Post or its Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of Oct. 31, 2019. You can submit your essay and entry form electronically (by email) upon the Post's approval. Entries sent to VFW National directly will be returned.

How Am I Judged?

You will be judged on how well you understand, develop and present the theme. A positive approach is recommended to express your viewpoint.

Knowledge of the theme is worth 30 points:

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

What Is the Theme?

VFW's Commander-in-Chief annually chooses the year's theme. The 2019-20 theme is **What Makes America Great.**

What Are the Rules?

- Essay lengths: 300-400 typewritten words (+ or - 5 words max).
 - You must write your own essay.
 - All essays should be typed in English with no color or graphics and cannot be less than 300 words or greater than 400 words in length. (Essays under or over these word amounts will be eliminated.) Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count.
- At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on your essay. The entry form is your essay's cover sheet. Secure the

Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition). Contestants found in violation of this rule will face elimination from the competition and will be required to return any and all prize money awarded or received.

The essay must be a contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to use your essay and likeness in the promotion and execution of the organization's programs and activities.

Deadline Information

To qualify, all entries must be submitted to a sponsoring local VFW Post by midnight October 31, 2019.

Note :

If you need help finding a participating VFW Post in your area, follow these instructions:

First, visit vfw.org/findapost to "Find A VFW Post." Be sure this Post is within the state you reside in.

If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit vfw.org/ContactUs/ and look for "Find a State Contact" to get your VFW state office's phone number and Email.

If you need assistance, please email us at the VFW National Headquarters at youthscholarships@vfw.org.



For assistance contact:

816.756.3390 ext. 6155
youthscholarships@vfw.org
www.vfw.org

Revised 1/2019

LOCAL VFW POST INFORMATION :

CONTACT: _____

PHONE: _____ BEST TIME TO CALL : _____

ALTERNATE CONTACT: _____

PHONE: _____ BEST TIME TO CALL : _____



Clarity of Ideas: Provides a clear explanation of the writer's interpretation of the theme.

[illegible]

Date and Location of Judging

VFW Teacher Nomination Form

Please photocopy or cut out and attach to nomination essay.

Nominated Teacher

Name: _____
 Email: _____
 Subject and grade taught: _____
 Current school: _____
 School address: _____
 School phone #: _____

On a separate piece of paper, please describe (type or print) in 350 words or less why you feel your nominee should be selected for the Smart/Maher VFW National Citizenship Education Teacher Award, then sign the nomination statement.

Submit nomination materials to your local VFW Post. Visit www.vfw.org/find-a-post for locations. **DO NOT** send to VFW National Headquarters.

_____ Number of words in essay (not to exceed 350). Please provide this information.

Person Nominating Teacher

Name: _____
 Address: _____
 City, State, Zip: _____
 Phone #: _____
 Date submitted: _____
 Signature: _____

Deadline: Submit to local VFW Post by October 31.

I identify and recognize America's best educators. Wouldn't you like to see them get the honor they deserve?

Now you can.



VFW
 VETERANS OF FOREIGN WARS.

For more information, contact your local VFW Post or its Auxiliary or visit our website at www.vfw.org.

Veterans of Foreign Wars of the United States
 406 W. 34th Street
 Kansas City, MO 64111
 816.756.3390 ext. 6287
tbeauchamp@vfw.org
www.vfw.org

Local VFW Post Information

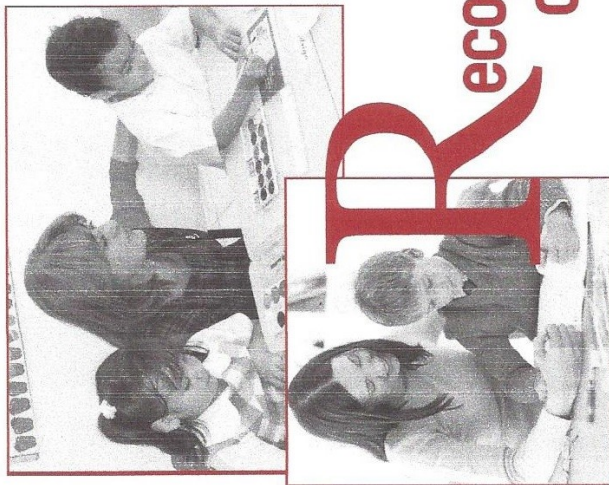
© 2019 Veterans of Foreign Wars www.vfw.org Revised 2/19

VFW

VETERANS OF FOREIGN WARS.

**SMART/MAHER
 VFW NATIONAL
 CITIZENSHIP EDUCATION
 TEACHER AWARD**
 Grades K-12





Recognize teachers who care about America

VFW Cares About Education

Founded in 1899, the VFW highly supports the education of America's youth. VFW and its Auxiliary have developed a slate of programs dedicated to helping America's educators. VFW Citizenship Education programs stimulate interest in America's history, traditions, Americanism, civic responsibility, flag etiquette and patriotism.

VFW wants to identify and recognize America's best educators who instill a sense of national pride in students. It offers cash awards, commemorative plaques and all-expenses-paid trips to the VFW National Convention for these worthy teachers. The trip provides an opportunity for winners to network with like-minded individuals.

Teachers care deeply about America and its children. They're concerned about the perpetuation of America's noblest traditions and highest ideals. Wouldn't you like to see them get the honor they deserve? Now you can...

VFW annually recognizes the nation's top classroom elementary, junior high and high school teachers who teach citizenship education topics regularly and promote America's history and traditions effectively.

Teachers who promote civic responsibility, flag etiquette and patriotism are prime candidates for this award. For example, do you know a teacher who plans field trips to city hall or organizes community volunteer projects? Maybe you know an instructor who invites veterans into the classroom to discuss their military experiences. Perhaps you are familiar with a teacher who fosters the development of democratic values and beliefs through special projects. If you know of such a teacher, honor him or her today with the Smart/Maher VFW National Citizenship Education Teacher Award.

How are Teachers Nominated?

Fill out the nomination form contained in this brochure. In 350 words or less, describe why you feel your nominee should be selected. Describe the teacher's innovative teaching and resource development methods, as well as his or her dedication to education. Please submit your completed nomination form and signed essay to your local VFW Post. Visit www.vfw.org/find-a-post for Post locations or call VFW Programs Department at (816) 756.3390 ext. 6287 to find the Post nearest to you.

All Post-level nominees, if they win, should provide a one-page resume as a minimum and up to five pages as a maximum of documentation of their teaching experience (references, news articles, etc.) and a head-and-shoulder photo of themselves. These items will be forwarded on to the District with the Post Teacher Entry form, nomination form and essay.

When is the Deadline?

Nominations must be submitted to your local Post by October 31. Judging occurs November 1-15.

What are the National Awards?

Smart/Maher VFW National Citizenship Education Teacher Awards include the items below:

- A national \$1,000 Past Commander-in-Chief John Smart award for each of the top K-5, 6-8 and 9-12 teachers for professional development expenses.
- \$1,000 award for each winning teacher's school.
- Plaques for both the winning teacher and school.
- An all-expenses-paid trip to attend the VFW National Convention.
- Top 10 high school teachers invitation to attend a summer Graduate Seminar at Freedoms Foundation in Pennsylvania.

NOTE: (Winners will receive a 1099-MISC as a result of their award and all-expense paid trip.)

Nominate Someone Deserving

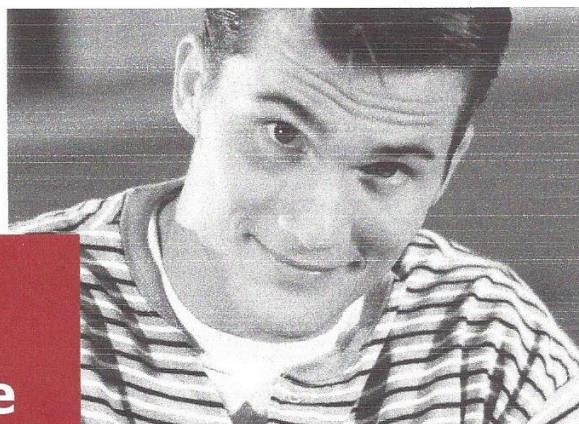
Have a teacher in mind? Complete the nomination form and required essay, then submit it to your local VFW Post. The investment that a teacher makes in today's youth will be the dividends we will all reap from future leaders.

How Does the Contest Work?

Based on the nominees submitted, VFW local chapters, called Posts, will recognize one outstanding teacher in grades K-5, 6-8 and 9-12. Posts then submit these winners' names and required documents to their District-level judging, who will forward their winners to the Department (or state) level. After judging, each Department then forwards the names of its winners to VFW National Headquarters for consideration in the national awards contest.

Who is Eligible?

All current classroom teachers (teaching at least half of the school day in a classroom environment) in grades K-12 are eligible. Previous national VFW winners are ineligible. Nominations can be submitted by fellow teachers, supervisors or other interested individuals.



Help Your Kids Get a Head Start on Their Future

An Open Letter to Teachers and Youth Leaders:

Thank you for the time, effort and commitment you invest each year in America's young people. Because of you, our nation continues to produce scholars, dreamers and leaders who benefit the entire world. We, the nearly 1.7 million members of the Veterans of Foreign Wars (VFW) and the VFW Auxiliary share your commitment to America's youth. Each year, the VFW and the VFW Auxiliary provides millions of dollars worth of awards and college scholarships to students across the U.S. and overseas. The purpose of these awards is to encourage personal growth and foster a greater understanding and appreciation for America, its history and values. This brochure is provided to acquaint you with the VFW's programs that benefit those young lives you touch each day. Again, thank you for all you do. If we can serve you in any way, please contact me directly.

Sincerely,

Lynn W. Rolf, III
Director, VFW Programs
lrolf@vfw.org

Patriot's Pen Essay Contest

Patriot's Pen provides 6th-, 7th- and 8th-grade students the opportunity to express their opinion on a patriotic theme and improve their writing skills while they compete for worthwhile awards and prizes. Awards can be given at the local, district and state levels. The state winners compete for \$54,500 in awards at the national level. The first-place national winner receives a \$5,000 award and an all-expenses-paid trip to Washington D.C., where they tour the city. **The entry deadline is Oct. 31.**

Voice of Democracy Scholarship Competition

The National Association of Broadcasters (NAB) started the Voice of Democracy Scholarship Competition in 1947. The VFW became a national sponsor in the late 1950s and assumed sole responsibility for the program in 1961. Many notables have participated in Voice of Democracy including journalist Charles Kuralt, Miss America Anita Bryant and former U.S. Attorney General John Ashcroft. The Voice of Democracy competition provides high school freshmen, sophomores, juniors and seniors the opportunity to write and record an essay on a patriotic theme, competing for more than \$2.1 million in college scholarships and incentives. State winners receive an all-expenses-paid trip to Washington, D.C., to enjoy our nation's capital and compete for \$155,500 in scholarships—first place receiving a \$30,000 scholarship. **The entry deadline is Oct. 31.**

Smart/Maher VFW National Citizenship Education Teacher of the Year Program

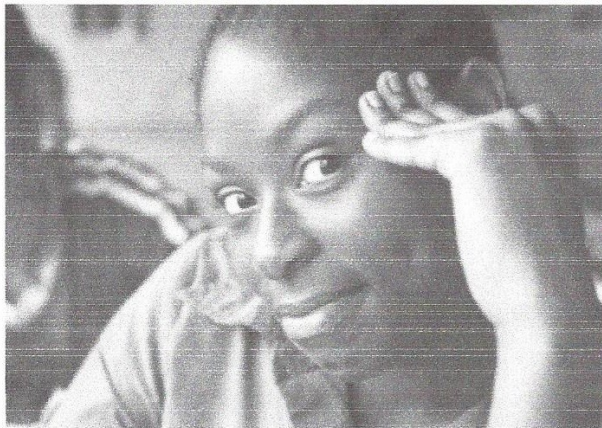
Each year three exceptional teachers are recognized by the VFW for their outstanding commitment to teach Americanism and patriotism to their students.

The VFW annually recognizes the nation's top elementary, junior high and high school teachers who teach at least half of the school day in a classroom environment and promote America's history, traditions and citizenship education effectively. The Smart/Maher VFW National Citizenship Education Teacher Award recipients are selected from entries submitted to local VFW Posts in every state and overseas.

The awards include the following items:

- A national \$1,000 Past National CIC John Smart award for the top K-5, 6-8 and 9-12 grade teachers for professional development expenses.
- \$1,000 award for each winning teacher's school.
- Plaques for both the winning teacher and school.
- An all-expenses-paid trip to attend the VFW National Convention.

Nominations must be submitted to a local VFW Post by Oct. 31. For additional information about our program please refer to our website at www.vfw.org/teacheroftheyear.



Help Your Kids Get a Head Start on Their Future

How Do I Get My Students Involved?

To encourage as many students as possible to participate, the VFW provides a number of ways to enter:

Submitting Student Entries

Students can enter directly by submitting the required entry form, along with their essay and (in the case of Voice of Democracy, their recording) to a local participating VFW Post. Your local VFW Post's contact information can be obtained at www.vfw.org/find-a-post or by calling the VFW National Programs office during normal business hours at (816) 756-3390. Entry forms and instructions can be downloaded from the VFW website at www.vfw.org/VOD.

Patriotic Project

Teachers and youth leaders may obtain student entry forms in the manner indicated above. You may then select from the following options:

Patriot's Pen (Grades 6-8): Write a 300-400 word essay on the annual theme available online at www.vfw.org/patriotspen or by calling (816) 756-3390. Use the competition as a patriotic assignment and encourage the students with the best essays to complete the entry form and forward those, along with the essay, to the local VFW Post competition.

Voice of Democracy (Grades 9-12): Write an essay on the annual theme available online at www.vfw.org/VOD or by calling (816) 756-3390. Again, use the competition as an essay contest and encourage the students with the best essays to record their essays, complete the entry form and forward them, with the recording and typed essay, to the local VFW Post competition.

Local VFW Post Information



Veterans of Foreign Wars of the United States

VFW Programs
406 W. 34th Street
Kansas City, MO 64111
(816) 756-3390
Email: youthscholarships@vfw.org
www.vfw.org

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Revised 4/18

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

SAMUEL U. ROACH AWARD

“Most Outstanding Post and District Commander”

- ♦ MUST BY ACTION, VISION, PLANNING UP DOWN THE CHAIN OF COMMAND:

CRITERIA

⇒ Inspired the members of the Post or District to succeed in the following programs:

- 1) Community Service Reporting: Must have Community Service reports sent to the Community Service Director
- 2) Americanism Reporting: Must have Americanism reports sent to the Community Service Director
- 3) Safety Reporting: Must have Safety reports sent to the Community Service Director
- 4) Youth Activity Reporting: Must have Youth Activity reports sent to the Community Service Director
- 5) Must attain at least 100% plus two (2) in Post/District membership.
- 6) Post: Must order Buddy Poppies
- 7) District: All Posts must have ordered Buddy Poppies
- 8) Post: Must have submitted a “Voice of Democracy”, “Patriot’s Pen” and a National Citizenship Education Teacher entry to the District for judging.
- 9) District: Must have submitted a “Voice of Democracy”, “Patriot’s Pen” and a National Citizenship Education Teacher entry to the Department for judging.
- 10) Must have shown teamwork throughout the Post- not doing everything yourself.
- 11) Must be Inspected prior to December 31, 2019.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

Cut-Off Date is 15 April, 2020

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD

MELVIN L. 'MEL' EMORE AWARD

"Most Outstanding Post and District Quartermaster CRITERIA

⇒ WHO, BY EXEMPLIFYING THE OUTSTANDING SPIRIT, LOVE AND ENTHUSIASM OF PAST DEPARTMENT COMMANDER/DEPARTMENT QUARTERMASTER EMORE:

- 1) Post: Sent into the Department Quartermaster all Trustees Reports of Audits no later than 30 days after quarter ending.
- 2) District: Sent into the Department Quartermaster all Trustees Reports of Audits no later than 30 days after the District Meeting/Convention.
- 3) (Applies to both Post & District) Post & District Quartermasters must verify if the Quartermaster from the previous year complied with the National By-Laws/Manual of Procedure **Section 222 - Delegates, District Conventions & Meetings, Department & National Conventions—a. & b.**
- 4) Post and District: Current VFW year Department Governance Policies must be on file with the Post or District Adjutant or the Adjutant/Quartermaster.
- 5) Post: That all duties have been performed according to ARTICLE II, Section 218, (a) Officers, (5) Quartermaster.
- 6) District: That all duties have been performed according to ARTICLE IV, Section 418, (a) Officers, (5) Quartermaster.

Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

Cut-Off Date is 15 April, 2020

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA



JAMES W. COTHRAN AWARD

“Most Outstanding Veterans of Foreign Wars Post”

CRITERIA

⇒ HONORING OUR DEPARTMENT’S ONLY PAST COMMANDER-IN-CHIEF JAMES

♦ “JIMMY” W. COTHRAN, THE FOLLOWING CRITERIA MUST BE MET:

- 1) Post Commander, or Sr. Vice, or Jr. Vice must attend District Training Session and attend all regular scheduled or special District meetings.
- 2) Post must have a Post Appointed Service Officer
- 3) Post must meet the membership quotas as established in the ALL STATE program.
- 4) Post must have substantial reporting in Community Service, Americanism, Safety and Youth Activities.
- 5) At least one (1) entry sent to the District for judging of “Voice of Democracy,” “Patriot’s Pen,” and Citizenship Education Teacher Award.
- 6) Must have ordered Buddy Poppies.
- 7) Trustees Reports of Audits must have been submitted to the Department Quartermaster no later than 30 days following the quarters ending.
- 8) Post must have been inspected prior to 31 December.
- 9) Post must have sent in a donation to the Department Quartermaster for our VFW Service Office to help with the cost of supplies.

*“Letters of recommendation may be submitted by any officer” (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417. **Cut-off Date is 15 April, 2020.***

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

LOUIS THORNTON AWARD

“Most Outstanding Veterans of Foreign Wars Member”

CRITERIA

⇒ WHO BEST EXEMPLIFIES THE SPIRIT, LOVE AND ENTHUSIASM OF PAST STATE SERGEANT-OF-ARMS LOUIS THORNTON, ALL AROUND ACHIEVEMENTS IN THE FOLLOWING AREAS:

- 1) Member must be active in recruiting new members or bringing back past members to be re-instated in the Post.
- 2) Member must actively participate in Community Service, Americanism, Safety and Youth Activities both in the Post and in the Community.
- 3) Member must be present at Post sponsored programs such as Veterans Day, Memorial Day, POW/MIA day and any other patriotic events that are held in both the Post and the community.
- 4) The conduct of the member in the Post and the community must exemplify a positive image which adds to the prestige of the Veterans of Foreign Wars.
- 5) The member, who by example, motivates others to become more involved in Post and community activities.
- 6) Member must attend Post meetings, District meetings and at least one (1) Council of Administration meeting.
- 7) Member must have attended a School of Instruction.

“Letters of recommendation may be submitted by any officer” (both elected and appointed) or a member in good standing to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

Cut-off Date is 15 April, 2020.

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

DEPARTMENT OF SOUTH CAROLINA CLYDE LINDSAY AWARD

“Most Outstanding Post Community Service Award”

POST WINNER WILL RECEIVE A \$599.00 STIPEND TO ATTEND THE NATIONAL CONVENTION

CRITERIA

⇒ POST WHICH BEST EXEMPLIFIES A VETERANS OF FOREIGN WARS POST IN THE FOLLOWING AREAS:

- 1) Post must submit a written summary with pictures, news clippings etc. of how the Post interacted with their community from May 1st to April 1st. *This summary must be sent to the attention of the Department Awards Chairman 210 Glassmaster Road, Lexington, S.C. 29072*
- 2) Post must have actively participated in Community Service, Americanism, Safety and Youth Activities in the Community.
- 3) Post must have sponsored a Community Flag Disposal Program open to the public. Some type of communication must have been distributed, whether by flyers, the local newspaper, or on a collection box for U.S. flags.
- 4) Post must have placed flags at a cemetery remembering deceased veterans.
- 5) Post must have donated at least one (1) flag to an institution (school etc.).
- 6) Post must have submitted at least one entry of “Voice of Democracy,” “Patriot’s Pen” and National Citizenship Education Teacher to the District for judging.
- 7) Post must have attended either a District or Department School of Instruction.
- 8) Post must have had representation at all District meetings and functions.

Letter (s) of recommendation may be submitted by any member in good standing at the Post or District levels to the attention of: State Awards Chairman 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.

CUT-OFF DEADLINE IS 15 APRIL, 2020.

If faxing, it is imperative that you follow up to make sure your nomination letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA

CRITERIA FOR THE



FOLLOWING AWARD:

J. FRANCIS CARLISLE AWARD

“Most Outstanding Post Chaplain-of-the Year”

CRITERIA

⇒ IS AWARDED TO PROVIDE RECOGNITION TO A POST CHAPLAIN WHO PROVIDES EXEMPLARY SERVICE IN THE FOLLOWING AREAS.

- 1) Chaplain must be the chairman of the Post “Visiting Veterans” committee.
- 2) Chaplain must visit and comfort the sick, disabled or shut-in veterans of the Post and Community
- 3) Chaplain must provide spiritual guidance to veterans or a family member (s) of a veteran in need.
- 4) Chaplain must be the Chairman of any memorial service including Memorial Day.
- 5) Chaplain, if able, must attend all Post meetings.
- 6) Nomination letters can be submitted by any member in good standing at the Post or District levels.
- 7) The Department Chaplain will judge this award basing his/her decision on the overall services, as stated above, to veterans and their families.

THE DEPARTMENT CHAPLAIN WILL JUDGE THIS AWARD

*Letters of recommendation may be submitted by any officer (both elected and appointed) or a member in good standing to the attention of: **Department Chaplain** 210 Glassmaster Road, Lexington, South Carolina 29072 or by Fax: (803) 808-0417.*

Cut-off Date is 15 April, 2020.

If faxing, it is imperative that you follow up to make sure your letter was placed in the Department Awards Folder.

DEPARTMENT OF SOUTH CAROLINA



GUIDELINES & CRITERIA FOR THE FOLLOWING:

COMMUNICATION AWARD

This Award will be Presented at a Conference or regular C/A meeting

“Most Outstanding Post/District Newsletter”

CRITERIA

⇒ NEWSLETTER WHICH IS THE MOST INFORMATIVE TO MEMBERS OF THE POST IN THE FOLLOWING AREAS:

- 1) Strong emphasis on membership in making sure Continuous Members know that their dues need to be paid. Listing of names has been proven to be successful in this area. Listing of Continuous Members who have paid their dues and thanking them in the Post Newsletter. District Newsletters can list membership standings of each Post.
- 2) Listing of elected and appointed officers to include contact numbers at both the Post and District levels.
- 3) Provide information on “Voice of Democracy” “Patriot’s Pen” and National Citizenship Education Teacher awards. Ask membership to help finding entries. Provide contact numbers. Explain that entries are easy to find at Churches, Home- Schooling, as well as family and relatives.
- 4) Show in advance when Buddy Poppies will be distributed, times, place and provide a contact number of the Post Buddy Poppy Chairman.
- 5) Posting of past, current and future programs/functions asking membership to attend. Brief description of these programs and events should be written up.
- 6) Article (s) of the many things available on the Department Web-Site, explaining one of them each issue providing the web-address www.vfwsc.org
- 7) Listing of monthly Post/Auxiliary and District meetings showing times and dates. At the District level, it is important that the District Newsletter provide information on subjects that were discussed and voted upon at Council of Administration meetings.
- 8) Other newsworthy information/articles to the membership.

NEWSLETTERS MUST BE MAILED TO DEPARTMENT HEADQUARTERS to the attention of State Newsletter Editor
(who will judge this award) 210 Glassmaster Road, Lexington, South Carolina 29072,

**Newsletter submissions are based on a calendar year:
January 1st to December 31st**

DEPARTMENT OF SOUTH CAROLINA



CRITERIA FOR THE

FOLLOWING AWARD:

WEB-SITE/MEDIA AWARD

This Award will be Presented at a Conference or regular C/A meeting

“MOST OUTSTANDING POST/DISTRICT WEB-SITE/MEDIA”

CRITERIA

⇒ WHICH HAS A STRONG EMPHASIS ON ATTRACTING NEW MEMBERS.

- 1) A strong emphasis on membership is important (i.e. dues reminders to members, application for membership requirements, contacts for a potential new member to call etc.)
- 2) If the Post has a newsletter, it is important to Post on your web-site/media.
- 3) Posting descriptions of Post Programs/Events along with pictures is important.
- 4) Providing contact information throughout the chain of command.
- 5) A picture of the Post Home is useful in case a potential new member comes to the Post.
- 6) A monthly calendar.
- 7) Posting of Special Events such as a Memorial Day and Veterans Day Event with pictures to follow in the next newsletter.
- 8) Keeping the web-site/media with current information will be a strong indicator for judging.

- ♦ THE DEPARTMENT WEB-MASTER WILL BE THE SOLE JUDGE FOR THIS AWARD.
NO LETTERS OF RECOMMENDATION ARE NEEDED.

**Website/Podcasts/Media submissions are based on a
calendar year: January 1st to December 31st**

DEPARTMENT OF SOUTH CAROLINA

GUIDELINES & CRITERIA FOR ALL THREE (3) CATEGORIES:

These Awards will be Presented at a Conference, or a regular C/A meeting

The cut-off date for these awards is: 31 December

PUBLIC SERVANT AWARDS

EMERGENCY MEDICAL TECHNICIAN

LAW ENFORCEMENT

FIREFIGHTER OF THE YEAR AWARD

Candidates Must Have Demonstrated:

- Recognition by their colleagues or those they serve.
- Consistent excellence in the performance of their duties.
- Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

Documentation required for all Candidates:

- Nomination letter containing the Candidates name, title, address, telephone and identifying the award for which the individual should be considered.
- One (1) page resume of the candidates overall background.
- One (1) page resume of the candidate's background in his/her field.
- One (1) page listing of the candidate's accomplishment and awards in his/her field.
- **One (1) Photograph (preferably a head shot) of the Candidate**

Nomination Deadlines:

- Post Safety Chairman should send the above information **to** Department Headquarters [210 Glassmaster Road, Lexington, S.C. 29072] to arrive **not later than 31 December**. Address entry to the attention of the State Safety Chairman.
- 1st place winners in all three categories will be presented to the Post Commander

These awards should be presented at a venue chosen by the award recipient and outside the VFW Post to maximize public exposure of these awards. Events such as the State meeting of the recipient's professional organization, at their city council meeting or in front of their peers at their firehouse or police station are highly encouraged.

DEPARTMENT OF SOUTH CAROLINA

GUIDELINES & CRITERIA



FOR THE FOLLOWING:

LIFE SAVING AWARDS

YOUTH LIFE SAVING AWARD

LINE OF DUTY LIFE SAVING AWARD

VALOR LIFE SAVING AWARD

Department of South Carolina Awards and Criteria:

YOUTH LIFE SAVING AWARD

- Age group for this award is 17 and under.
- To honor individuals who have, without regard for their own comfort, taken action resulting in the saving of another human life.

LINE OF DUTY LIFE SAVING AWARD

- To honor individuals who, in the execution of their assigned duties, have taken action resulting in the saving of another human life.

VALOR LIFE SAVING AWARD

- Age group for this award is 18 and over.
- This award honors civilians who have taken action resulting in the saving of another human life and have placed their own safety at risk.

CRITERIA FOR ALL THREE ABOVE AWARDS

- Documentation of the event such as newspaper clippings, etc.
- Name of the individual receiving the award.
- Date of presentation to be held.
- Name and address of the Post Commander or Auxiliary President who will be presenting the award.

Nomination Deadlines:

- The Post Safety Chairman or Commander should send the above information to Department Headquarters (210 Glassmaster Road, Lexington, S.C. 29072) **to arrive not later than 31 December**. Address it to the attention of the **Department Youth Activities Chairman** for the Youth Life Saving Award and to the **Department Safety Chairman** for Line of Duty and Valor Life Saving entries.
- 1st Place awards in all three categories will be presented to the Post Commander who will present the award at a venue chosen **by** the award recipient and outside the VFW to maximize public exposure of these awards such as at a city council meeting etc. are highly encouraged.

DEPARTMENT OF SOUTH CAROLINA



GUIDELINES & CRITERIA

FOR THE FOLLOWING:

THE DEPARTMENT YOUTH ACTIVITIES CHAIRMAN SHALL JUDGE THESE AWARDS

YOUTH CADET AWARDS

**NAVAL SEA CADETS
CIVIL AIR PATROL CADETS
JROTC**

Department of South Carolina Awards and Criteria:

NAVAL SEA CADETS

- A plaque and \$100.00 cash award will be presented to the Department winner.

CIVIL AIR PATROL CADETS

- A plaque and \$100.00 cash award will be presented to the Department winner.

JROTC

- A plaque, certificate and a \$100.00 cash award will be presented to the Department winner.

CRITERIA FOR NAVAL SEA CADETS & CIVIL AIR PATROL CADETS

- Good academic standing.
- Satisfactory progress in the cadet program.
- Outstanding achievement in community service and/or the cadet program
- High moral character
- Exceptional professionalism in appearance and actions.
- Outstanding military bearing and conduct in and out of Uniform.
- Involvement in patriotic programs, drill team, color guard, etc.
- Demonstrated potential and willingness to assume higher levels of responsibility.
- *Letter submitted by the commanding officer, stating that the above criteria has been met.*

ADDITIONAL CRITERIA FOR JROTC

- Positive attitude toward the JROTC program.
- Must be enrolled as a 10th-12th grade JROTC student.
- *Letter submitted by the commanding officer, stating that the above criteria has been met.*

NOMINATION DEADLINES

- The Post should send the above information to State Headquarters (210 Glassmaster Road, Lexington, S.C. 29072) to arrive **no later than 31 December.** Address it to the attention of the State Youth Activities Chairman.

District 1	Commander	Quartermaster	Adjutant
445 3137 3142 3433 5091 7723 8760 9509 10256 10624 10811 12102	William J King 391 Jardinere Walk Mount Pleasant, SC 29464 803-270-2575 usafretwking@bellsouth.net Post 10624	John D. Mellert 914 S Main Street Summerville, SC 29483 843-871-2407 dave747fe@bellsouth.net Post 3433	Betty J. Hilliard 106 Bayleaf Court Summerville, SC 29486 843-832-8507 bjh@bellsouth.net Post 3433
Post 445 R. ADM J. J. Raby 1639 Camp Road Charleston, SC 29412 843-795-9419 2nd Tuesday @ 7:00 PM	James F Barger P.O. Box 80692 Charleston, SC 29416 843-973-1239 jbarger84@yahoo.com	James E Morris 6 Cutchin Court Charleston, C 29414 843-640-3341 jmrs11@outlook.com	John Coy 2040 Ashley River Road Charleston, SC 29407 843-991-6308 usmce9ret@gmail.com
Post 3137 Walter N Brownell 1004 1/2 Ocean Blvd. P.O. Box 185 Isle of Palms, SC 29451 843-886-6840 2nd Monday @ 6:30 PM	Henry C Gillam 1217 Hidden Lakes Drive Mount Pleasant, SC 29464 843-708-1190 hcgillamjr@gmail.com	Charles J Stallings 1419 Barbara Street Mount Pleasant, SC 29464 843-224-8704 bocharlesstallings@gmail.com	Alvin M Lowry 2804 Caitlins Way Mount Pleasant, SC 29466 618-580-9770 Al.lowry82@gmail.com
Post 3142 Capt. John L Weeks 222 Bayberry Run, Summerville, SC 29485 8500 Dorchester Rd. N Charleston, SC 29420 843-744-9260 Nd Tuesday@ 7:00 PM	James M Brooks 222 Bayberry Run Summerville, SC 29485 843-821-0901 musicmanent@bellsouth.net	Rusty L Clark 4108 Eastbury Court N. Charleston, SC 29420 719-338-8695 tweetihd@yahoo.com	Charles A Fox 5358 5th Fairway Drive Hollywood, SC 29449 843-670-0329 urt800@aol.com
Post 3433 T-Sgt Walter C Fulda 10154 Bellwright Road Summerville, SC 29483 843-871-0607 1st Tuesday @ 7:30 PM	Robert J Zdenek 3408 Mistletoe Lane Summerville, SC 29485 843-568-6811 Premierscape.sc@gmail.com	Andrew L Steanson 629 Redbud Lane Summerville, SC 29486 302-943-5536 steanson71@gmail.com	Jenny L Bramblett 174 Hainsworth Drive North Charleston, SC 29418 302-233-4558 Jenny L Bramblett@gmail.com
5091 Pvt. Charles E McKee 4257 Spruill Avenue North Charleston, SC 29405 843-744-2089 3rd Thursday @ 7:00 PM	Michael J Corcoran 1008 W Recess Hanahan, SC 29410 845-614-1443 michaelcorcoran194967@gmail.com	John L Miller 1073 Cottingham Drive Mount Pleasant, SC 29464 843-884-6115 johnmiller5513@att.net	John L Miller 1073 Cottingham Drive Mount Pleasant, SC 29464 843-884-6115 johnmiller5513@att.net
Post 7723 St. Stephen 180 Ravenell Dr. P.O.Box 879 Saint Stephen, SC 29479 843-761-5716 1st Tuesday @ 7:00 PM	Isaac King P.O. Box1862 Saint Stephen, SC 29479 843-906-3504 isaackingik1@gmail.com	Vardry Kennedy 216 Airport Drive Moncks Corner, SC 29461 843-708-8982 slkennedyvk1@gmail.com	Angel A Nelson 2856 Harristown Road Saint Stephen, SC 29479 843-749-0402 2856harristown@gmail.com
Post 8760 Jess C Gregg 37 Castle Rock Road P.O. Box 47 Beaufort, SC 29901 843-524-8760 3rd Thursday @ 7:00 PM	Waverly R Patterson 1507 Pony Ave. Beaufort, SC 29906 843-812-5210 chiefpatterson@hargray.com	Dwight M Hora 210 Glassmaster Road Lexington, SC 29072 843-338-8031 horadm@hotmail.com	Adam K Williams 3117 Polmino Drive Beaufort, SC 29906 843-941-041 williamsak91@gmail.com

District 1— Continued	Commander	Quartermaster	Adjutant
Post 9509 John M (Mr. Mac) Dangerfield 1141 S Live Oak Dr. Moncks Corner, SC 29461 843-761-8713 3rd Monday @ 7:00 PM	Reden C Woodberry 208 Canal Street Bonneau, SC 29431 843-825-4630 woody29431@aol.com	Robert B McAllister 634 Silver Moss Drive Moncks Corner, SC 29461 703-774-5023 robertbmcallister@gmail.com	John D Walter P.O. Box 4661 Pinopolis, SC 29469 843-761-8713
Post 10256 Goose Creek 104 Stephanie Drive Goose Creek, SC 29445 843-824-6160 1st Thursday @ 7:00 PM	James B Moseley 31 Guerry Circle Goose Creek, SC 29445	Michael C Goad 137 Hyrne Drive Goose Creek, SC 29445 757-574-2552 Michael.c.goad@outlook.com	Russell L Brooks 102 Mallard Cove Goose Creek, SC 29445 843-952-6912 Russ.brooks76@gmail.com
Post 10624 Glenn L Jeffers 1411 Stuart Engles Blvd. Mount Pleasant, SC 29464 843-884-0062 2nd Thursday @ 7:00 PM	William J King 391 Jardinere Walk Mount Pleasant, SC 29464 843-270-2575 billking747fe@gmail.com	Debanjan NaDatta 1141 Meadowcroft Lane Mount Pleasant, SC 29464 843-270-6049 joydatta@yahoo.com	Debanjan NaDatta 1141 Meadowcroft Lane Mount Pleasant, SC 29464 843-270-6049 joydatta@yahoo.com
Post 10811 Wadmalaw Island 5605 Katy Hill Road 6665 Maybank Hwy (mail) Wadmalaw Island, SC 29487 843-559-0964 4th Thursday @ 7:30 PM	Stephan H Slan 6447 Arman Road Wadmalaw Island, SC 29487 843-870-3129	Arthur L Rivers 6710 Maybank Hwy Wadmalaw Island, SC 29487	Arthur L Rivers 6710 Maybank Hwy Wadmalaw Island, SC 29487
Post 12102 Colleton County 1582 N. Jefferies Hwy P.O. Box 602 Walterboro, SC 29488 843-860-1186 2nd Fiday @ 6:00 PM	Marc E Jacob P.O. Box 697 Ravenel, SC 29488 843-860-1186 Commander @vfwpost12102.org	David L Lies 226 Partridge Trail Walterboro, SC 29488 574-850-5915 dlies63@att.net	David L Lies 226 Partridge Trail Walterboro, SC 29488 574-850-5915 dlies63@att.net

District 2	Commander	Quartermaster	Adjutant
641 3034 4262 6561 6740 8346 8738 9037 10813 11079	Eric O Rothering 1 Simmons Drive Clinton, SC 29235 803-530-3416 erik_rothering@yahoo.com Post 4262	Jeff Henry 746 Wildwood Lane Lugoff, SC 29078 803-734-4044 rjhenry71@ gmail.com Post 8346	Jeff Henry 746 Wildwood Lane Lugoff, SC 29078 803-734-4044 rjhenry71@ gmail.com Post 8346
Post 641 Charles P Murray Jr 534 South Beltline Blvd. Columbia, SC 29205 803-782-5943 1st Sunday @ 3:00 PM	David M Stuart 1319 Hibiscus Street Columbia, SC 29205 803-556-0455 studdavid1@outlook.com	Samuel T Ross 7416 Highview Drive Columbia, SC 29223 803-788-1408 rossboss59@aol.com	Sandra O Coley 2645 Marling Drive Columbia, SC 29204 803-250-8423 coleys88@yahoo.com
Post 3034 Ernie Car 1925 Gion Street Sumter, SC 29150 2nd Monday @ 7:00 PM	Jimmy E Browniee 1925 Gion Street Sumter, SC 29150 912-980-2415 rgcptn@hotmail.com	Michael J Dumiak Sumter, SC 29150 803-4690228 mdumiak@sc.rr.com	Todd A Haviland 25 Emerson Road Carmel, NY 10512 910-551-3930 thaviland6977@aol.com
Post 4262 Gandy-Griffin 5821 N Main Street P.O. Box 3847 Columbia, SC 29203 803-754-1614 3rd Tuesday @ 7:00 PM	Eddie Williams 3 Hunters Pond Road Columbia, SC 29229 803-439-8128 eddiewilliams715@gmail.com	Ella C Calvert 209 Sterling Cross Drive Columbia, SC 29229 803-348-6643 ellacc1@yahoo.com	Kevin Joy 619 Crestmont Road Columbia, SC 29229 803-521-7107 yojnieve@yahoo.com
Post 6561 Chester D Townsend 404 Bouknight Ferry Road P.O. Box 431 Saluda, SC 29138 864-992-7075 4th Saturday @ 12:00 PM	Clinton Gilliam 401 Waters Ave. Saluda, SC 29138 864-445-7913	Charles A Holloway 151 Star Court Saluda, SC 29138 864-992-7075 charlesholloway35@gmail.com	Grady Lee Clark 103 Corley Street Saluda, SC 29138 864-445-1177 gradyleeclark@yahoo.com
Post 6740 Lake Murray 950 Rock-N-Creek Road Leesville, SC 29070 803-532-6740 1st Tuesday @ 7:00 PM	Richard Lee Nolasco P.O. Box 59 Gilbert, SC 29054 803-312-1494 gysgt1968@yahoo.com	Ginger L Graham 226 Atlas Drive Leesville, SC 29070 502-442-1029 gingerheart@aol.com	Eric M Anderson 100 Fairforest Road Apt. L-9 Columbia, SC 29212 803-899-2828 Eric.m.anderson2@gmail.com
Post 8346 Lake Wateree 74 Veterans Road Ridgeway, SC 29130 803-337-8587 2nd Monday @ 7:00 PM	Don D Criscoe 431 Molly Creek Circle Ridgeway, SC 2130 803-622-4364 criscoefamily@yahoo.com	Richard J Henry 380 Lakeview Lane Hiram, GA 30141 812-972-1877 rjhenry71@gmail.com	Richard J Henry 380 Lakeview Lane Hiram, GA 30141 812-972-1877 rjhenry71@gmail.com
Post 8738 Lexington 424 Cedarcrest Drive P.O. Box 206 Lexington, SC 29071 803-359-8738 1st Tuesday @ 7:30 PM	Bailey Eugene Bryant 125 Windy Hollow Drive Lexington, SC 29073 803-39-9371 Baileybryant69@gmail.com	Roy E Williams 228 Pin Oak Drive Lexington, SC 29073 803-816-0228 Roywilliams.usc@gmail.com	Bonnie J Wise 477 Finch Lane Lexington, SC 29073 803-727-5917 wbonnie401@yahoo.com

District 2—Continued	Commander	Quartermaster	Adjutant
Post 9037 Pelion Memorial 505 Cannal Drive P.O. Box 637 Pelion, SC 29123 803-894-4193 3rd Monday @ 7:30 PM	Leonard A Beam 729 Clay Hill Road Pelion, SC 29123 803-894-4543 lenbeam@yahoo.com	Erba L Chavis 1070 Forte Pond Road Pelion, SC 29123 803-687-0662 Erba.chavis@outlook.com	Bower Alexander 115 Stonecross Court West Columbia, SC 29170 803-260-0833 abower@gmail.com
Post 10813 Sumter 610 Manning Ave. Sumter, SC 29150 803-934-0813 3rd Tuesday @ 7:00 PM	Al Spencer 610 Manning Ave. Sumter, SC 29150 803-406-0748 sumterpost10813@gmail.com	John V Loney 61 Hallmark Lane Sumter, SC 29154 803-499-2608 jvbowler@fpc-i.net	John V Loney 61 Hallmark Lane Sumter, SC 29154 803-499-2608 jvbowler@fpc-i.net
Post 11079 Robert R Larson 2464 Bowen Street P.O. Box 264 Elgin, SC 29045 803-438-7493 1st Tuesday @ 6:30 PM	Victor E Parish 147 Wild Turkey Lane Camden, SC 29020 803-457-4198 parishve@gmail.com	Cassandra Thompson 250 Palm Sedge Loop Elgin, SC 29045 770-695-3220 cassandra.thompson@gmail.com	Forrest E Stegelin 101 Old Springs Road Columbia, SC 29223 770-540-8798 Forrest.stegelin@gmail.com

District 4	Commander	Quartermaster	Adjutant
1845 3354 5208 5932 5934 6087 6089 6734 6830 8131 9273 10058 10330	Jeffrey Hunter 1 Napa Court Mauldin, SC 29662 864-979-0539 jayhunternavy@gmail.com Post 6734	Charles F Jesse 915 Fargo Street Mauldin, SC 29662 864-967-3640 cfjesse@earthlink.net Post 1845	Charles F Jesse 915 Fargo Street Mauldin, SC 29662 864-967-3640 cfjesse@earthlink.net Post 1845
Post 1845 Golden Strip Mem. 121 Hedge Street P.O. Box 1116 Simpsonville, SC 29681 864-963-2934 2nd Monday @ 7:00 PM	Jeffrey M Hildreth 113 Poplar Drive Simpsonville, SC 29681 864-838-2890 hildy60@aol.com	James W Cooper 205 Manassas Drive Simpsonville, SC 29681 864-303-1642 jakecooper415@charter.net	James W Cooper 205 Manassas Drive Simpsonville, SC 29681 864-303-1642 jakecooper415@charter.net
Post 3354 Medlock-Simpson 763 E Main Street Laurens, SC 29360 864-984-5211 2nd Wednesday @ 7:30 PM	Joseph W Kinard P.O. Box 512 Laurens, SC 29360 864-871-2170	Howard M Norris 460 Sandy Springs Road Laurens, SC 29360 864-923-6048 Howard_norris@yahoo.com	Steven L Alexander 861 Deer Valley Road Laurens, SC 29360 864-682-9239
Post 5208 William-Latimore-Madden 111 Silver Street Laurens, SC 29360 864-984-2281 Monday @ 6:00 PM	Willis G Kilgore 6221 Greenpond Road Gray Court, SC 29645 864-575-2228 williskilgore@yahoo.com	Kelly L Wilson P.O. Box 1285 Laurens, SC 29360 864-984-7216	Roy H Williams 1094 Sunset Park Ext. Laurens, SC 29360 864-971-3833
Post 5932 McCoy Fuller & Jenkins P.O. Box 1305 220 West Main Street Clinton, SC 29325 864-547-1888 2nd Thursday @ 5:00 PM	Tommy E Baker 110 Acaemy St. Apt. C Clinton, SC 29325 864-684-9621 tommybaker704@yahoo.com	Robert W Byrd 263 Summit Street Clinton, SC 29325 864-684-2651 Robert.byrd4848@gmail.com	Robert W Byrd 263 Summit Street Clinton, SC 29325 864-684-2651 Robert.byrd4848@gmail.com
Post 5934 Odell Caldwell P.O. Box 925 2535 Vincent Street Newberry, SC 29108 3rd Tuesday @ 7:00 PM	Carl E Lyles 2221 Emory Street Newberry, SC 29108 803-944-0234	Calvin Singleton 390 Brown Chapel Circle Newberry, SC 29108 803-276-6287 singzcal@aol.com	Leslie Lyles 925 Bess Street Newberry, SC 29108 803-276-5787
Post 6087 Ansel Simpson 93 Oak Drive (mail) 200 Long Branch Street Abbeville, SC 29620 864-378-5459 3rd Wednesday @ 6:00 PM	Earl Crabb 420 Mount Camel Road Abbeville, SC 29620 864-378-5459 crabbman@wctel.net	Bobby R Fisher 107 Calhoun Street Abbeville, SC 29620 864-266-5397	Roger L Miner 104 Marshall Ave. Abbeville, SC 29620
Post 6089 Rucker-Hall 2008 Scarborough Road Anderson, SC 29626 864-760-7912 3rd Sunday @ 6:00 PM	Rodney M McCullough 303 Claudine Drive Anderson, SC 29624 864-760-7912 rodneymccullough@Anderson5.net	James R Beaty 104 Pinearest Road Iva, SC 29655 864-933-8605 postqm6089@gmail.com	James R Beaty 104 Pinearest Road Iva, SC 29655 864-933-8605 postqm6089@gmail.com

District 4 - Continued	Commander	Quartermaster	Adjutant
Post 6734 Capt. Charles F Gandy Jr. P.O. Box 8902, Greenville, SC 29604 18 Charles Gandy Way Piedmont, SC 29673 864-373-9743 3rd Sunday @ 4:00 PM	Melvin Croft 2 Kennedy Drive Greenville, SC 29605 864-518-9253	Jeffrey Hunter 1 Napa Court Mauldin, SC 29662 864-979-0539 jayhunternavy@gmail.com	Roy N Miller 310 Marefair Lane Simpsonville, SC 29680 856-313-8463 roym0704@gmail.com
Post 6830 Allison P Rhodes P.O. Box 482 2415 Highlands Hwy Walhalla, SC 29691 864-638-6063 2nd Sunday @ 2:00 PM	Larry V Jones 1500 South Oak Street #503 Seneca, SC 29678 712-242-8303 Larry.jones2@me.com	Roy G Burrell 1901 Highlands Hwy Walhalla, SC 29691 864-638-3419 vfwqm6830@gmail.com	William R Griffiths 220 Valley Creek Drive Westminster, SC 29693 864-557-4401 jayhawker41@gmail.com
Post 8131 Greenwood 105 Valley Rd. (mail) 106 Main St. North Greenwood, SC 29646 864-377-0306 2nd Monday @ 6:00 PM	Michael R Sudik 108 Cabot Court West Greenwood, SC 29649 864-538-8365 mrsudik@gmail.com	Richard A Stroup 105 Valley Road Greenwood, SC 29646 864-377-0306 rstroup46@gmail.com	John S Penman 102 Rock Knoll Drive Greenwood, S 29649 706-726-5281 John.s.penman@gmail.com
Post 9273 Donaldson Center 112 Sterling Grove Road Piedmont, SC 29673 864-277-6900 4th Tuesday @ 7:30 PM	Bernard E Barber 22 Woodhedge Court Mauldin, SC 29662 405-618-2183 bbarber2183@gmail.com	Jesse D Mauck 116 Eastview Circle Simpsonville, SC 29681 864-697-7987 dmaauck4@charter.net	Jesse D Mauck 116 Eastview Circle Simpsonville, SC 29681 864-697-7987 dmaauck4@charter.net
Post 10058 Travelers Rest 1185 North Highway 25 Travelers Rest, SC 29690 864-834-5091 3rd Monday @ 6:30 PM	Dewayne E Donald 2 Quail Hollow Lane Travelers Rest, SC 29690 864-421-3234	Matthew S Floyd 104 Tugson Drive Greenville, SC 29617 864-246-4450 p1poolboy@gmail.com	James R Wldrop 10 Mistletoe Drive Greenville, SC 29617 864-346-4368 jimw619@charter.net
Post 10330 Berea P.O. Box 14935 885 Old Easley Highway Greenville, SC 29611 864-220-0300 3rd Sunday @ 3:30 PM	Jim Franks 110 Ivester Road Waterloo, SC 29384 864-505-4753	Mark P Kilinski 20 E Sable Court Greenville, SC 29617 864-918-2780 mark@mkilinski.com	Mark P Kilinski 20 E Sable Court Greenville, SC 29617 864-918-2780 mark@mkilinski.com

District 5	Commander	Quartermaster	Adjutant
2889 3746 5928 5936 6381 6732 8990 9138 12136	James S Taylor 9332 Whistling Straits Drive Fort Mills, SC 29707 803-493-4361 jstaylor43@yahoo.com Post 12136	Ralph W Best 1648 Evamar Court Rock Hill, SC 29732 803-487-9692 Ralph.best@gmail.com Post 9138	Ralph W Best 1648 Evamar Court Rock Hill, SC 29732 803-487-9692 Ralph.best@gmail.com Post 9138
Post 2889 Old Hickory P.O. Box 3616 (mail 29732) 732 W Main Street Rock Hill, SC 29730 803-327-2975 2nd Monday @ 7:30	Roger C Phillips 1770 Sutton Spring Road York, SC 29745 803-412-4187 rogercphillips86@gmail.com	Charles G Stec 801 Patriot Pkwy, Apt #108 Rock Hill, SC 29730 419-366-1006 vfw2889qm@comporium.net	Ira C Adams 233 Meridan Drive Rock Hill, SC 29730 803-370-8477 vfw2889adj@comporium.net
Post 3746 Gray-Cockerell P.O. Box 37885 (mail29732) 1404 Crawford Road Rock Hill, SC 29730 803-324-5777 1st & 3rd Sunday @ 5:00 PM	John Thorne 1042 Winchester Drive Rock Hill, SC 29730 803-366-9774	Grady L Meeks 2039 Surrey Lane Rock Hill, SC 29732 803-325-5852 meeks1@comporium.net	Robert L Mann P.O. Box 11611 Rock Hill, SC 29731 803-370-6882 robertbygone@hotmail.com
Post 5928 Roberts & Dixon P.O. Box 571 1333 Chestnut Ferry Road Camden, SC 29020 803-432-8528 3rd Thursday @ 7:00 PM	Bradford D Lawing 2200 Airline Drive Camden, SC 29020 803-729-6824 blawing@hotmail.com	Lawrence E Slade P.O. Box 571 Camden, SC 29020 803-432-8528 lslade@mindspring.com	Kenneth R Webb 88 Genesis Lane Camden, SC 29020 513-410-3083 kenwebbii@yahoo.com
Post 5936 Jack & Harold Bailey 2643 Wyatt Brown Rd (mail) 823 S Main Street Lancaster, SC 29720 803-246-1454 3rd Monday @ 7:00 PM	Michael Wayne Eubanks 1004 15th Street Lancaster, SC 29720 finoffpost31@comporium.net	Robert M Brazzell 2643 Wyatt Brown Road Lancaster, SC 29720 803-285-2730 mike@brazzell.net	Robert M Brazzell 2643 Wyatt Brown Road Lancaster, SC 29720 803-285-2730 mike@brazzell.net
Post 6381 Watt Blackmon 1040 Martin Road (mail) 1015 Potato House Road Hickory Grove, SC 29717 2nd Tuesday 7:00 PM	Marion L Ramsey 409 Forrest Drive York, SC 29745 803-981-3686 mariun.ramsey218@gmail.com	Bobby R Canupp 1040 Martin Road Hickory Grove, SC 29717 803-925-2693	Bobby R Canupp 1040 Martin Road Hickory Grove, SC 29717 803-925-2693
Post 6732 Hartman Parrish P.O. Box 206 St. Pauls Methodist Church Clover, SC 29710 704-813-2748 1st Thursday @ 7:00 PM	John H Hill P.O. Box 206 Clover, SC 29710 407-813-2748 vfw6732@yahoo.com	Robert R Mann 370 Glenn Road Clover, SC 29710 803-222-0979 mann5789@att.net	John H Hill P.O. Box 206 Clover, SC 29710 407-813-2748 vfw6732@yahoo.com
Post 8990 Westville 1034 Shop Road Kershaw, SC 29067 803-475-6609 2nd Tuesday 9:00 AM	Kim B Catoe 205 Lee Street Kershaw, SC 29067 803-475-6183	Jeffery L Payne 369 Windmere Drive Winnsboro, SC 29180 803-475-7206	Jeffery L Payne 369 Windmere Drive Winnsboro, SC 29180 803-475-7206

District 5 - Continued	Commander	Quartermaster	Adjutant
Post 9138 James A Culp 1442 Harris Road Fort Mill, SC 29715 803-547-5480 2nd Monday @ 7:00 PM	Frank A Signoretto 426 Keystone Circle Fort Mill, SC 29715 803-547-5480 fsignoretto1@gmail.com	John E Vaughan 1907 Bellflower Drive Fort Mill, SC 29715 803-802-4403 mvaughan5859@gmail.com	Robert K Elkin 1776 Hunters Trail Rock Hill, SC 29732 803-327-8431
Post 12136 Capt. John P Monahan 9322 Whistling Straits Dr Fort Mill, SC 29707 (mail) 8083 Charlotte Hwy Indian Land, SC 29707 803-802-5397 4th Saturday@9:30 AM	James S Taylor 9332 Whistling Straits Drive Fort Mill, SC 29707 803-493-4361 jstaylor43@yahoo.com	Robert M Suznsky 57181 Nightingale Way Indian Land, SC 29707 803-835-0572 rsuzansky@aol.com	Gregory L Beckwith 10179 Highland Creek Circle Indian Land, SC 29707 803-802-0121 beckwith29@yahoo.com

District 6	Commander	Quartermaster	Adjutant
3096 3181 3412 3609 11251	James McLaughlin 2420 Walker Swinton Road Timmonsville, SC 29161 843-319-1659 jdmclaughlin@yahoo.com Post 3181	William W Hunt 727 E Effingham Hwy Effingham, SC 29541 843-665-4922 proboyssink@aol.com Post 3181	Johnny R Guest 2701 Whirlaway Ave Florence, SC 29505 954-740-2027 johnnyguest@bellsouth.net Post 3181
Post 3096 James D Heriot S.C. Cotton Museum 121 West Cedar Lane Bishopville, SC 29010 803-840-0051 3rd Monday @ 5:30 PM	Ronald D Williams 303 Barnett Drive Bishopville, SC 29010 803-484-6434 rdwchamber@hotmail.com	John W Brown 1890 Jamestown Road Bishopville, SC 29010 803-840-0051 duke5860@gmail.com	John R Gentry 2339 Highway 15 North Bishopville, SC 29010 803-428-3205 gentry@ftc-i.net
Post 3181 Swamp Fox 236 S Greer Road Florence, SC 29504 843-665-5077 3rd Thursday @ 7:00 PM	David L Miller 1316 Big Swamp Road Pamplico, SC 29583 843-493-2656 cpla31@frontier.com	Clarence Ference 2445 Lindfield Circle Effingham, SC 29541 843-662-0723 af152872@sc.rr.com	Robert Meola 712 Bellemeade Circle Florence, SC 29501 774-257-7227 robert.meola3.mil@mail.mil
Post 3412 James Walter McCutcheon 1517 Johnsonville Hwy (mail) 160 Club Circle Lake City, SC 29560 843-687-5810 1st Tuesday @ 6:30 PM	Clarence W Bowman 1517 Johnsonville Hwy Lake City, SC 29560 843-867-5810 arclightb52d@gmail.com	Albert R Godwin 504 Prosser Lane Johnsonville, SC 29555 843-386-3375	Robert B Gibbons P.O. Box 19 New Zion, SC 29111 803-629-8143 rbgibbons@ftc-i.net
Post 3609 Gray-Farrow P.O. Box 303 (mail-29540) 609 Pearl Street Darlington, SC 29532 843-393-5950 1st Tuesday @ 7:00 PM	John C Tyner 107 Beth Drive Darlington, SC 29540 843-393-5950 jtyner222@gmail.com	Darryl J Tumbleson 4031 Pelican Lane Florence, SC 29501 606-310-2077 tumblesd@gmail.com	Darryl J Tumbleson 4031 Pelican Lane Florence, SC 29501 606-310-2077 tumblesd@gmail.com
Post 11251 Chesterfield 128 Evergreen Lane (mail) 108 Main Street Chesterfield, SC 29709 2nd Tuesday @ 6:30 PM	Bruce A Delaney Chesterfield, SC 29709 843-287-8623 brucedelaney@shtc.net	Wayne Johnson 128 Evergreen Lane Chesterfield, SC 29709 843-623-7210 threewillow@shtc.net	Frank Marze 173 Saint James Church Road Chesterfield, SC 29709 843-263-2937 bonsai919@shtc.net

District 7	Commander	Quartermaster	Adjutant
6091 6122 6444 6500 7735 10319 10420 10804 11078	Margo D Sheridan 8500 Margate Cr., Apt. 2503 Myrtle Beach, SC 29572 571-332-7109 zontagal@gmail.com Post 10804	Cindy R Barr 136 General Road Marion, SC 29571 843-624-8518 godsjoy1@yahoo.com	Karen D Taylor P.O. Box 1854 Marion, SC 29571 843-289-1008 kdbt13@gmail.com Post 10319
Post 6091 Eli W Williamson 214 Stewart Street Dillon, SC 29536 843-506-0504 2nd Thursday @ 7:00 PM	Harry Moore 4725 Highway 301 South Latta, SC 29565 843-752-5461	James L Chavis 214 Stewart Street Dillon, SC 29536 843-506-0504 chavisjames@yahoo.com	James L Chavis 214 Stewart Street Dillon, SC 29536 843-506-0504 chavisjames@yahoo.com
Post 6122 Mullins 904 Rosewood Street (mail) 106 Floyd Street Mullins, SC 29547 843-464-9278 2nd Thursday @ 7:00 PM	Charles J Gray 407 Gray Court Mullins, SC 29574 843-464-2019	Jimmy P Hooks 1216 Homestead Court Mullins, SC 29574 843-430-7615 jpaulhooks@yahoo.com	Charles L Henderson 1502 S Highway 41 Mullins, SC 29574 843-245-0728
Post 6444 Georgetown Mem. P.O. Box 54 (mail) 711 Church Street Georgetown, SC 29440 843-456-0529 3rd Tuesday @ 7:00 PM	George M Furbee 511 West Myrtle Road Andrews, SC 29510 843-264-1362 cdrvfwpost6444@gmail.com	Rodney N Cook 294 Driftwood Ave. Georgetown, SC 29440 843-833-0217 oldog987@aol.com	John D Cox P.O. Box 531 Andrews, SC 29510 843-485-7103 qmvfwpost6444@gmail.com
Post 6500 McClary-Cole 2317 Sandy Bay Road Kingstree, SC 29556 1st Thursday @ 7:30 PM	Isiah Felder P.O. Box 117 Lane, SC 29564 843-870-8988 Isiah.felder@yahoo.com	Dentist B Harvin P.O. Box 923 Kingstree, SC 29556 843-356-1303 dbharvin@yahoo.com	Dentist B Harvin P.O. Box 923 Kingstree, SC 29556 843-356-1303 dbharvin@yahoo.com
Post 7735 Myrtle Beach Mem. 3300 Rainer Street (mail 29527) 1527 Hwy 544 Conway, SC 29526 843-488-9955 3rd Saturday @11:00 AM	William J Stewart 4849 Meadowsweet Dr. Apt. 1605 Myrtle Beach, SC 29579 843-234-0695 fafasnubin@gmail.com	C B Deal 3300 Rainer Street Conway, SC 29527 843-488-9955 cbdeal@sccost.net	C B Deal 3300 Rainer Street Conway, SC 29527 843-488-9955 cbdeal@sccost.net
Post 10319 Benjamin Mack Memorial 1767 Senator Gasque Road Marion, SC 29571 843-289-5040 4th Monday @ 6:00 PM	Carl G Mullins 639 Evergreen Road Marion, SC 29571 843-430-0309 cm1149@bellsouth.net	Willie L Johnson P.O. Box 1572 1101 Bobby L Davis Blvd. Marion, SC 29571 843-423-0866 vfwpost10319@yahoo.com	Karen D Taylor P.O. Box 1854 Marion, SC 29571 843-289-1008 kdbt13@gmail.com
Post 10420 Murrells Inlet P.O. Box 306 (mail) 4359 Highway 17 By-Pass Murrells Inlet, SC 29576 843-651-6900 3rd Saturday@10:00 AM	John Y Averella 129 Deer Tree Drive Murrells Inlet, SC 29576 410-935-4312 sgmyonel@yahoo.com	Wayne L Clawson 838 Rusty Anchor Court Murrells Inlet, SC 29576 843-344-0243 waynenan@seacoast.net	Wayne L Clawson 838 Rusty Anchor Court Murrells Inlet, SC 29576 843-344-0243 waynenan@seacoast.net

District 7—Continued	Commander	Quartermaster	Adjutant
Post 10804 North Myrtle Beach 111 Highway 57 North Little River, SC 29566 843-399-0877 2nd Saturday @ 11:00 AM	Ronald K Rorer 122 North Stream Drive Aiken, SC 29805 803-522-2782	Daniel J Farley 1437 Baldwin Court Little River, SC 29566 843-447-0240 farleycwb@gmail.com	Frank M Fogner 124 Mesa Raven Drive Longs, SC 29568 843-399-0540 frankfogner@gmail.com
Post 11078 Lake Marion P.O. Box 520 (mail) 1 North Dukes Street Summerton, SC 29148 803-435-8748 3rd Tuesday @ 6:30 PM	Enoch Nelson 1140 Edward Nelson Lane Summerton, SC 29148 803-478-8772	Roosevelt M Mitchell P.O. Box 1457 Summerton, SC 29148 803-478-4116 rommitch@gmail.com	Aaron Jones 1405 Garvey Road Summerton, SC 29148 803-478-6899

District 8	Commander	Quartermaster	Adjutant
3447 6938 9349 9539 11252	Edward G Stefanak 106 Greenbrier Drive Blacksburg, SC 29702 864-490-7122 estef1976@icloud.com Post 3447	Charles L Shepherd 144 Jay Circle Moore, SC 29369 864-706-7265 charles173rd@charter.net Post 9539	Richard W Hicks 907 Florence Street Gaffney, SC 29340 843-283-6665 rickey68hicks@gmail.com Post 3447
Post 3447 Wild Cat P.O. Box 746 (mail 29342) 900 South Granard Street Gaffney, SC 29341 864-489-7345 2nd Tuesday @ 7:00 PM	Edward G Stefanak 106 Greenbrier Drive Blacksburg, SC 29702 864-490-7122 estef1976@icloud.com	Mark L McMurray 209 Webster Drive Gaffney, SC 29340 704-577-8415 sgtmcmurray@yahoo.com	Mark L McMurray 209 Webster Drive Gaffney, SC 29340 704-577-8415 sgtmcmurray@yahoo.com
Post 6938 Pc Leonda Sartor 328 Hunter Road (mail)147 Maybinton Road Whitmire, SC 29176 803-694-3906 3rd Sunday @ 5:00 PM	Theodore Hall 139 Rock Road Union, SC 29379 864-762-6042	George R Clark 328 Hunter Road Whitmire, SC 29178 803-694-3906 grclark1966@aol.com	George R Clark 328 Hunter Road Whitmire, SC 29178 803-694-3906 grclark1966@aol.com
Post 9349 Edward J Lindsay P.O. Box 5946 (mail 29304) 901 C Union Street Spartanburg, SC 29302 864-582-2133 1st Thursday @ 6:00 PM	William C Kershaw 430 Blackstock Road Apt. C31 Spartanburg, SC 29301 864-205-9424 williamkershaw@spartan1.org	Richard E Stripling 237 High Spartanburg, SC 29306 864-585-7856 restripling@sccsc.edu	John J Felder 226 Eden Bridge Lane Spartanburg, SC 29301 864-208-4243
Post 9539 Spartanburg 325 Carolina Drive Ext. Roebuck, SC 29376 864-585-5290 1st Tuesday @ 7:00 PM	Chad Aaron Caldwell 2900 Reidville Road Apt. 301 Spartanburg, SC 29301 864-764-8668 Chad.caldwell2@yahoo.com	Mannon R Turner 313 Dunbarton Court Spartanburg, SC 29307 864-809-5139 mrt1214@bellsouth.net	Guillermo A Calderon 120 Pollard Lane Spartanburg, SC 29303 864-347-7595 bcalderon17@yahoo.com
Post 11252 Chesnee P.O. Box 677 (mail 29323) 4794 Hwy 11 Inman, SC 29349 864-461-5577 1st Monday @ 6:00 PM	Donald S Turner 524 Princewood Court Spartanburg, SC 29303 864-592-2018 don11252vfw55@yahoo.com	Wade Bullman P.O. Box 73 Fingerville, SC 29338 864-592-2018 wadebullman@bellsouth.net	Wade Bullman P.O. Box 73 Fingerville, SC 29338 864-592-2018 wadebullman@bellsouth.net

District 9	Commander	Quartermaster	Adjutant
2779 5877 6304 6738 6932 7607 8166 10595 10601 10729 10980	Edward L Shepherd P.O. Box 968 Bamburg, SC 29003 803-707-4433 edwardshepherd0183@att.net Post 10595	Kenneth A Wright 1812 Burke Road Orangeburg, SC 29118 803-874-4972 kwr8740420@aol.com Post 10729	Jake Wright P.O. Box 58 Saint Matthews, SC 29135 803-308-1218 Post 10729
Post 2779 Capt. O. B. Rosenger P.O. Box 1311 (mail 29115) 745 Jake Road Orangeburg, SC 29118 803-534-3280 1st Monday @ 7:00 PM	Jerry D Pilman 3576 Cordova Road Cordova, SC 29039 803-614-5551 pilmanj@att.net	Thomas W Connelly 151 Hunter Street Branchville, SC 29432 803-308-1439 bvilleflash@yahoo.com	Michael L Written 7215 Charleston Hwy Bowman, SC 29018 803-829-3229 mwritten@aim.com
Post 5877 Savannah River 116 Midway Circle Aiken, SC 29803 803-648-0119 2nd Saturday @ 11:00 AM	Kevin J Knowles 1209 Willow Woods Drive Aiken, SC 29803 803-226-3926 kevin.knowles@hotmail.com	Earl G McCallum 147 Oxmoor Circle Aiken, SC 29803 803-617-9591 macfam@gforcecaable.com	Earl G McCallum 147 Oxmoor Circle Aiken, SC 29803 803-617-9591 macfam@gforcecaable.com
Post 6304 Wagener P.O. Box 304 (mail) 157 Thornridge Road Wagener, SC 29164 803-649-9798 1st Tuesday @ 6:30 PM	Charles E Hatcher 4173 Edisto Road Aiken, SC 29805 803-648-0970	Abby L Gantt 29 Rodeo Loop Wagener, SC 29164 803-608-0452 agantt@gmail.com	Joe Quattlebaum 498 Quattlebaum Road Wagener, SC 29164 803-649-0115 quattlebaum498@wildblue.net
Post 6738 Eutawville Mem. P.O. Box 376 (mail) 13501 Old Number Six Hwy Eutawville, SC 29048 803-492-3725 3rd Sunday 6:00 PM	Wanda R Moses 193 Indian Field Circle Saint George, SC 29477 704-299-8497 wandamoses@hotmail.com	June Davis P.O. Box 376 Eutawville, SC 29048 803-492-8450 jjunejay@aol.com	Leroy White 7526 Old State Road Holly Hill, SC 29059 803-971-8399
Post 6932 Adams-Hamilton 213 Highland Ave (mail) 3 Pecan Road Edgefield, SC 29824 803-426-6315 1st Thursday @ 7:00 PM	Dwight E Talbert 1044 Augusta Road Trenton, SC 29847 803-637-0051 talbertdwight@yahoo.com	Jimmy L Bates 213 Highland Ave Edgefield, SC 29824 803-637-5894 Jimmyboom33.yahoo.com	Navon Settles 424 US Highway 378 West McCormick, SC 29835 803-637-3543 nasettles@yahoo.com
Post 7607 Booker T Barnes P.O. Box 960 (mail) 2519 Hampton Ave. South Fairfax, SC 29827 803-632-3808 4th Sunday @ 5:00 PM	Jerome D Fryar P.O. Box 1621 Estill, SC 29918 fryar1972@gmail.com	Mark A Lott P.O. Box 792 Allendale, SC 29810 803-584-8411	Mannie L Smart 399 Byrd Street Fairfax, SC 29827 803-584-4736 msmart37@yahoo.com
Post 8166 James Broadus Jamison P.O. Box 1702 (mail 29116) 1650 Amelia Street Orangeburg, SC 29115 803-937-6621 4th Sunday @6:30	John L Hammonds 1155 Berkeley Drive Orangeburg, SC 29118 803-614-5798 Johnhammonds1986@icloud.com	Broadus J Jamerson 392 Willow Road Orangeburg, SC 29115 803-534-2286 bjamersen3@juno.com	Kenisha L Grimes 182 Houck Road Cordova, SC 29039 803-536-6316 Kgrimes@orangeburgcounty.org

District 9 - Continued	Commander	Quartermaster	Adjutant
Post 10595 Bamberg County 170 Bomba Street Barnwell, SC 29812 J Carl Kearsce Agricultural Bldg. Calhoun Street Bamberg, SC 29003 803-259-7316 1st Monday @ 7:00 PM	Edward L Shepherd P.O. Box 986 Bamberg, SC 29003 803-707-4433 edwardshepherd0183@att.net	Charles Kearsce 170 Bomba Street Barnwell, SC 29812 803-259-7316 charleskearsce@atlanticbb.net	Charles Kearsce 170 Bomba Street Barnwell, SC 29812 803-259-7316 charleskearsce@atlanticbb.net
Post 10601 Greater Aiken P.O. Box 831 (mail 29802) 250 Hudson Road Aiken, SC 29801 803-642-2870 2nd Monday @ 7:00 PM	Larry J Perea 454 Gilbert Street Southeast Aiken, SC 29801 803-270-7432 daddyj159@aol.com	Wanda W Holden 101 Millrace Circle Aiken, SC 29805 803-514-2570 mwholdenjr@msn.com	Wanda W Holden 101 Millrace Circle Aiken, SC 29805 803-514-2570 mwholdenjr@msn.com
Post 10729 William J Caldwell 279 Moorers Road 61 Deer Meadow Lane (mail) Saint Matthews, SC 29135 803-655-7221 3rd Sunday @ 5:00 PM	Kenneth A Wright 1812 Burke Road Orangeburg, SC 29118 803-874-4972 kwr8740420@aol.com	Joseph O Keller 61 Deer Meadow Lane Saint Matthews, SC 29135 803-874-3819 jokcdb@aim.com	Steven Turkvan 518 Ellis Ave. Saint Matthews, SC 29135 803-837-1071
Post 10980 Francis Marion 448 Miracle Drive Eutawville, SC 29048 803-492-3619 3rd Tuesday @ 7:00 PM	Larry C Bridwell 299 Fountain Lake Drive Eutawville, SC 29048 803-492-3474 lariris@embarqmail.com	Daniel L Gragan 1026 Saint Julien Drive Eutawville, SC 29048 803-873-8114 dansuegragan@yahoo.com	Timothy T Barbero 126 Rocks Pond Road Eutawville, SC 29048 843-492-3534